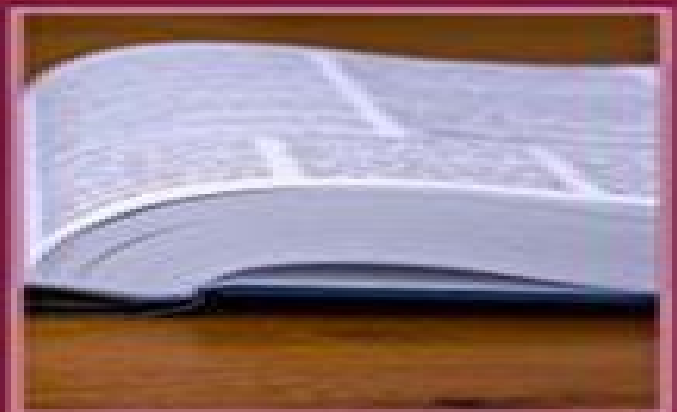
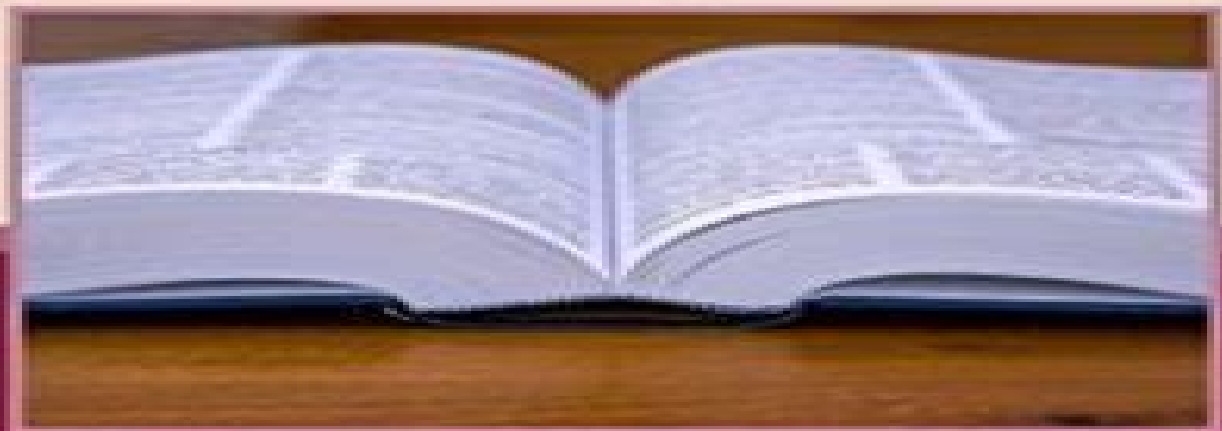


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of John David A. Lamb, 2024-12-15 Scholars have long noted that comments by the author or editor often referred to as narrative asides or parentheses are frequent in the Fourth Gospel The Function of Narrative Comments in the Gospel of John A Literary and Linguistic Analysis is a comprehensive guide to this significant feature In the vein of Gilbert Van Belle s Les Parenthèses dans l'Évangile de Jean 1985 Lamb provides a detailed analysis of the terminology definition and categorization of these comments and interacts extensively with existing scholarship He looks at the role of the comments in the Gospel s composition assesses their function using insights from literary theory dramatic theory and sociolinguistics and makes comparisons with OT historical writings the Synoptic Gospels and the works of Herodotus and Thucydides He concludes that the narrative comments are an integral part of the text which reflect the authority of the author and that they have significant implications for our exegesis of the Gospel

Goat for Yahweh, Goat for Azazel Hans M. Moscicke, 2021-09-28 This book explores the influence of the Day of Atonement on the Gospels In the first chapter Hans M Moscicke studies the effect of Yom Kippur traditions on Matthew s Final Judgment episode Matt 25 31-46 arguing that the evangelist portrays the expulsion of the unrighteous as a purgative event resembling the yearly expulsion of iniquity from the temple by means of the scapegoat In Chapter Two he contends that Matthew constructs a goat for Yahweh typology in his baptism scene Matt 3 16-17 and a goat for Azazel typology in his temptation narrative Matt 4 1-11 He argues in the third chapter that Luke s narrative regarding Jesus s visit to Nazareth Luke 4 16-30 has been shaped by Jubilee and Yom Kippur traditions In Chapter Four he explores the impact of ancient elimination rituals and scapegoat traditions on the Gerasene exorcism pericopae Mark 5 1-20 par Finally in the final chapter he investigates the influence of the Day of Atonement on John s resurrection narrative John 20 1-23 especially his allusion to the cherubim and atonement slate in John 20 20

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