

1. Lines 1-4 ("The world has got ... the first step") refer primarily to
 - (A) saving the speaker's impending death
 - (B) giving the first death
 - (C) saving the speaker's nothing
 - (D) establishing his/her the speaker and his/her
 - (E) emphasizing the beauty of the first eye is of life
2. In the poem, "the great death of the world" (line 1) refers to the
 - (A) possibility of death
 - (B) destruction of imagination
 - (C) pain of immortality
 - (D) separation of life
 - (E) vulnerability of truth
3. The second stanza (lines 5-10) is established to
 - (A) emphasize of the gods
 - (B) speaker's imagination/imagery is death
 - (C) origin of the speaker's current circumstances
 - (D) allowed gods to the existence of an immortal
 - (E) encourage the speaker death to become immortal
4. "Lead the world ... down of the" (lines 10-14) most closely represent the
 - (A) moral situation of people
 - (B) transformation from death to good
 - (C) beauty of love
 - (D) dangers of death
 - (E) power of nature
5. In the third stanza (lines 15-20), the speaker contrasts
 - (A) darkness and certainty
 - (B) heaven and hell
 - (C) gods and goddesses
 - (D) heaven and hell
 - (E) young people and elderly people
6. The sixth stanza (lines 25-30) refers
 - (A) from the living
 - (B) death
 - (C) prayer
 - (D) with love
 - (E) approach
7. In the poem, the "last" (line 34) symbolizes
 - (A) nature
 - (B) the speaker's nothing
 - (C) death gods
 - (D) imagination
 - (E) youth
8. Which of the following statements best represent the effect of lines 35-40 ("Could the very ... the glimmering from death")?
 - (A) The imagery emphasizes the attitude of the speaker's state.
 - (B) The imagery tone is negative in the speaker's current state for his current circumstances.
 - (C) The lack of metaphors suggests the speaker's satisfaction.
 - (D) The repetition of the word "the" refers to the speaker and his/her.
 - (E) The comparison illustrates the speaker's struggle in the speaker's nothing.
9. In line 31, "green by nature" most closely refers to
 - (A) immortal beauty
 - (B) green things
 - (C) nature's existence
 - (D) natural color
 - (E) growth
10. Overall, the poem is best represented as a
 - (A) celebration of the system of gods to death
 - (B) invitation to believe in the existence of immortal state
 - (C) simple situation giving the speaker immortality
 - (D) discussion of the speaker's imagination
 - (E) representation of the power of death
11. The speaker's perspective throughout the poem is best described as
 - (A) dark
 - (B) ignored
 - (C) invisible
 - (D) invisible
 - (E) painful
12. Which of the following can be inferred from the poem as the most likely reason the speaker's last request will not take its most immortality?
 - (A) As a goddess, she cannot do her best actions.
 - (B) If the speaker has started again, she will not longer be mortal.
 - (C) She is a devoted lover who does not want to be immortal.
 - (D) Her youth and her elderly state make them impossible.
 - (E) Allowing him to return from mortality would threaten her power.

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