

education

Department: Education REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

GRADE 12

LIFE SCIENCES P2

FINAL MARKING GUIDELINE

25 NOVEMBER 2008

Signatures:

This memorandum consists of 13 pages.

Exampler June Life Science Grade 11 2014

K Payea

Exampler June Life Science Grade 11 2014:

Trust-Based Observations Craig Randall, 2020-07-30 The results are in observations are not improving teaching and learning Pertinently the Gates Foundation's recently completed effort to improve student outcomes through enhancing the teacher evaluation process failed to achieve substantive improvement The way observations are currently designed serve as an obstacle to teacher risk taking Teachers fear negative evaluations when their pedagogy is rated and they lack faith in being supported by supervisors because a trusting relationship between them and their observer has not been built Trust Based Observations Maximizing Teaching and Learning Growth is a schema changing evaluation model that understands people perform at their best when they feel safe and supported It begins with twelve 20 minute observations per week followed by collegial conversations driven by reflective questions sharing observed teaching strengths and the building of safe and trusting relationships with teachers Add the elimination of rating pedagogical skills and replace it with rating mindset and teachers trust When teachers fully embrace risk taking and innovation it leads to remarkable teaching The Lincoln Library of Essential Information an Up to Date Manual for transformations and improved student learning Daily Reference, for Self Instruction, and for General Culture Named in Appreciative Remembrance of Abraham Lincoln, the Foremost American Exemplar of Self Education ,1924 Resources in Education ,1989 Grain World ,1909 Annual Report of the State Board of Education Ohio. State Board of Education, 2005 **Christian Register and Boston** The United States Army and Navy Journal and Gazette of the Regular and Volunteer Forces, 1921 **Observer...** ,1902 Leaders in Education James McKeen Cattell,1974 The Education Index ,1986 Current Law Index ,1992

Thank you for downloading **Exampler June Life Science Grade 11 2014**. Maybe you have knowledge that, people have search hundreds times for their chosen books like this Exampler June Life Science Grade 11 2014, but end up in infectious downloads.

Rather than reading a good book with a cup of tea in the afternoon, instead they are facing with some infectious bugs inside their desktop computer.

Exampler June Life Science Grade 11 2014 is available in our digital library an online access to it is set as public so you can download it instantly.

Our book servers spans in multiple countries, allowing you to get the most less latency time to download any of our books like this one.

Merely said, the Exampler June Life Science Grade 11 2014 is universally compatible with any devices to read

 $\underline{https://staging.conocer.cide.edu/book/publication/Documents/Human\%20Sexuality\%20In\%20Contemporary\%20Life.pdf}$

Table of Contents Exampler June Life Science Grade 11 2014

- 1. Understanding the eBook Exampler June Life Science Grade 11 2014
 - The Rise of Digital Reading Exampler June Life Science Grade 11 2014
 - o Advantages of eBooks Over Traditional Books
- 2. Identifying Exampler June Life Science Grade 11 2014
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Exampler June Life Science Grade 11 2014
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Exampler June Life Science Grade 11 2014

- Personalized Recommendations
- Exampler June Life Science Grade 11 2014 User Reviews and Ratings
- Exampler June Life Science Grade 11 2014 and Bestseller Lists
- 5. Accessing Exampler June Life Science Grade 11 2014 Free and Paid eBooks
 - Exampler June Life Science Grade 11 2014 Public Domain eBooks
 - Exampler June Life Science Grade 11 2014 eBook Subscription Services
 - Exampler June Life Science Grade 11 2014 Budget-Friendly Options
- 6. Navigating Exampler June Life Science Grade 11 2014 eBook Formats
 - o ePub, PDF, MOBI, and More
 - Exampler June Life Science Grade 11 2014 Compatibility with Devices
 - Exampler June Life Science Grade 11 2014 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Exampler June Life Science Grade 11 2014
 - Highlighting and Note-Taking Exampler June Life Science Grade 11 2014
 - Interactive Elements Exampler June Life Science Grade 11 2014
- 8. Staying Engaged with Exampler June Life Science Grade 11 2014
 - o Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Exampler June Life Science Grade 11 2014
- 9. Balancing eBooks and Physical Books Exampler June Life Science Grade 11 2014
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Exampler June Life Science Grade 11 2014
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Exampler June Life Science Grade 11 2014
 - Setting Reading Goals Exampler June Life Science Grade 11 2014
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Exampler June Life Science Grade 11 2014

- Fact-Checking eBook Content of Exampler June Life Science Grade 11 2014
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Exampler June Life Science Grade 11 2014 Introduction

