

Study Guide To Edith Hamilton's Mythology

Short Answer Questions - Introduction to Classical Mythology

1. The Greeks created their gods in whose image?
2. How did the Greek gods act?
3. The behavior of the Greek gods reflects the Greek attitude towards the beauty and perfection of _____.
4. The Greeks saw perfection in the ideal beauty of _____, and they used it as a model for their statues of the gods. .
5. Why did the Greeks create their myths, initially?
6. The myths conveyed developing religious ideas concerning _____.
7. When a mortal committed a crime, broke an oath, or harmed a guest, they were seen to be _____.
8. The Roman poet _____ wrote a lot about the myths, but presented them as silly stories that held no inner meaning.
9. Homer, an ancient Greek _____, provided a lot of important insight in his epics, the Iliad and the Odyssey.
10. Hesiod's _____ is another main source, which asked questions about the origins of things.
11. Homeric hymns, written from the end of the _____ century BC to the fifth or even fourth century BC, were written to honor various gods.
12. Later Greek writers include _____, a lyric poet whose poems contained references to mythology, and the tragic playwrights Aeschylus, Sophocles and Euripides.

Short Answer Questions - Part One. The Gods, and The Two Great Gods of Earth

1. The main gods, or _____, lived on Mount Olympus.
2. These gods were the children of the _____, who were the children of heaven and earth.
3. Zeus and the other gods took over when Zeus dethroned _____ and seized his power.
4. The Romans believed in the Olympian gods, giving them different _____.
5. _____ was the king of the gods and ruler of Olympus.

Mythology Short Answer Study Guide Answers

Brian J. McVeigh



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Myth and the Human Sciences Angus Nicholls, 2014-12-05 This is the first book length critical analysis in any language of Hans Blumenberg s theory of myth Blumenberg can be regarded as the most important German theorist of myth of the second half of the twentieth century and his Work on Myth 1979 has resonated across disciplines ranging from literary theory via philosophy religious studies and anthropology to the history and philosophy of science Nicholls introduces Anglophone readers to Blumenberg s biography and to his philosophical contexts He elucidates Blumenberg s theory of myth by relating it to three important developments in late nineteenth and early twentieth century German philosophy hermeneutics phenomenology and philosophical anthropology while also comparing Blumenberg s ideas with those of other prominent theorists of myth such as Vico Hume Schelling Max M ller Frazer Sorel Freud Cassirer Heidegger Horkheimer and Adorno According to Nicholls Blumenberg s theory of myth can only be understood in relation to the human sciences since it emerges from a speculative hypothesis concerning the emergence of the earliest human beings For Blumenberg myth was originally a cultural adaptation that constituted the human attempt to deal with anxieties concerning the threatening forces of nature by anthropomorphizing those forces into mythic images In the final two chapters Blumenberg s theory of myth is placed within the post war political context of West Germany Through a consideration of Blumenberg s exchanges with Carl Schmitt as well as by analysing unpublished correspondence and parts of the original Work of Myth manuscript that Blumenberg held back from publication Nicholls shows that Blumenberg s theory of myth also amounted to a reckoning with the legacy of National Socialism

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