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डॉ. वि. वि. २२/०५/२०२३

উপর্যুক্ত বিষয়ের প্রেক্ষিতে জানানো যাচ্ছে, ২০১৭ সালের জুনিয়ার ফুল সার্টিফিকেট (জেএসসি) পরীক্ষা নিম্নোক্ত সময়সূচি অনুযায়ী অনুষ্ঠিত হবে। বিশেষ প্রয়োজনে বোর্ড কর্তৃপক্ষ এ সময়সূচি পরিবর্তন করতে পারবেন।

তারিখ ও দিন	বিষয় ও পরীক্ষা কক্ষের সময় সন্ধ্যা ১০ টা	বিষয় কোড	বিষয় ও পরীক্ষা কক্ষের সময় বিহীন ২ টা	বিষয় কোড
০২/১১/২০১৯ রবিবার	১ : কাব্য - ১ম পত্র	১০১	X	X
০৩/১১/২০১৯ সোমবার	১ : কাব্য - ২য় পত্র	১০২	X	X
০৪/১১/২০১৯ মঙ্গলবার	১ : ইংরেজি - ১ম পত্র	১০৩	X	X
০৫/১১/২০১৯ বুধবার	১ : ইংরেজি - ২য় পত্র	১০৪	X	X
০৬/১১/২০১৯ বৃহস্পতিবার	১ : গণিত/ সাধারণ গণিত	১০৫	X	X
০৭/১১/২০১৯ শনিবার	১ : ইসলাম ও ঐতিহাসিক শিক্ষা/ ইসলাম শিক্ষা ২ : হিন্দুধর্ম ও ঐতিহাসিক শিক্ষা / হিন্দুধর্ম শিক্ষা ৩ : বৌদ্ধধর্ম ও ঐতিহাসিক শিক্ষা / বৌদ্ধধর্ম শিক্ষা ৪ : খ্রিস্টধর্ম ও ঐতিহাসিক শিক্ষা/ খ্রিস্টধর্ম শিক্ষা	১১১ ১১২ ১১৩ ১১৪	X	X
০৮/১১/২০১৯ রবিবার	১ : কথ্য ও যোগাযোগ দক্ষতা	১১৫	X	X
০৯/১১/২০১৯ সোমবার	১ : জীবন শিক্ষা ২ : পারিবারিক বিজ্ঞান ৩ : পারিবারিক অর্থনীতি ৪ : অর্থনীতি ৫ : সংস্কৃত ৬ : জাতি	১১৬ ১১৭ ১১৮ ১১৯ ১২০ ১২১	X	X
১০/১১/২০১৯ মঙ্গলবার	১ : ভাষা ও কথোপকথন	১২২	X	X
১১/১১/২০১৯ বুধবার	১ : বিজ্ঞান/ সাধারণ বিজ্ঞান	১২৩	X	X
১২/১১/২০১৯ বৃহস্পতিবার	১ : শাখাবিহীন শিক্ষা ও অধ্যয়ন	১২৪	X	X
১৩/১১/২০১৯ শনিবার	১ : সাধারণতত্ত্ব ও বিশ্বদর্শন	১২৫	X	X
১৪/১১/২০১৯ রবিবার	১ : সাধারণতত্ত্ব ও বিশ্বদর্শন	১২৬	X	X

বিঃ দ্রঃ উল্লিখিত সমসংস্কৃতি জড়ানোর ব্যয়ভরসহকারে সমসংস্কৃতির অনুদান।

विद्युत् विद्युत्-चुम्बकीय :

३. = सामान्यतया विभिन्निकृत मन्त्राणां अनुसूचीति भाषितव्यं यत्तु न समस्तान् यत्नम् ।

২ : সত্যমণীলা ও কলমির্জামি পরীক্ষায় একই উত্তরপত্র ব্যবহার করতে হবে :

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1. **संकेतस्थिति:** कृपया निम्नलिखित सूचनाओं को ध्यानपूर्वक पढ़ें।

কল্যাণী কল্যাণ : কোনো অসুখ/ব্যাধি, ডিম্বাশয়/কর্ডন কল্যাণ কল্যাণ না

ଡଃ : ମଣିଷମାନଙ୍କର ଶାରୀରିକ ସ୍ୱାସ୍ଥ୍ୟର ସୁରକ୍ଷା ପାଇଁ ସମସ୍ତଙ୍କୁ ସଚେତନ କରିବା ପାଇଁ ଏହି କାର୍ଯ୍ୟକ୍ରମ ଗଠନ କରାଯାଇଛି ।

১৬. প্রত্যেকের পটীকায়ই কোনও বিশেষত্বপূর্ণ কোনও বিষয়, বিষয়সমূহের পটীকায় অংশগ্রহণ করতে পারবে। কোন অঙ্গভাষেই নিম্ন বিষয়ে পটীকায় অংশগ্রহণ করতে পারবে না।

৬। শ্রীমতীস্বর্গীয় শ্রীমতীস্বর্গীয় সত্যজিৎ রায়ের স্মৃতিসংকলিত গ্রন্থসমূহের কল্যাণে পত্রিকা।

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2.1. **अनुसंधान विभाग:** अनुसंधान विभाग में दो भाग हैं। एक भाग अनुसंधान विभाग में दो भाग हैं।

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8. ସମସ୍ତ ସିମ୍ବା ଲେଖକଙ୍କ ସହଯୋଗ ସହ ଯୋଗ ଦେବାକୁ ଅନୁରୋଧ ଦିଆଯିବ। ଅଧିକାଂଶ ଲେଖକ ସିମ୍ବା ଅଧିକାରୀଙ୍କୁ ଅନୁରୋଧ ଦିଅନ୍ତି।

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2. *ସମସ୍ତ ସ୍ତରର ଶିକ୍ଷା ପ୍ରଦାନ କରିବା ପାଇଁ ଉପଯୋଗୀ ଉପାୟ ଗ୍ରହଣ କରିବା*

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