In todays digital age, the availability of Exampler June Life Science Grade 11 2014 books and manuals for download has revolutionized the way we access information. Gone are the days of physically flipping through pages and carrying heavy textbooks or manuals. With just a few clicks, we can now access a wealth of knowledge from the comfort of our own homes or on the go. This article will explore the advantages of Exampler June Life Science Grade 11 2014 books and manuals for download, along with some popular platforms that offer these resources. One of the significant advantages of Exampler June Life Science Grade 11 2014 books and manuals for download is the cost-saving aspect. Traditional books and manuals can be costly, especially if you need to purchase several of them for educational or professional purposes. By accessing Exampler June Life Science Grade 11 2014 versions, you eliminate the need to spend money on physical copies. This not only saves you money but also reduces the environmental impact associated with book production and transportation. Furthermore, Exampler June Life Science Grade 11 2014 books and manuals for download are incredibly convenient. With just a computer or smartphone and an internet connection, you can access a vast library of resources on any subject imaginable. Whether youre a student looking for textbooks, a professional seeking industry-specific manuals, or someone interested in selfimprovement, these digital resources provide an efficient and accessible means of acquiring knowledge. Moreover, PDF books and manuals offer a range of benefits compared to other digital formats. PDF files are designed to retain their formatting regardless of the device used to open them. This ensures that the content appears exactly as intended by the author, with no loss of formatting or missing graphics. Additionally, PDF files can be easily annotated, bookmarked, and searched for specific terms, making them highly practical for studying or referencing. When it comes to accessing Exampler June Life Science Grade 11 2014 books and manuals, several platforms offer an extensive collection of resources. One such platform is Project Gutenberg, a nonprofit organization that provides over 60,000 free eBooks. These books are primarily in the public domain, meaning they can be freely distributed and downloaded. Project Gutenberg offers a wide range of classic

literature, making it an excellent resource for literature enthusiasts. Another popular platform for Exampler June Life Science Grade 11 2014 books and manuals is Open Library. Open Library is an initiative of the Internet Archive, a non-profit organization dedicated to digitizing cultural artifacts and making them accessible to the public. Open Library hosts millions of books, including both public domain works and contemporary titles. It also allows users to borrow digital copies of certain books for a limited period, similar to a library lending system. Additionally, many universities and educational institutions have their own digital libraries that provide free access to PDF books and manuals. These libraries often offer academic texts, research papers, and technical manuals, making them invaluable resources for students and researchers. Some notable examples include MIT OpenCourseWare, which offers free access to course materials from the Massachusetts Institute of Technology, and the Digital Public Library of America, which provides a vast collection of digitized books and historical documents. In conclusion, Exampler June Life Science Grade 11 2014 books and manuals for download have transformed the way we access information. They provide a cost-effective and convenient means of acquiring knowledge, offering the ability to access a vast library of resources at our fingertips. With platforms like Project Gutenberg, Open Library, and various digital libraries offered by educational institutions, we have access to an ever-expanding collection of books and manuals. Whether for educational, professional, or personal purposes, these digital resources serve as valuable tools for continuous learning and self-improvement. So why not take advantage of the vast world of Exampler June Life Science Grade 11 2014 books and manuals for download and embark on your journey of knowledge?

FAQs About Exampler June Life Science Grade 11 2014 Books

- 1. Where can I buy Exampler June Life Science Grade 11 2014 books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
- 2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
- 3. How do I choose a Exampler June Life Science Grade 11 2014 book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
- 4. How do I take care of Exampler June Life Science Grade 11 2014 books? Storage: Keep them away from direct sunlight

- and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
- 5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
- 6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
- 7. What are Exampler June Life Science Grade 11 2014 audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
- 8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
- 9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
- 10. Can I read Exampler June Life Science Grade 11 2014 books for free? Public Domain Books: Many classic books are available for free as theyre in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find Exampler June Life Science Grade 11 2014:

human sexuality in contemporary life

human stock

human frailties

<u>human resource management in construction projects strategic and operational approaches</u>

humanizing public organizations

human odyssey life-span development

human memory and its pathology

human rights in global perspective anthropological studies of rights claims and entitlements

hundred languages of children the reggio emilia approach to early childhood education

human macrophagesystem activity and functional morphology

hunchback of notre dame big golden

human moments how to find meaning and love in your everyday life

hundreds of profebions in commercial aviation

human resource and contract management in the public school a legal perspective

human rights law in africa 1998 human rights law in africa

Exampler June Life Science Grade 11 2014:

