

Ans. i. Part of the ruler of Buddhist Monastery.
 ii. It was based on compassions for fellow beings
c **How Vinaya Pitaka describes the teachings of Buddha.** **3**

Ans. i. World is temporary
 ii. World is full of Shakra
 iii. Good karma to escape from rebirth
 iv. Right actions to escape from ego
 v. To live simple life
 vi. Not to be selfish
 vii. Be compassionate and generous
 viii. To speak truth
PG -94

14 Declining a royal gift 2+2+3

a Examine the suitability of the gifts given by Ulugh Khan to Sufis? 2

Ans. i. Ulugh Khan offered some money and ownership deed of four villages to Shaikh Fariduddin for his devotion and dedication.
 ii. Money was supposed to be for the benefit of dervish but land deeds were not suitable for him, so he refused to take it.

b Demonstrate the ways through which the Sufis dispensed their donations. 2

Ans. i. Sufis preferred to use the donations fully on immediate requirements such as food, clothes, living quarters and ritual necessities.
 ii. Sufis dispense it to the dervishes.

c Identify the relationship between the state and the Sufi saints. 3

Ans. i. The sufis accepted unsolicited grants and donations from the political elites.
 ii. The Sultans in turn set up charitable trusts (auqaf) as endowments for hospices and granted tax-free land (inam).
 iii. The Chishtis accepted donations in cash and kind.
 iv. The sufi Shaikh was addressed with high-sounding titles.
 v. However, there were instances of conflict between the Sultans and the Sufis. To assert their authority, both expected that certain rituals be performed such as prostration and kissing of the feet.

PG -160

15 "Without a shot being fired" 2+2+3

a How did Amritsar become a scene of bloodshed in 1947? 2

Ans. i. For over twenty-four hour riotous mobs were allowed to rage through this great commercial city unchallenged and unchecked.
 ii. The finest bazaars were burnt to the ground without a shot being fired to disperse the incendiaries.

b Analyse the attitude of the soldiers and policemen in towards the mob? 2

Ans. i. The police failed to fire even a single shot when arson and killings were taking

History Paper 1 Grade 12 For 2014

Lenette Azzi-Lessing



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History Education in Africa Gideon Boadu, Charles Adabo Oppong, 2024-07-12 This collection brings together African scholars in Africa and the diaspora to contribute to scholarly debates about critical issues in history teaching and learning in African schools The book contributes to filling the gap in knowledge on African history associated pedagogies and practices and its consequent effects on research and the declining popularity of history in African Schools Specifically the volume a examines current trends and practices in history education in African schools b unveils the challenges and subtleties of teaching the next generation of teachers and students and c examines classroom practices and opportunities for engagement with historical concepts in African schools The book adds a much needed African voice to the international history education literature and contribute to strengthening the place of history teaching and learning in Africa

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Pittsburgh's first public high school a social incubator in a largely segregated city that was highly even improbably successful throughout its 156 year existence Established in 1855 as Central High School and reorganized in 1916 Schenley High School was a model of innovative public education and an ongoing experiment in diversity Its graduates include Andy Warhol actor Bill Nunn and jazz virtuoso Earl Hines and its prestigious academic program and pensions lured such teachers as future Pulitzer Prize winner Willa Cather The subject of investment as well as destructive neglect the school reflects the history of the city of Pittsburgh and provides a study in both the best and worst of urban public education practices there and across the Rust Belt Integrated decades before Brown v Board of Education Schenley succumbed to default segregation during the white flight of the 1970s it rose again to prominence in the late 1980s when parents camped out in six day long lines to enroll their children in visionary superintendent Richard C Wallace's reinvigorated school Although the historic triangular building was a cornerstone of its North Oakland neighborhood and a showpiece for the city of Pittsburgh officials closed the school in 2008 citing over 50 million in necessary renovations a controversial event that captured national attention Schenley alumnus Jake Oresick tells this story through interviews historical documents and hundreds of first person accounts drawn from a community indelibly tied to the school A memorable important work of local and educational history his book is a case study of desegregation magnet education and the changing nature and legacies of America's oldest public schools **When**

Political Transitions Work Fanie du Toit, 2018-07-26 The peaceful end of apartheid in South Africa was a monumental event in late twentieth century history A racist regime built upon a foundation of colonialist exploitation South Africa had become by that point a tinderbox suffused with day to day violence and political extremism on all sides Yet two decades later it was a stable democracy with a growing economy How did such a deeply divided conflicted society manage this remarkable transition In *When Political Transitions Work* Fanie du Toit who has been a participant and close observer in post conflict developments throughout Africa for decades offers a new theory for why South Africa's reconciliation worked and why its lessons remain relevant for other nations emerging from civil conflicts He uses reconciliation as a framework for political transition and seeks to answer three key questions how do the reconciliation processes begin how can political transitions result in inclusive and fair institutional change and to what extent does reconciliation change the way a society functions Looking at South Africa one of reconciliation's most celebrated cases Du Toit shows that the key ingredient to successful reconciliations is acknowledging the centrality of relationships He further develops his own theoretical approach to reconciliation as interdependence the idea that reconciliation is the result of an integrated process of courageous leadership fair and inclusive institutions and social change built toward a mutual goal of prosperity As Du Toit conveys the motivation for reconciliation is the long term well being of one's own community as well as that of enemy groups Without ensuring the conditions in which one's enemy can flourish one's own community is unlikely to prosper sustainably **Federal Register**

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A Cultural History of Law in the Modern Age Richard K. Sherwin, Danielle Celermajer, 2021-03-11 The period since the First World War has been a century distinguished by the loss of any unitary foundation for truth ethics and the legitimate authority of law With the emergence of radical pluralism law has become the site of extraordinary creativity and on occasion a source of rights for those historically excluded from its protection *A Cultural History of Law in the Modern Age* tells stories of human struggles in the face of state authority including Aboriginal land claims popular resistance to corporate power and the inter generational ramifications of genocidal state violence The essays address how and with what effects different expressive modes ceremonial dance live street theater the acoustics of radio the affective range of film to name a few help to construct memorialize and disseminate political and legal meaning Drawing upon a wealth of visual textual and sound sources *A Cultural History of Law in the Modern Age* presents essays that examine key cultural case studies of the period on the themes of justice constitution codes agreements arguments property and possession wrongs and the legal profession

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Social Studies Education in East Asian Contexts Kerry J. Kennedy, 2020-07-28 The book explores the state of social studies education within selected East Asian societies and provides some insights into distinctive classroom practices In an increasingly volatile and unpredictable world the education of young people who both understand the contexts in which they are growing up and see the need for engaging with them is a top priority This task falls to social studies education which carries the responsibility for inducting young people into their social world and helping them to see the role they can play within it This is particularly important in East Asia where strong economic growth long held cultural values and diverse political systems create an environment that challenges young people on multiple fronts This book with its team of regional authors shows how different societies in the region are dealing with these challenges and what can be expected from future citizens The book will appeal to policy makers researchers and teachers interested in the current state of social studies education in East Asian societies

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