

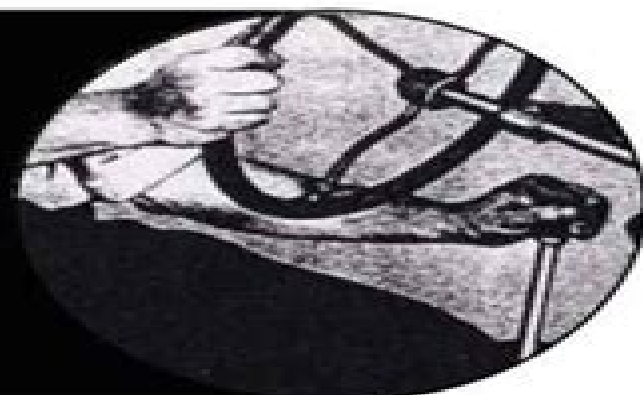
# **John Deere**

## **MODEL:**

### **2040 Diesel**

### **S/n 350,000L & Up**

## **OPERATOR'S MANUAL**



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# John Deere 1640 Operators Manual

**Yicheng Fang**



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