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Jewish Studies at the Turn of the Twentieth Century Angel Sáenz-Badillos, Judit Targarona Borrás, 2024-01-22 In July of 1998 the European Association for Jewish Studies celebrated its Sixth Congress in Toledo with almost four hundred participants In these Proceedings have been collected 169 papers and communications read during the conference By and large they offer a broad realistic perspective on the advances achievements and anxieties of Judaic Studies at the turn of the 20th century on the eve of the new millennium They represent the point of view of the European scholars enriched with notable contributions by colleagues from other continents One volume ISBN 978 90 04 11554 5 includes papers dealing with Jewish studies on biblical rabbinical and medieval times as well as with some general subjects such as Jewish languages and bibliography A second volume ISBN 978 90 04 11558 3 is dedicated to the Judaism of modern times from the Renaissance to our days *Jewish Studies at the Turn of the Twentieth Century* European Association for Jewish Studies. Congress, 1999 A cursed book A missing professor Some nefarious men in gray suits And a dreamworld called the Troposphere Ariel Manto has a fascination with nineteenth century scientists especially Thomas Lums and The End of Mr Y a book no one alive has read When she mysteriously uncovers a copy at a used bookstore Ariel is launched into an adventure of science and faith consciousness and death space and time and everything in between Seeking answers Ariel follows in Mr Y's footsteps She swallows a tincture stares into a black dot and is transported into the Troposphere a wonderland where she can travel through time and space using the thoughts of others There she begins to understand all the mysteries surrounding the book herself and the universe Or is it all just a hallucination With The End of Mr Y Scarlett Thomas brings us another fast paced mix of popular culture love mystery and irresistible philosophical adventure *Humash ha-Mercatz*, 1997 **No sabía que no sabía de judaísmo** Silvana Roiter Modiano, 2025-01-31 NO SAB A QUE NO SAB A DE JUDA SMO Silvana Roiter nos lleva en este libro por su camino de búsqueda y reencuentro reflexiones profundas que conducen al auto cuestionamiento y a visitar el propio judaísmo Al mismo tiempo nos permite aprender de judaísmo y de las múltiples formas de interpretarlo y acercarse a él Un verdadero deleite de lectura que produce paz e inspiración Ariela Agosin Presidenta de la Comunidad Judía de Chile CJCh Una visión profunda de la fe judía a través de una rigurosa investigación académica que se alterna con momentos de diálogo íntimo con el lector Una verdadera guía para quienes buscan encontrar su propia identidad espiritual Aliza Eskenazi Psicóloga y Educadora Educación judía **El instante siguiente** Silvia Hamui Sutton, 2025-01-17 La obra nos exhorta a la reconciliación a pensar nos en el mundo con la responsabilidad de no olvidar No se trata de juzgar o de condenar a los victimarios como menciona Levi sino de repensar las causas que hicieron posible la barbarie Catalog of the Hebrew Collection of the Harvard College Library Harvard College Library, 1995 The Catalog of the Hebrew Collection of the Harvard College Library includes some 112 000 transcribed Hebraica bibliographic records approximately 100 000 monograph records 4 700 serials 4 400 sound recordings 2 000 videotapes and 1 000 scores The monograph and serial records include 8

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Reflections on the Book of Numbers Martin Sicker,2014-12-30 Perusing this biblical book through a theopolitical prism it may be seen that another unifying theme that courses through the diverse contents of this biblical work is that of molding the diverse tribes of the children of Israel into a functioning confederacy presided over by an increasingly strong central authority For forty years Moses wrestled with the problem of retaining the tribal structure of the children of Israel as a vehicle for the transmission of traditional teachings and values from the generation of the exodus to their descendants and at the same time attempting to restructure intertribal relationships within the confederacy by the nationalization and centralization of the evolving religion focused on the Tabernacle and its rites that served as the adhesive that bound them to each other What the narrative also illustrates is the challenge of exercising the effective central leadership essential to containing the centripetal social forces that tended to impede the transition from a tribal confederacy to a unified nation a challenge that purportedly caused an eleven day trip from Mount Sinai to the Promised Land to take thirty eight years to complete 1989, ספר ספר ספר ספר ספר

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