

Chapter 3: 1-5

And there you stand with the woman. To shall not surely die. For God hath seen that on the day you eat thereof, then your eyes shall be opened, and you shall be as gods, knowing good and evil.

This is really an odd page facing the previous illustration.

Blood-Red Fruit

And the snake had watched a rich color like a long time before other snakes. It was not uncommon—it was, always and morning—and the fruit was pleasant and warm in the shade, gentle of skin.

And the snake, a long people shadow, was hanging in a branch of the tree, hanging with blue opened white flowers and dark red fruit. Her large head turned on her usually rounded form and she watched Saton, who was sitting on a rock in a dusty clearing, rubbing his shoulders when his large black wings sprang, glimmering from time to time and keeping a close eye on the snake.

It was Saton who spoke first, after his glimmers and rubbing had faded. "You are very beautiful," he said.

The snake stared, blinking. "How can you know what beauty is?" she

asked. Her voice was low, and small almost. "Only the gods know that."

Saton shrugged. "I don't know how I know, snake. I only know that I know—because it is very beautiful."

"Are you a god, then?" Her voice was cool and measured, like a hawk, and the angelical Saton withered again.

He laughed, leaning back into his wings and grinning his horns. "Do I look like a god to you?"

"You look like half a god," said the snake as she coiled down from the tree. "The other half might be monkey, might be man. You have more hair than the other two legs in the part of the tree place."

"Not a god though. That's a no-go," said Saton. He leaned forward slightly and reached for the woman from under the shadow of the tree. "You are beautiful—look at you in the sun-light. You're like a king's bride."

"What part of creation is a hawk?" asked the snake.

"A very beautiful part," Saton's mouth twitched into a smile.

"Only the gods know beauty," repeated the snake. "What is this tree place you created, the gods called it Beauty, but no creature may know what that means. Beauty is a mystery of the gods."

"It's a mystery, I will grant you that," said Saton. "To be honest, I'm trying to figure it out myself. It's one of the reasons I dropped down here—I thought it might give me some ideas."

The snake regarded Saton with deep interest. "Do you know beauty? Can you see it?"

Saton's smile was long and white. "Of course, my legs. This is a beautiful garden."

"I see you are playing a game with words, then, because this tree place is Beauty—and therefore 'beautiful'." The snake twisted herself back upon her mighty legs to sit to Saton's usual height. "And I am part of Beauty, and therefore beautiful—do I not see you are?"

Saton laughed. "I did not expect you to tell me in my own words that I am. I've given you a compliment and I expect it is paid—do you think I'm beautiful?"

The snake shook her head. "I don't know beauty. It is a mystery of the gods. I do know you are really beautiful—the gods make you—and therefore you must be beautiful."

"A true compliment. But I can't imagine that anything—least of all myself—could be more beautiful than you are," said Saton.

The snake blinked. "This is a new thing you have said." She thought for a moment. "There can something be more beautiful than something else? Nothing is as made by the gods."

Saton shrugged. "Of course, perhaps, I suppose. I'm not the gods. I think everything is as beautiful as everything else. I just find you more beautiful than—me, that much more than." Saton pointed to a rock jutting from the rocky earth, crumbly and charred looking as a broken rock. "It looks as if it matched these flowers, doesn't it?"

"I don't find more beautiful than the rock," said the snake.

"That is because you are a woman," said Saton, "and—different or not—some things have no sex."

The snake blinked at him. "Don't worry," said Saton. "It's just a joke. And you're very good one, either."

"You are," said the snake. "I don't know," said the snake. "What is a joke?"

"Just—" Saton waved his arms helplessly. "Something that doesn't mean anything."

"Why say it then?"

"Well—rather, something that amuses only the pleasure of saying it."

The snake thought this over for a moment, looking back into her coils.

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