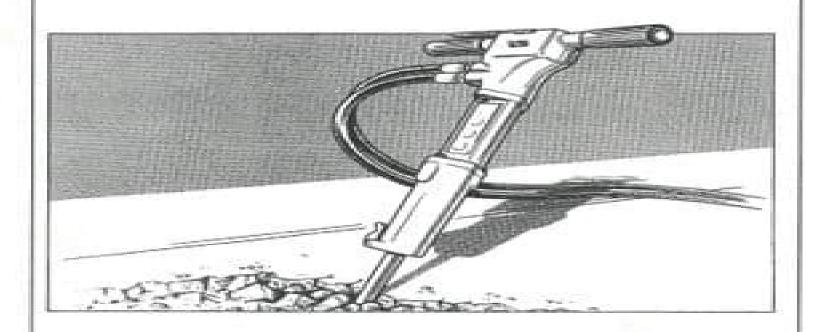


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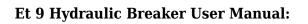


### HAND HELD HYDRAULIC BREAKER

Publication Number 9800/9004

# **Et 9 Hydraulic Breaker User Manual**

**H Kauffman** 



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