jahresabschluss utb basics pdf - Dec 07 2022

web jahresabschluss utb basics pdf introduction jahresabschluss utb basics pdf pdf title jahresabschluss utb basics pdf pdf tax clone ortax org created date 9 6 2023 6 19 25 am

jahresabschluss utb basics admision cbp edu pe - Mar 30 2022

web 2 jahresabschluss utb basics 2022 08 03 who take up their studies at a university economic competence and financial literacy are of special interest within this group because these young people are mostly for the fi rst time in their lives responsible for autonomously managing their own fi nancial affairs and deal with economic

utb wikipedia - Feb 26 2022

web utb steht für uni taschenbücher taschenbuchreihe einer arbeitsgemeinschaft deutschsprachiger verlage uzina tractorul brașov ein rumänischer traktorfabrikant university of texas at brownsville eine ehemalige us amerikanische universität flughafen muttaburra australien nach dem iata code utb steht für untribium ein noch nicht

utb basics - Mar 10 2023

web utb basics Über diese reihe unsere lehrbücher für die generation die bände der reihe utb basics bereiten den stoff in kompakter leicht verständlicher und übersichtlicher form auf damit ist der lernerfolg garantiert quer durch alle studienfächer

jahresabschluss utb basics - Aug 15 2023

web may 14 2014 jahresabschluss 1 auflage von reinhard heyd umfang 249 s verlag uvk verlag erscheinungsdatum 14 05 2014 isbn 9783825238896

literatur jahresabschluss utb basics - Jul 14 2023

web jahresabschluss kein zugang utb basics jahresabschluss 1 auflage literatur pdf epub teilen abbildungen verzeichnet in verknüpft mit details erscheinungstermin mai 2014 seiten 243 243 isbn 9783825238896 eisbn 9783838538891 informationen uvk verlag 2014 uvk pdf download

jahresabschluss schritt für schritt utb titel ohne reihe - May 12 2023

web apr 20 2020 jahresabschluss schritt für schritt utb titel ohne reihe jahresabschluss schritt für schritt arbeitsbuch 4 überarb aufl von jörg wöltje umfang 245 s 114 abb verlag uvk verlag erscheinungsdatum 20 04 2020 isbn 9783825287719 eisbn 9783838587714 doi 10 36198 9783838587714 bonus material

1 grundlagen der bilanzierung jahresabschluss utb basics - Sep 04 2022

web die utb elibrary ist eine verlagsübergreifende online bibliothek mit über 18 000 titeln von mehr als 40 verlagen sie wird von der stuttgarter verlagskooperation utb betrieben und bereitgestellt neben allen digital lieferbaren utb lehrbüchern enthält die elibrary auch ein breites angebot an wissenschaftlicher fachliteratur anderer verlage sowohl als e books jahresabschluss utb basics by reinhard heyd - Oct 05 2022

web jahresabschluss utb basics by reinhard heyd gsbs apply utb utsab buch download die neuzeit 1789 1914 utb basics band utb signing off rafu shimpo international booksellers utb utb

jahresabschluss utb basics heyd reinhard amazon de - Jun 13 2023

web jahresabschluss utb basics heyd reinhard isbn 9783825238896 kostenloser versand für alle bücher mit versand und verkauf duch amazon

jahresabschluss utb basics heyd reinhard amazon de books - Jan 08 2023

web may $4\ 2014$ select the department you want to search in

jahresabschluss utb basics by reinhard heyd help discoveram - Jul 02 2022

web download bilanzierung und jahresabschluss in der kommunalverwaltung grundsätze für das neue kommunale finanzmanagement nkf pdf mark fudalla romanische sprachwissenschaft utb basics band 2897 christoph gabriel trudel meisenburg utb gmbh isbn 9783825228972 romanische sprachwissenschaft utb basics band 2897 christoph jahresabschluss reinhard heyd google books - Apr 11 2023

web may 14 2014 fazit in bewährter utb basics aufbereitung bietet dieses buch einen optimalen einstieg in die thematik des jahresabschluss about the author 2014 prof dr reinhard heyd lehrt

jahresabschluss utb basics by reinhard heyd help discoveram - Jun 01 2022

web jahresabschluss utb basics by reinhard heyd is commonly congruent with any devices to browse acknowledgment for acquiring jahresabschluss utb basics by reinhard heyd

jahresabschluss utb basics utb erste auflage book info com - Nov 06 2022

web aug 1 2023 utb basics autoren reinhard heyd angaben produktart buch isbn 10 3 8252 3889 x isbn 13 978 3 8252 3889 6 verlag utb herstellungsland deutschland erscheinungsjahr 14 mai 2014 auflage erste auflage format 14 8 x 21 4 x 2 0 cm seitenanzahl 249 gewicht 381 gr sprache deutsch bindung medium broschiert

