

| Category |   | Description |  | Status      |            |
|----------|---|-------------|--|-------------|------------|
| A        | 1 | Item 1      |  | In Progress | 2023-10-27 |
|          |   | Item 2      |  |             |            |
| B        | 2 | Item 3      |  | Completed   | 2023-10-26 |
|          |   | Item 4      |  |             |            |
| C        | 3 | Item 5      |  | On Hold     | 2023-10-25 |
|          |   | Item 6      |  |             |            |
| D        | 4 | Item 7      |  | Planned     | 2023-10-24 |
|          |   | Item 8      |  |             |            |
| E        | 5 | Item 9      |  | Archived    | 2023-10-23 |
|          |   | Item 10     |  |             |            |

# Matp Eligibility Quick Reference Guide

**LL Leslie**

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## **Matp Eligibility Quick Reference Guide:**

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