

Name \_\_\_\_\_

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**Note-Taking and Summarizing Example**

|                                  |                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Question</b>                  | In this space, write the names of the people involved, as well as where and when the story is taking place. Next, write down questions you have about the novel, and any questions about the reading that you do not understand and/or would like your teacher to clarify. Do the Comprehension Check questions or answers leave you with more questions or problems you need to clarify?    |
| <b>Connect</b>                   | In this space, write down anything that you find familiar: either a situation you have experienced, a character that reminds you of someone, or an event from the story that is similar to something you have already read.                                                                                                                                                                  |
| <b>Comprehension Check Notes</b> | Use this space to write anything you feel is important to remember from the Comprehension Check questions for each chapter.                                                                                                                                                                                                                                                                  |
| <b>Summarize</b>                 | Retell, in your own words, the action and important details of your reading. Your summary should not be more than about one paragraph, or 5-7 sentences long.                                                                                                                                                                                                                                |
| <b>Predict</b>                   | In this space, write your prediction of what you think will happen next. What effect will this event have on those involved?                                                                                                                                                                                                                                                                 |
| <b>Reflect</b>                   | In this space, write down any quotes, sayings, or moments that affect you in some way. So far, what do you think is the reason the author wrote this novel? Are there any themes you recognize? Do you like the novel so far? Why or why not? What changes could be made so that you understand or connect with the novel better? What else would you like to learn about this author/topic? |

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# Mice And Men Literature Guide Secondary Solutions

**SJ Ball**



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**Research in Education** ,1973-12      **Supporting pupils on the Autism Spectrum in Secondary Schools** Carolyn Canavan,2014-10-17 Written to meet the needs of teaching assistants and learning support assistants this book provides a practical toolkit for supporting students on the autistic spectrum in mainstream secondary schools The book offers a clear jargon free explanation of autism spectrum conditions and examines the difficulties arising from these conditions and how they can impact on students learning Addressing issues which arise on a daily basis it is full of practical advice and strategies for supporting students socially and academically across all areas of the curriculum Features include templates to scaffold students comprehension and learning in different subject areas forms to help with information collection and evaluation advice on supporting students through examinations examples and case studies to illustrate how the strategies described work in practice Packed with photocopiable resources that can be adapted to suit individual students needs this book is essential reading for teaching assistants that want to help their students on the autistic spectrum to reach their full potential

*Resources in Education* ,1996      *Teaching English Using ICT* Tom Rank,Trevor Millum,Chris Warren,2011-06-02 Want to get boys excited about poetry Try establishing a wiki war on the use of form and structure Or perhaps a podcast to develop close analysis of language How about getting them blogging about their favourite characters Based on established principles of the best ways to use ICT in English this practical resource looks at when and how ICT can be used to engage and inspire students of English but only when it enhances teaching and learning never for its own sake Beginning with an overview of what ICT can offer and how it is changing the way we teach and learn the authors then give practical examples of activities and ideas to attain key English skills and learning goals in secondary schools Throughout the book there are tried and tested ideas for tackling the hard to teach topics and there is also a dedicated website with links to useful websites the authors favourite tips and downloadable resources

**Bulletin of the Atomic Scientists** ,1972-10 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin s iconic Doomsday Clock stimulates solutions for a safer world      *Community*

*Nutrition* Nweze Nnakwe,2012-02-29 Thoroughly revised and updated Community Nutrition Planning Health Promotion and Disease Prevention Second Edition uses real world examples to reinforce core nutrition concepts and explores the current and emerging nutrition issues faced by today s diverse communities It presents the skills cultural concepts and background knowledge that are essential for promoting health and preventing disease      **Books and Pamphlets, Including Serials**

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bonheur de la famille grinbaud est brisé par la guerre et l'avènement du régime raciste et xénophobe nazi de la défaite le père de  
simon en est l'une des premières victimes dport sans retour ses deux soeurs et sa mère subissent

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