



(YOUR LETTERHEAD)

DATE: _____

[Insurance Company name and address]

RE: _____

[Borrowers names and property address]

U.S. Bank Loan #: _____

Please change the lenders loss payable clause on the policy referred to above to read as follows:

U.S. BANK N.A.
IT'S SUCCESSORS AND/OR ASSIGNS
C/O U.S. BANK HOME MORTGAGE
LOAN _____

P.O. BOX 7298
SPRINGFIELD, OH 45501-7298

Sincerely,

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California (State).



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Flood Insurance Manual ,1986 California. Court of Appeal (2nd Appellate District). Records and Briefs California (State)., Number of Exhibits 10 **The American Exchange and Review** ,1874 *Foreign Affairs Manual: Consular affairs (2 pts.)* United States. Dept. of State,1982 *United States Official Postal Guide* United States. Post Office Department,1917 **Catalog of Federal Tax Forms, Form Letters, and Notices** United States. Internal Revenue Service,1988 Records & Briefs New York State Appellate Division , **Postal clerk 3 & 2** Vernon R. Mummey,1983

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