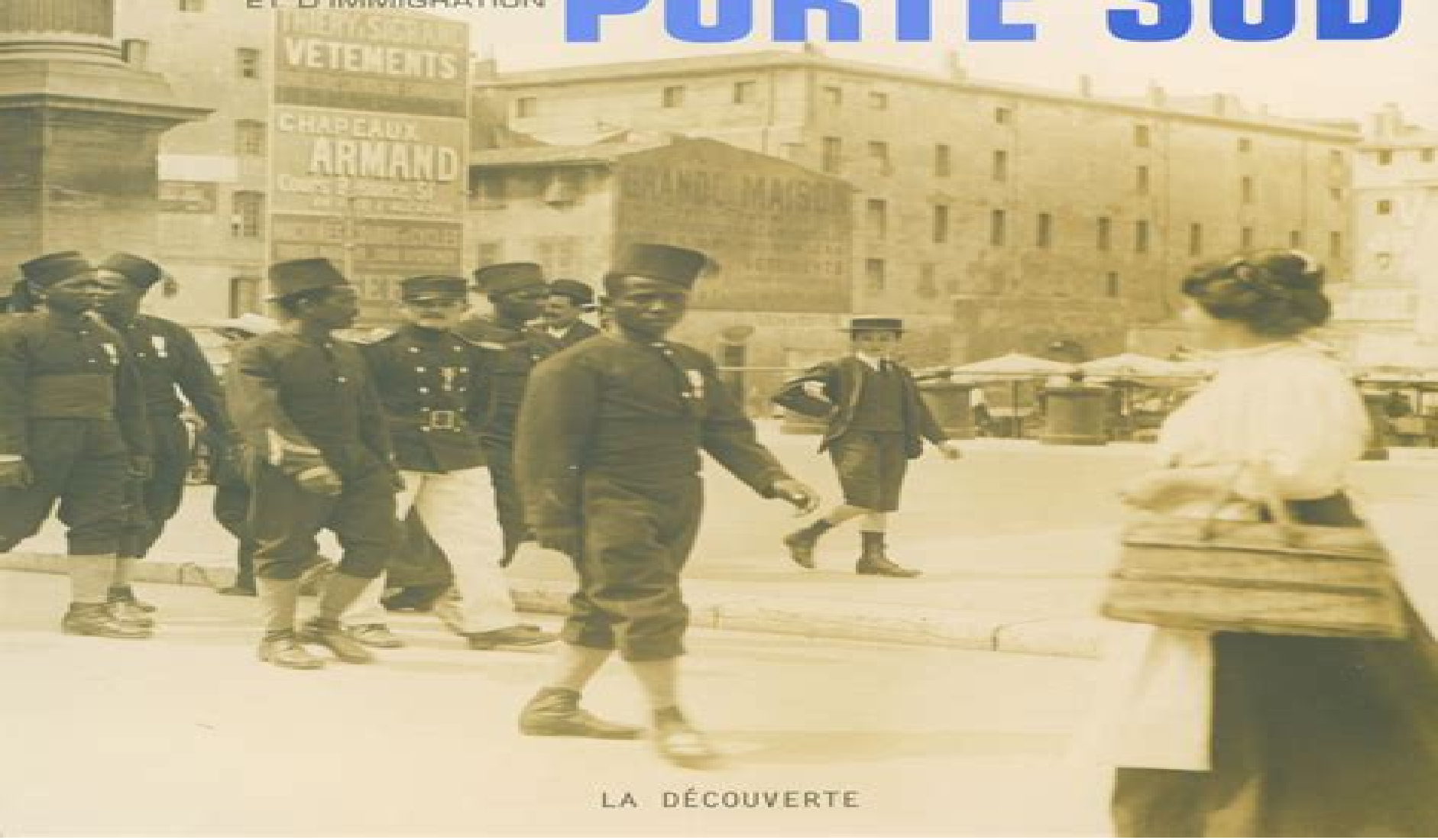


Pascal Blanchard | Gilles Boëtsch

MARSEILLE

UN SIÈCLE D'HISTOIRE COLONIALE ET D'IMMIGRATION

PORTE SUD



LA DÉCOUVERTE

Grand Repli Pascal Blanchard

Rachel Sandford



Grand Repli Pascal Blanchard:

The Colonial Legacy in France Nicolas Bancel, Pascal Blanchard, Dominic Thomas, 2017-05-01 Debates about the legacy of colonialism in France are not new but they have taken on new urgency in the wake of recent terrorist attacks Responding to acts of religious and racial violence in 2005 2010 and 2015 and beyond the essays in this volume pit French ideals against government sponsored revisionist decrees that have exacerbated tensions complicated the process of establishing and recording national memory and triggered divisive debates on what it means to identify as French As they document the checkered legacy of French colonialism the contributors raise questions about France and the contemporary role of Islam the banlieues immigration race history pedagogy and the future of the Republic This innovative volume reconsiders the cultural economic political and social realities facing global French citizens today and includes contributions by Achille Mbembe Benjamin Stora Fran oise Verg s Alec Hargreaves Elsa Dorlin and Alain Mabanckou among others *Remnants of the Franco-Algerian Rupture* Mona El Khoury, 2020-09-28 At the end of French colonization in Algeria four categories of people held French citizenship or had strong ties with France European settlers Jews mixed race individuals and Harkis The end of the War of Independence exiled most of them from Algeria traumatized them in various ways and transferred many to metropolitan France *Remnants of the Franco Algerian Rupture* Archiving Postcolonial Minorities examines the legacies of these transnational identities through narratives that dissent from official histories both in France and Algeria This literature takes particular stories of exile and loss and constructs a memory around a Mosaic father figure embodying the native land Algeria Mona El Khoury argues that these filiation narratives create a postcolonial archive a discursive foundation that makes historical minorities visible while disrupting French and Algerian hegemonies El Khoury questions the power of literature to repair history while contending that these literary strategies seek to do justice to the dead Algerian father even as they valorize enduring minority identifications *Climates of Migration* Dominic Thomas, 2025-10-14 Climate and migration provide the organizational pillars and the plural climates in the title accentuates the figurative non literal sense to signify the atmosphere that is attached to anxiety disinformation fear and violence Competing narratives and storytelling mechanisms conjointly operate over a longer history of colonial conquest and remain present in the mind sets informing the afterlives of empire as evidenced in debates on identity politics nationalism environmental racial and social justice The broad transregional Africa the Caribbean Europe and transdisciplinary framework privileges comparative analysis between various disciplines and fields notably migration studies environmental humanities eco feminism nationalism and decolonial and postcolonial studies while adopting multigenre approaches that include a diversity of perspectives from literature media discourse art propaganda visual culture and new technologies Together these challenge the criminalizing debasing and often dehumanizing logic associated with official policymaking and propose instead alternative forms of humanization and identification aimed at fostering modes of empathy *Climates of Migration* explores various forms of environmental

