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Robert R. Redfield



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community folk school as a training center for southern labor and Farmers Union members and as a meeting place for black and white civil rights activists As a result of the civil rights involvement the state of Tennessee revoked the charter of the original institution in 1962 At the heart of Horton s philosophy and the Highlander program was a belief in the power of education to effect profound changes in society By working with the knowledge the poor of Appalachia and the South had gained from their experiences Horton and his staff expected to enable them to take control of their own lives and to solve their own problems John M Glen s authoritative study is more than the story of a singular school in Tennessee It is a biography of Myles Horton co founder and long time educational director of the school whose social theories shaped its character It is an analysis of the application of a particular idea of adult education to the problems of the South and of Appalachia And it affords valuable insights into the history of the southern labor and the civil rights movements and of the individuals and institutions involved in them over the past five decades

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