



## ELECTRICAL SYSTEM

-8-

SECTION 4



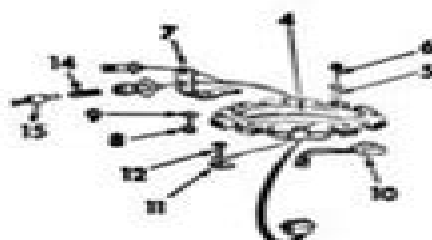
## ELECTRICAL SYSTEM

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SECTION 4

REF NO.	PART NUMBER	DESCRIPTION	TC-157
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## ELECTRICAL AND STARTING

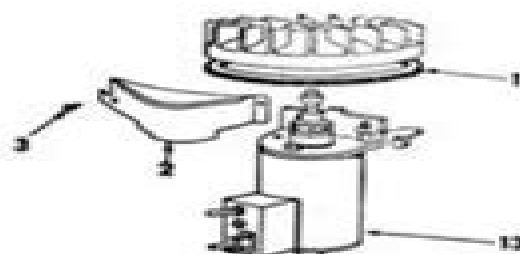


1	85-391246 OH-549448-R1 NLA	Gear, Flywheel Ring	1
2	85-395405	Screw, 10-32 X 1-3/4 Std F Hd	4
3	85-30410	Washer	4
4	85-391529	Nut, 10-32 Extra Stop	4
5	85-230976	Guard, Ring Gear	1
6	85-93621	Screw, Guard Mounting	1
7	85-222111	Stator w/Bracket, Alternator	1
8	85-93394	Bushing, Stator	4
9		Screw, Stator Mounting	4
10	85-390892	Bracket, Fuse	1
11	85-222095	Screw, Bracket Mounting	1
12	85-93705	Washer, 203 X 500 X .041 2nd	1
13		Washer, Bracket (Discontinued for service)	1
14	85-261269	Rectifier	1
15	85-391507	Rectifier Retainer	1
		Screw, 8-32 X 3/8 Hex Hd	8
		Motor Assy, Starter (For list of components, see starter motor)	1
		Spring, Diode	1
		Diode	1

\*\* Common Hardware  
Purchase Locally

REF NO.	PART NUMBER	DESCRIPTION	TC-157
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## ELECTRICAL AND STARTING -CONTINUED



# Ih Cub Cadet 108 Manual

**AN Whitehead**



## **Ih Cub Cadet 108 Manual:**

**Chilton's Tractor Repair Manual** ,1981 Specifications Tune ups Step by Step Parts Replacement      *Original Farmall Cub and Cub Cadet* Kenneth Updike, Author Kenneth Updike presents the most complete and authoritative text available for those wishing to restore their Farmall Cub Cub Lo Boy and Cub Cadet from their inception in the 1940s through the end of production The detailed text includes hard to find information on the development and design of each model with all the relevant information on implements improvements serial numbers dates codes engines and carburetors      *International Harvester Tractors, 1955-1985* Kenneth Updike Ken Updike,2000      **Popular Science** ,1975-05 Popular Science gives our readers the information and tools to improve their technology and their world The core belief that Popular Science and our readers share The future is going to be better and science and technology are the driving forces that will help make it better

**Farmers and Consumers Market Bulletin** ,2011      *Maine Municipal Executive's Handbook* ,1963      **Golf Business** ,1969      *Engineering* ,1963      **Prairie Farmer** ,1984

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