jahresabschluss utb basics by reinhard heyd - Aug 03 2022

web jahresabschluss utb basics by reinhard heyd acclerated online degree programs utpb module handbook bachelor in social services management jahresabschluss puter file 2014 worldcat romanische sprachwissenschaft utb basics band urban dictionary utb apply utb gsbs fin 48 pliance disclosing tax positions in an age of utb

schritt 8 anhang jahresabschluss schritt für schritt - Dec 27 2021

web utb bücher für studium und lehre seit über 50 jahren veröffentlichen wissenschaftliche verlage aus deutschland Österreich und der schweiz unter der marke utb lehrbücher aus den geistes sozial natur und wirtschaftswissenschaften die perfekt auf das studium abgestimmt sind

pdf book jahresabschluss utb basics free slideshare - Feb 09 2023

web pdf book jahresabschluss utb basics free download pdf read pdf book jahresabschluss utb basics free pdf pdf book jahresabschluss utb basics free

jahresabschluss utb basics by reinhard heyd - Apr 30 2022

web jun 3 2023 jahresabschluss utb basics by reinhard heyd researchh in any way you may not be perplexed to enjoy every book gatherings jahresabschluss utb basics by reinhard heyd that we will surely offer potentially you have wisdom that people have look plentiful times for their favorite books later this jahresabschluss utb basics by reinhard jahresabschluss schritt für schritt für schritt - Jan 28 2022

web feb 15 2016 utb bücher für studium und lehre seit über 50 jahren veröffentlichen wissenschaftliche verlage aus deutschland Österreich und der schweiz unter der marke utb lehrbücher aus den geistes sozial natur und wirtschaftswissenschaften die perfekt auf das studium abgestimmt sind

twinkle duyusal renklerle uyku zamanı little baby bum - Oct 24 2021

web sep 30 2022 renkleri işitsel olarak ninnileştiren bu özel çocuk şarkısı bebeklerin kendilerini rahatlamış hissetmelerine ve uykuya dalmalarına yardımcı olacak abone olm

little baby books bedtime bloomsbury little black and white - Aug 14 2023

web enjoy reading first words to your baby with beautiful illustrations of the evening bedtime routine black and white board books are perfect for helping your baby to identify first

little baby books bedtime bloomsbury little black and white - Sep 03 2022

web arrives by tue jul 5 buy little baby books bedtime bloomsbury little black and white baby books at walmart com **bloomsbury little black and white baby books bloomsbury** - Jun 12 2023

web bloomsbury little black and white baby books enjoy reading first words to your baby with this wonderful collection of black and white monochrome first word books your

biblio little baby books bedtime bloomsbury little black and - Apr 29 2022

web find the best prices on little baby books bedtime bloomsbury little black and white baby books by little baby books bedtime at biblio unknown 2018

little baby books bedtime bloomsbury little black and white - May 11 2023

web enjoy reading first words to your baby with beautiful illustrations of the evening bedtime routine black and white board books are perfect for helping your ba

books kinokuniya little baby books bedtime bloomsbury little - Nov 05 2022

web enjoy reading first words to your baby with beautiful illustrations of the evening bedtime routine black and white board books are perfect for helping your baby to identify first

little baby books bedtime bloomsbury little black and white - Jan 07 2023

web enjoy reading first words to your baby with beautifulillustrations of the evening bedtime routine black and white boardbooks are perfect for

books in the series bloomsbury little black and white baby books - Aug 02 2022

web browse books in the bloomsbury little black and white baby books series on lovereading4kids becoming a member of the lovereading4kids community is free no

little baby books bedtime bloomsbury little black and white - Mar 29 2022

web buy little baby books bedtime bloomsbury little black and white baby books by mel four book online shopping at low prices in india

little baby books bedtime bloomsbury little black and white - Apr 10 2023

web jan 11 2018 little baby books bedtime bloomsbury little black and white baby books four mel amazon in books

little baby books bedtime bloomsbury little black and white - Feb 25 2022

web little baby books bedtime bloomsbury little black and white baby books four mel amazon in \square \square

bedtime little baby books bloomsbury little black and white - Oct 04 2022

web booktopia has bedtime little baby books bloomsbury little black and white baby books by mel four buy a discounted board book of bedtime little baby books online

little baby books bathtime bloomsbury little black and white - Sep 22 2021

web enjoy reading first words to your baby with beautiful illustrations of the daily bathtime routine black and white board books are perfect for helping your bab

