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A Concise Survey of Music Philosophy Donald A. Hodges, 2016-10-04 A Concise Survey of Music Philosophy helps music students choose a philosophy that will guide them throughout their careers The book is divided into three sections central issues that any music philosophy ought to consider e g beauty emotion and aesthetics secondly significant philosophical positions exploring what major thinkers have had to say on the subject and finally opportunities for students to consider the ramifications of these ideas for themselves Throughout the book students are encouraged to make choices that will inform a philosophy of music and music education with which they are most comfortable to align Frequently music philosophy courses are taught in such a way that the teacher as well as the textbook used promotes a particular viewpoint A Concise Survey of Music Philosophy presents the most current prevalent philosophies for consideration Students think through different issues and consider practical applications There are numerous musical examples each with links from the author s home website to online video performances Examples are largely from the Western classical canon but also jazz popular and world music styles In the last two chapters students apply their views to practical situations and learn the differences between philosophy and advocacy Hodges has written an excellent resource for those wanting a short but meaningful introduction to the major concepts in music philosophy Applicable to a number of courses in the music curriculum this much needed book is both accessible and flexible containing musical examples tables and diagrams and additional readings that make it particularly useful for a student s general introduction to the topic I especially like the emphasis on the personal development of a philosophical position which makes the material especially meaningful for the student of music Peter R Webster Scholar in Residence Thornton School of Music University of Southern California USA The Great War and the Death of God Charles A. O'Connor, 2014-04-07 A compelling analysis of how World War I spurred the rise of atheism and the subsequent effect on Western theology philosophy literature and art The catastrophic Great War left humanity in a world no longer trustworthy and reassuring but seemingly meaningless and indifferent Instead of redressing humanity s cosmic alienation postwar Western culture abandoned its concern for cosmic meaning lost its confidence in human reason and enabled the scientific worldview of neo Darwinian materialism to emerge and eventually dominate the Western mind According to the proponents of that worldview science is the only source of genuine truth nature is the product of a blind evolutionary process and reality at bottom is just physics and chemistry Thus God is dead and continued belief in a transcendentally purposeful universe is intellectually indefensible and either disingenuous or delusional By turning away from the eternal questions about the nature of reality Western culture effectively ceded unwarranted credibility and prominence to neo Darwinian materialism including its recently strident New Atheism O Connor revisits the 20th century s journey from Nietzsche s declaration of the death of God to the rise of materialism as the dominant worldview of western intelligentsia We live in a world that has largely expelled both mind and meaning from the citadels of serious intellectual pursuit and O Connor s book is a fascinating and scholarly

expedition into the how and why of that troubling development Carter Phipps author of *Evolutionaries* I found this topic to be top rate The book is well researched and conceived nicely narrated and analyzed and an original body of inquiry into a challenging fascinating intellectual tradition Ronald M Johnson Professor Emeritus of American History Georgetown University **The Publishers' Trade List Annual** ,1877 **A History and Critique of Methodological Naturalism** Joseph B. Onyango Okello,2016-07-21 Methodological naturalism is the thesis that only natural features can be factored into any legitimate explanation Moreover the thesis contends any attempt to explain natural phenomena by appealing to supernatural features is unscientific and therefore illegitimate This book argues that nothing inherently problematic afflicts possible appeals to supernatural agency in the attempt to explain select phenomena in nature Reputable philosophers of the ancient and medieval periods as well as prominent scientists of the early modern era invoked supernatural agency in their attempts to understand nature For them miraculous interventions in nature by a supernatural agent were not unreasonable However the super naturalistic worldview has been replaced by methodological naturalism The assumptions of two pivotal figures David Hume and Charles Darwin brought about this change This book shows that this change was motivated by unscientific means Hence the change itself remains inconsistent with the assumptions of methodological naturalism **The Cumulative Book Index** ,1914 Technoscientific Research Roman Z. Morawski,2024-06-04 Unlike the bulk majority of publications on philosophy of science and research ethics which are authored by professional philosophers and intended for philosophers this book has been written by a research practitioner and intended for research practitioners It is distinctive by its integrative approach to methodological and ethical issues related to research practice with special emphasis of mathematical modelling and measurement as well as by attempted application of engineering design methodology to moral decision making It is also distinctive by more than 200 real world examples drawn from various domains of science and technology It is neither a philosophical treaty nor a quick reference guide It is intended to encourage young researchers especially Ph D students to deeper philosophical reflection over research practice They are not expected to have any philosophical background but encouraged to consult indicated sources of primary information and academic textbooks containing syntheses of information from primary sources This book can be a teaching aid for students attending classes aimed at identification of methodological and ethical issues related to technoscientific research followed by introduction to the methodology of analysing dilemmas arising in this context *A concise history of music* Henry George Bonavia Hunt,1879 **A Brief History of the English Language** James Hadley,1880 **Unfolding Social Constructionism** Fiona J. Hibberd,2006-11-24 For more than half of the 20 century psychologists sought to locate the causes of behaviour in individuals and tended to neglect the possibility of locating the psychological in the social In the late 1960s a reaction to that neglect brought about a crisis in social psychology This crisis did not affect all social psychologists some remained seemingly oblivious to its presence others dismissed its significance and continued much as before But in certain quarters the

psychological was re conceptualised as the social and the social was taken to be sui generis Moreover the possibility of developing general laws and theories to describe and explain social interaction was rejected on the grounds that as social beings our actions vary from occasion to occasion and are for many reasons unrepeatable There is so it was thought an inherent instability in the phenomena of interest The nomothetic ideal was said to rest on individualistic cause effect positivism of the kind which arguably characterised the natural sciences but social psychology so it was said is an historical inquiry and its conclusions are necessarily historically relative Gergen 1973 Events outside psychology converged to give impetus to the crisis within A History of Matrimonial Institutions George Elliott Howard,2020-08-03 Reproduction of the original A History of Matrimonial Institutions by George Elliott Howard

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