

Name \_\_\_\_\_  
**Julius Caesar Act III Study Guide**  
**Act III Scene I**

\_\_\_\_\_ tries to give Caesar's letter to warn him about the deadly intentions of the  
 faction. (Give a synopsis of the faction: \_\_\_\_\_) When Caesar refuses to read the "letter,"  
 it does follow his: \_\_\_\_\_ Brutus announces "Caesar when he fears 'his purpose is discovered,'"  
 Caesar is acting: \_\_\_\_\_ wants Caesar to  
 murder his character's disowned brother: \_\_\_\_\_, however, this is  
 a move for the faction members to get close to Caesar under the pretense of asking for "the expelling of our  
 banished brother" Give a synopsis for impact: \_\_\_\_\_ At the death Caesar is not surprised  
 that people want to kill him, but he is confounded that \_\_\_\_\_ is a "part of the murder plot." Caesar's  
 last line would reflect his amazement: "\_\_\_\_\_".

\_\_\_\_\_? Affected, the faction pretends \_\_\_\_\_ in the street.  
 \_\_\_\_\_ pretends to join the faction as part of a plan in order to arrange his friend's  
 murder. In lines 209-223, Antony uses this type of language to depict the death of Caesar at the hands of the  
 faction: \_\_\_\_\_ He asks to speak on Caesar's funeral, and Brutus agrees, but \_\_\_\_\_ is  
 afraid that is not a good idea. List the 3 conditions Brutus requires: (lines 265-271)

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_
- (5) \_\_\_\_\_

Later, Mark Antony talks to Caesar's dead body first, of course, it will not talk back. This type of figurative  
 language is called as: \_\_\_\_\_ Antony is alone on stage, so this is also a

\_\_\_\_\_ Caesar's earnest wishes to talk to Antony after the faction members have left.  
 Antony asks this earnest to help him move the \_\_\_\_\_

**Scene II**  
 Brutus explains to the plebeians: "Not that I loved Caesar less, but that I loved \_\_\_\_\_ more."  
 Define plebeians: \_\_\_\_\_ When Brutus asks: "What is here, my friends, that he  
 will not love his country?" Brutus appeals to the plebeians' sense of \_\_\_\_\_ Brutus takes  
 Caesar would become a tyrant, but now, \_\_\_\_\_ later in part." (line 90)  
 Brutus honestly now: "I have myself found that the good of Rome and I have the same dagger that myself  
 when it shall please me \_\_\_\_\_" The quotation in the previous sentence is an example of \_\_\_\_\_

\_\_\_\_\_ In his famous funeral speech Mark Antony says one thing, but he actually  
 means another. Consequently, Antony's statement: "Brutus is an honorable man" is an example of verbal  
 \_\_\_\_\_ Antony reads Caesar's \_\_\_\_\_ to the Romans to show them how generous and transcendent  
 Caesar was.

Antony notes: "I was no orator, as Brutus is, but (as you know all) a plain, hard man, who loved my friend."  
 This quotation is an example of \_\_\_\_\_ because Antony is indeed a good speaker and has the  
 ability to emotionally move the huge crowd. He notes that there is the case in order to appear humble. Mark  
 Antony is very clever, he steadily adheres to the conditions that Brutus set for Antony's funeral oration. As  
 a result of hearing Antony's speech, the plebeians decide to \_\_\_\_\_ At the end of the funeral  
 scene, Mark Antony goes to visit \_\_\_\_\_

**Scene III**  
 These 30 lines have dangerous the "anti mortality" machine. Since the Port is killed because of  
 his \_\_\_\_\_

**Multiple:**

- |   |                       |
|---|-----------------------|
| _____ "I do not tonight that I did fight with Caesar"   | A. Parallel structure |
| _____ "Ay, and hating ay, and wailing ay, and truly"    | B. Contrast           |
| _____ "So a friend or an enemy?"                        | C. Alliteration       |
| _____ "Come, Caesar and Caesar"                         | D. Synecdoche         |
| _____ "Friends, Romans, countrymen, lend me your ears." | E. Personification    |

# Julius Caesar Act 3 Study Guide Answers

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## **Julius Caesar Act 3 Study Guide Answers:**

## Reviewing **Julius Caesar Act 3 Study Guide Answers**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Julius Caesar Act 3 Study Guide Answers**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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