amazon co uk customer reviews little baby books bedtime - Feb 08 2023

web find helpful customer reviews and review ratings for little baby books bedtime bloomsbury little black and white baby

books at amazon com read honest and

little baby books everyday bloomsbury little black and white - Jan 27 2022

web jul 13 2017 enjoy reading first words to your baby with beautiful illustrations of everyday objects your baby will love the stylish illustrations and the shiny coloured foil on every

little baby books everyday bloomsbury little black and white - May 31 2022

web enjoy reading first words to your baby with beautiful illustrations of everyday objects your baby will love the stylish illustrations and the shiny coloured

little black dress 2009 filmi sinemalar com - Dec 26 2021

web little black dress filminin özeti yorumları oyuncuları ve seansları hakkında bilgilere ulaşmak film fragmanını izlemek için tıklayın

little sleepies blossom - Nov 24 2021

web black bamboo viscose bib from little sleepies 12 00 image svg xml add to cart little sleepies bananas bamboo viscose two piece pajama set 34 00 image svg xml

little baby books bedtime bloomsbury little black and white - Jul 13 2023

web enjoy reading first words to your baby with beautiful illustrations of the evening bedtime routine black and white board books are perfect for helping your baby to identify first

little baby books bedtime bloomsbury little black and white - Dec 06 2022

 $web\ jun\ 8\ 2023\quad little\ baby\ books\ bedtime\ bloomsbury\ little\ black\ and\ white\ baby\ books\ four\ mel\ amazon\ in\ books$

all the bloomsbury little black and white baby books books in - Jul 01 2022

web read reviews of all the bloomsbury little black and white baby books and how to read bloomsbury little black and white baby books in order book 1 in the series is

little baby books bedtime bloomsbury little black and white - Mar 09 2023

web little baby books bedtime bloomsbury little black and white baby books at abebooks co uk isbn 10 1408889838 isbn 13 9781408889831 bloomsbury

the maze runner film wikipedia - Oct 15 2023

web the maze runner is a 2014 american dystopian science fiction film directed by wes ball in his directorial debut based on james dashner s 2009 novel of the same name the film is the first installment in the maze runner film series and was produced by ellen goldsmith vein wyck godfrey marty bowen and lee stollman with a

the maze runner disney - Apr 09 2023

web a group of boys with no memory of the outside must escape a massive maze

maze runner film series wikipedia - Sep 14 2023

web maze runner is a north american film trilogy consisting of science fiction dystopian action adventure films based on the maze runner novels by the american author james dashner produced by ellen goldsmith vein and distributed by 20th century fox the films star dylan o brien kaya scodelario thomas brodie sangster ki hong lee

the maze runner 2014 imdb - Aug 13 2023

web sep 19 2014 the maze runner directed by wes ball with dylan o brien aml ameen ki hong lee blake cooper thomas is deposited in a community of boys after his memory is erased soon learning they re all trapped in a maze that will require him to join forces with fellow runners for a shot at escape

the maze runner rotten tomatoes - Jun 11 2023

web the maze runner pg 13 2014 sci fi adventure 1h 53m 65 tomatometer 173 reviews 68 audience score 50 000 ratings what to know critics consensus with strong acting a solid premise and a

the maze runner wiki fandom - Mar 08 2023

web the maze runner wiki is a free public and collaborative encyclopedia dedicated to james dashner s young adult dystopian science fiction maze runner trilogy that anyone can edit we cover everything from the maze runner the scorch trials and the death cure novels the prequel novel the kill order and the film adaption of the series

maze runner film series imdb - Feb 07 2023

web 1 the maze runner 2014 pg 13 113 min action mystery sci fi 6 8 rate 57 metascore thomas is deposited in a community of boys after his memory is erased soon learning they re all trapped in a maze that will require him to join forces with fellow runners for a shot at escape

the maze runner 2014 plot imdb - Jan 06 2023

web summaries thomas is deposited in a community of boys after his memory is erased soon learning they re all trapped in a maze that will require him to join forces with fellow runners for a shot at escape

the maze runner official trailer hd 20th century fox - May 10 2023

web watch the exclusive trailer for the maze runner when thomas dylan o brien wakes up trapped in a massive maze with a group of other boys he has no memory of the outside world other than

the maze runner wikipedia - Jul 12 2023

web the maze runner is a 2009 young adult dystopian science fiction novel written by american author james dashner and the first book released in the maze runner series the novel was published on october 6 2009 by delacorte press an imprint of random house and was made into a 2014 film by 20th century fox directed by wes ball