

මතුගම් අධ්‍යාපන කලාපය

දෙවන වාර පරීක්ෂණය - 2018

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(01). පහත දැක්වෙන ඡේදය හොඳින් කියවා අසා ඇති ප්‍රශ්නවලට සිළුමුතු සපයන්න.

පසු කෝදා යාම නිසා සමහර කසක පුල් අපට පෙනෙන්නේ අඩු විහිදා ගත් දැවැන්ත සකකු වෙති. පසුබේ පැලෙහි බත් පුල් කිහිප ද මට තව ම බඩගිනි තැහැ. වෙලාව දවල් දොළහ පසු ව ඇතුළු හැඟෙන්නේ පිළුන් ඉර බටහිරට හැරුණු හෙයිනි.

“දවල් පුණ, විජේපාල බත් කැට ත-” හේතත් අයියා කීවේ ය. “පස්සේ කතවා,” දෙතුන් වරක් පෙරැන්න කළ හේතත් අයියා “එහෙත්- අපි තුන් දෙනාම කපු” යි කීවේය. පතුරු ගසන ලද කොළපත්වල බැඳ තිබූ ඒ බත් ගෙඩි තුනම එක ප්‍රමාණයේ විය.

1. හේතත් අයියා විජේපාලට කීවේ තුමක් ද?
2. වෙහි සඳහන් උපමාව සොයා ලියන්න.
3. බත් ගෙඩි බැඳ තිබුණේ තුමක් ද?
4. ප්‍රථම පුරුෂ අතීත කාල ඒකවචන ක්‍රියාපදයක් සොයා ලියන්න.
5. “පැල” යන පදයේ බහු වචන පදය ලියන්න.
6. “දැවැන්ත” යන්නෙහි අදහස ලියන්න.
7. “අපි තුන් දෙනාම බත් කපු” යන වැකිය අතීත කාලයට හරවා ලියන්න.
8. ‘කොළපත්’ සකස් කර ගැනීමට ගනු ලබන්නේ කුමන ශාකයේ කොටසක් ද?

(ලකුණු 08)

(02). නිවැරදිව ලියා ඇති වචනය තෝරා යටින් ඉරන් අඳින්න.

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|--------------------|------------------|-------------------|------------------|
| 1. i. විවිධජ්‍යාමය | ii. විවිදජ්‍යාමය | iii. විවිධජ්‍යාමය | iv. විවිධජ්‍යාමය |
| 2. i. පායාන | ii. පාභාන | iii. පාභාන | iv. පාභාණ |

(ලකුණු 02)

(03). පහත දී ඇති එක් එක් වගන්තිය සඳහා ගැළපෙන වචනය වරහන් තුළින් තෝරා තීන් ඉර මත ලියන්න.
(යම් , හිසෙහි , ඉසයි , ඉසියා , හිසෙහි , හිසෙහි)

1. උත්තම පුරුෂ ඒකවචන වර්තමාන කාල ක්‍රියා පදයකි.
2. මධ්‍යම පුරුෂ බහුවචන අතීත කාල ක්‍රියා පදයකි.
3. ප්‍රථම පුරුෂ ඒකවචන නාම පදයකි.

(ලකුණු 03)

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