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## On The Web! Superiorlandemmaus.org



for the development of Christian leaders U.P. Emmaus News Superiorland Emmaus Community

#### From Our Community Lay Director, Randy Yelle - Superiorland Emmaus

I would like to start off by thanking all who made the 2011 spring walks to Emmaus a success.

We have a couple openings on the Board. I would like to remind any members who are willing to step forward and serve as a board member that one of the first requirements is the commitment to attend all board meetings; this is very important.

A few months ago our Paster at LSCC reminded me of a story I had heard a few years ago when I was in my teens. I would like to share it with you.

There was a sightrape walker, overseas, who would tie his cable between tall buildings or deep garges and walk the sightrape across and back. After doing this for some time, he chose to spice up his act. He added a blindfold and then, after a time, he added a wheelbarrow. While blindfolded, he would push his wheelbarrow across and back on the cable high above the ground.

A businessman in the States heard about this act and, seeing an opportunity to make some money, contacted the lightrope walker and brought him to the United States to perform his act. A cable was stretched high above Niagara Falls and a large crowd gathered below. The businessman introduced the performer, who took his wheelbarrow and walked blindfolded across and back.

The performer then turned to the businessman and asked him, "Do you believe that I can do this?"

The businessman responded with "yes" and the performer repeated, "No, really, do you believe that I can push this wheelbarrow across and back while blindfolded?"

The businessman, a little confused, looked at him and repeated "Yes, I do."

Again the performer repeated, "You do not understand. Do you really believe that I can perform the deart?"

The businessman, getting a little upset, stated, "I saw you do it. Yes, I know you can." The performer then set up his wheelbarrow, put on his blindfold, and stated, "Get into the wheelbarrow."

I don't know if he got into the wheelberrow, but it did make me wonder – are we ready to get into God's wheelbarrow?

In the upcoming year, you may receive a call asking if you will be a part of the teams for the coming walks in September of 2012 and 2013. Please raply with a "YES." May the grace of our Lord, Jesus Christ, be with all God's people. (Rov. 21:22). God leves you and so do i.

The next Board Meeting will be Saturday, December 3, 2011, 10:00 a.m. at Country Grill, Ishpeming.

# **Emmaus Lay Director Manual**

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#### **Emmaus Lay Director Manual:**

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is forced to make the most difficult decisions of his life He is challenged to defend the values for which he stands that he has taught to generations of students Studying Gods Word Book G Teacher Manual Darrel Trulson, 1991-10 Teacher s Guide to accompany Studying God s Word G which examines the four Gospels and provides a chronological overview of the life and teachings of Jesus Christ Bible Manual ... Second Edition James SIME (M.A., Rector of the Free Church Training College, Edinburgh.),1859 A Manual for Communicants' Classes William Francis Shaw, 1885 Classical Literature Johann Joachim Eschenburg, 1836 A manual of religious instruction, to assist parents in preparing their children for ... confirmation and ... the sacrament of the Lord's supper, by a lay member of the **Church of England** Manual, 1832 **The Bible Manual** Christian Gottlob Barth, 1865 A Manual of Apologetics Franz Xavier Jos Koch, 1915 AEROS Manual Series: AEROS manual of codes United States. Environmental Protection Agency. Monitoring and Data Analysis Division, 1976 Manual of Devotion for Sisters of Mercy Thomas Thellusson Carter, 2022-02-12 Reprint of the original first published in 1867 68 70 The Christian Writer's Manual of Style Robert Hudson, 2016-08-30 The standard style guide of the Christian publishing industry The Christian Writer's Manual of Style 4th Edition compiled by veteran Zondervan editor Robert Hudson contains clear guidance on style questions related to religious writing including many topics not addressed in other references or online Nearly half of this fourth revision is made up of new material including information about turning blogs into books the effects of digital media on writing adverbial doubles vanishing accents word choice strategies endorser guidelines and much more It also contains an all new Word List which makes up more than a third of the book The most needful information remains entries on capitalization abbreviation citations fictional dialogue and more but it has all been updated to keep pace with changes in English language usage This fourth edition also corresponds with The Chicago Manual of Style 16th Edition 2010 though it isn t afraid to chart new territory where that reference is unhelpful on issues of religious writing Comprehensive yet easy to use The Christian Writer's Manual of Style 4th Edition is a go to resource for Christian authors pastors teachers copy writers editors proofreaders publishing and ministry professionals executive assistants and students anyone who writes or edits as a part of their work or study and for grammar aficionados everywhere A Manual of the Writings in Middle English, 1050-1400 John Edwin Wells, 1916

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