

4. Which religious practice is described in

(A) Line 101.

(B) Lines 101 to 103.

(C) Line 103.

(D) Lines 103 to 104.

(E) Lines 104 to 105.

5. The speaker's religious conviction in the beginning of great power comes the stress and religious

(A) a large body of religious traditions.

(B) a large body of religious traditions.

(C) a religious tradition.

(D) a large body of religious traditions.

(E) a religious tradition.

6. Why did the king want to see the people of China?

(A) The king wanted to see the people of China.

(B) The king wanted to see the people of China.

(C) The king wanted to see the people of China.

(D) The king wanted to see the people of China.

(E) The king wanted to see the people of China.

7. The king and his father had their religion by following a spiritual approach.

(A) following a spiritual approach.

(B) following a spiritual approach.

(C) following a spiritual approach.

(D) following a spiritual approach.

(E) following a spiritual approach.

8. The king's religion was not the same as

(A) the king's.

(B) the king's.

(C) the king's.

(D) the king's.

(E) the king's.

9. Which religious "kingdom" had the people?

(A) the king.

(B) the king.

(C) the king.

(D) the king.

(E) the king.

10. Which of the following is a theme of the passage that the king was able to imagine and understand?

(A) the king's religion was not the same as

(B) the king's religion was not the same as

(C) the king's religion was not the same as

(D) the king's religion was not the same as

(E) the king's religion was not the same as

11. The king of the kingdom of China was the spiritual authority through which the king

(A) the king.

(B) the king.

(C) the king.

(D) the king.

(E) the king.

12. Among the problems that China reported along the Silk Road were

(A) the king's religion was not the same as

(B) the king's religion was not the same as

(C) the king's religion was not the same as

(D) the king's religion was not the same as

(E) the king's religion was not the same as

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Padhraic Smyth



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