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Julia Schneider



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características generales del renacimiento a principios del siglo xvi ya queda consolidada la cultura renacentista basada en europea España acoge abiertamente las tendencias estéticas e a la que nunca alude en sus poemas conoció a Isabel Freyre dama portuguesa que le había de inspirar un gran amor estamos hacia 1526 cuando el

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el término renacimiento define todo el período cultural y social posterior a la edad media alude al renacer de los estudios clásicos y a la veneración por los autores grecolatinos está estrechamente relacionado con el concepto de humanismo movimiento cultural iniciado en Italia que considerando al hombre centro del universo dedica sus esfuerzos al estudio de las letras

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el renacimiento surge a mediados del siglo xiv en Italia Dante Petrarca y Boccaccio 1 autores medievales toscanos imprescindibles para comprender la literatura occidental escriben ya obras de carácter renacentista durante este siglo se trata de un movimiento antropocéntrico el centro de la vida de la literatura del arte es el ser humano

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el renacimiento es un amplio movimiento cultural no solo artístico o literario que transformó la vida europea durante el siglo xvi este proceso de transformación iniciado ya en el siglo xv no se produjo con la misma intensidad ni al mismo tiempo en todos los países mientras que en Italia las primeras manifestaciones renacentistas

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el cancionero titulado originalmente *rerum vulgarium fragmenta* pero escrito en italiano consta de 300 sonetos y unos 50 poemas variados canciones madrigales dedicados a glosar su amor no correspondido por laura los sentimientos se humanizan con respecto al dulce *stil nuovo* y a los poemas de la *vita nuova* laura es una mujer real aunque

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el término literatura renacentista se refiere a las obras literarias que se produjeron en europa bajo la influencia del renacimiento como movimiento cultural e intelectual fue uno de los períodos más importantes de la humanidad y representó la transición de la edad media a la edad moderna

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la literatura religiosa puede manifestarse en tratados en prosa sobre materias espirituales como los nombres de cristo de fray luis de león o bien en poemas cargados de espiritualidad san juan de la cruz

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