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Grace Khunou

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No Last Place to Rest Dineo Skosana, 2025-02 Examines the impact of coal mining on the lives of rural communities in post apartheid South Africa No Last Place to Rest Coal Mining and Dispossession in South Africa is an exploration of the ongoing struggles faced by families in the Mpumalanga and KwaZulu Natal provinces of South Africa whose lives have been upended by the relentless expansion of coal mining operations These regions burdened with the task of fulfilling the nation's energy needs and boosting the country's economy witness daily the harsh realities of dispossession that extend far beyond the mere loss of property Dineo Skosana presents a compelling argument that dispossession remains a present day reality and crisis contradicting the notion that it is merely a relic of the past in the post apartheid landscape It challenges the narrow perspective that equates land loss in material and economic terms only Skosana considers the impact of grave relocations a common occurrence in these mining dominated locales and the profound spiritual anguish and dehumanisation communities endure as their lands are excavated In African societies connections to the land extend beyond the material land has a sacred and ancestral value Grave relocations disrupt this connection families have with their ancestors In dispossessing not only the living but also the dead from their lands the author argues that the act wounds the collective soul of a people eroding their cultural heritage and collective identity and belonging This book offers a rich ethnographic account of the experiences struggles and resistance of the affected communities as well as a critical analysis of the legal and policy frameworks that enable their exploitation In relation to the land question in South Africa No Last Place to Rest presents deep insights for communities activists and government sectors acting in support of social justice and redress

Transforming Higher Education Scholarship: After Covid-19 and in the Context of the 4th Industrial Revolution Grace Khunou, In this edited book we are compelled to think about the convergences between the technological advances made possible by lockdowns brought on by the Covid 19 Pandemic and increased 4IR use in the South African context The insights presented in this edited volume make a case that transformation of higher education scholarship cannot happen without making space for historically excluded knowers thinking differently about historically marginalized knowledges and by constantly grappling with new developments and how they facilitate or encumber the transformation project Consequently Transforming Higher Education Scholarship After Covid 19 and in the Context of the 4th Industrial Revolution does a good job of illustrating how shifts towards the advancement of 4IR in the South African Higher Education sector impacted the transformation trajectory In their efforts to reimagine universities in Africa into African universities the authors in this edited volume grapple with how race and gender intersect in making the experiences of Black women in the South African academy untenable The chapters also contend for the significance of pluriversal knowledges by making a case for the place of Indigenous Knowledges Systems in building African universities As we grapple with the changes the 4IR has on the world and the teaching and learning landscape some of the chapters in this volume make a compelling argument for thinking both from a critical perspective

about what the challenges the developments coming out of these technologies mean for South Africa and the continent as well as what possibilities for positive impact these tools bring Transforming Higher Education Scholarship After Covid 19 and in the Context of the 4th Industrial Revolution is timely and makes an important contribution to higher education transformation discourses

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