exploitation and degradation especially in African literatures where the thematic transformations that have resulted from engagement with environmental ecocide have contributed to a revitalization of writing Planetary climate change and the accompanying disruption to the global ecosystem is traced to European territorial conquest and expansion and subsequently mapped onto the contemporary institutional European Union and political discourses that are structuring our present while also enabling unforeseen forms of planetary consciousness Humour in Contemporary France Jonathan Ervine, 2019 Introduction Humour a serious issue in contemporary France Charlie Hebdo from controversy to consensus Dieudonné from anti racist activism to allegations of anti-Semitism Jamel Comedy Club stand up comedy la France Islam and humour more than just a debate about cartoons **Post-Migratory Cultures in Postcolonial France** Kathryn A. Kleppinger, Laura Reek, 2018-08-08 Post Migratory Cultures in Postcolonial France offers a critical assessment of the ways in which French writers filmmakers musicians and other artists descended from immigrants from former colonial territories bring their specificity to bear on the bounds and applicability of French republicanism Frenchness and national identity and contemporary cultural production in France **Necropolitics** Achille Mbembe, 2019-10-25 In Necropolitics Achille Mbembe a leader in the new wave of francophone critical theory theorizes the genealogy of the contemporary world a world plagued by ever increasing inequality militarization enmity and terror as well as by a resurgence of racist fascist and nationalist forces determined to exclude and kill He outlines how democracy has begun to embrace its dark side what he calls its nocturnal body which is based on the desires fears affects relations and violence that drove colonialism This shift has hollowed out democracy thereby eroding the very values rights and freedoms liberal democracy routinely celebrates As a result war has become the sacrament of our times in a conception of sovereignty that operates by annihilating all those considered enemies of the state Despite his dire diagnosis Mbembe draws on post Foucauldian debates on biopolitics war and race as well as Fanon's notion of care as a shared vulnerability to explore how new conceptions of the human that transcend humanism might come to pass These new conceptions would allow us to encounter the Other not as a thing to exclude but as a person with whom to build a more just world Countering Islamophobia in Europe Ian Law, Amina Easat-Daas, Arzu Merali, S. Sayyid, 2019-05-29 The treatment of Muslims is the touchstone of contemporary European racism across its many nations and localities We make a definitive case for two arguments in this book firstly the recognition of the accelerating and pervasive nature of Islamophobia in this region and secondly recognition that this process is being and will be challenged by counter narratives that make the claim for Muslim humanity plurality space and justice This book draws on new evidence from eight national contexts to provide an innovative kit of counter narratives which were presented and well received at the European Parliament in September 2018 and subsequently launched across Europe in national workshops in selected states A synergy between leading academic researchers and the Islamic Human Rights Commission Countering Islamophobia in Europe will be of value to EU institutions governments and policy makers NGOs and media

organisations as well as researchers of multiculturalism Islam Muslims and immigration Mixed Feelings in France Ewelina Pepiak,2024-11-30 While multicultural comedies criticise hegemonic whiteness and outdated stances on race relations they simultaneously perpetuate the colonial aesthetic register by deploying a republican gaze an ironic meta narrative perspective on ethnic minorities Ewelina Pepiak analyses how gender and ethnicity are represented in seven contemporary French comedies 2008 2018 including mixed race couples focusing on a trope of m tissage biological and cultural mixing and white femininity As analyses of ethnic and gender representations remain scarce due to the slow emergence of postcolonial studies in France this study adds significant insights to the postcolonial debate *Towards a Vigilant Society* Matthijs Gardenier,2024-07-19 *Towards a Vigilant Society* sheds light on the emergence of a new society of vigilance in particular the actions of anti migrant groups around Dover and Calais Based on field research on both sides of the channel it studies the dynamics of these groups midway between a social movement and vigilantism at these two key points in the international migration route between the European Union and the United Kingdom In recent years a series of anti migrant groups have been mobilising on both sides of the Channel to counter migrations Their actions range from demonstrations to violence against migrants And by staging their actions on social media which is an extraordinary sounding board these groups can build an online community and a mass audience influencing public opinion and even the migration policies of states This is an open access title available under the terms of a CC BY NC ND 4 0 International licence It is offered as a free PDF download from OUP and selected open access locations **Women Writing Across Cultures** Pelagia Goulimari,2018-10-22 This collection brings together an international multicultural multilingual and multidisciplinary community of scholars and practitioners in different media seeking to question and re theorize the contested terms of our title woman writing women s writing and across Culture is translated into an open series of interconnected terms and questions How might one write across national cultures or across a national and a minority culture or across disciplines genres and media or across synchronic discourses that are unequal in power or across present and past discourses or present and future discourses The collection explores and develops recent feminist queer and transgender theory and criticism and also aesthetic practice Writing across assumes a number of orientations posthumanist transtemporal transnationalist writing across discourses disciplines media genres genders writing across pronouns he she they writing across literature non literary texts and life This book was originally published as a special issue of *Angelaki Journal of the Theoretical Humanities*

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