

 **Power** Turns the TV on or off.
Accesses the saved programmes list.

 **GUIDE** Accesses the [Guide].
 **QUICK ACCESS** Accesses the [Edit Quick Access].
- [Edit Quick Access] is a feature that allows you to enter a specified app or Live TV directly by pressing and holding the number buttons.

 **Volume buttons** Adjusts the volume level.




 **Programme buttons** Scrolls through the saved programmes.

 **Home** Accesses the Home menu.

 **Home** Launches the last used apps.


 **Input** Changes the input source.


 **Input** Accesses the [Home Dashboard].

 **Wheel (OK)** Press the centre of  button to select a menu. You can change programmes by using  button.

 **Wheel (OK)** Accesses the [Magic Explorer]. You can run the AI Smart Search feature when the pointer colour is changed to purple. If watching a programme, press and hold down the pointer onto the video. When using [TV Guide], [Settings], [Sports Alert], or [Art Gallery], press and hold down on the text.



 **9** Enters numbers.
Accesses the [Quick Help].


 **More actions** Displays more remote control functions.



 **AD/SAP** Audio descriptions function will be enabled. (Depending on country)

 **Mute** Mutes all sounds.

 **Mute** Accesses the [Accessibility] menu.

 **Voice recognition** Network connection is required to use the voice recognition function. Check for recommended content. (Some recommended services may not be available in some countries.)


 **Voice recognition** Speak while pressing and holding the button to use the voice recognition feature.

 **Up/Down/Left/Right** Press the up, down, left or right button to scroll the menu. If you press  buttons while the pointer is in use, the pointer will disappear from the screen and Magic Remote will operate like a general remote control. To display the pointer on the screen again, shake Magic Remote to the left and right.


 **Q. Settings** Accesses the Quick Settings.

 **Q. Settings** Displays the [All Settings] menu.

 **Back** Returns to the previous level.

 **Back** Clears on-screen displays and returns to last input viewing.
These access special functions in some menus.

 **Red button** Runs the record function. (Depending on country)

 **Streaming Service buttons** Connects to the Video Streaming Service.

Lg Remote Control Manual

United States Department of the Army

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the United States Department of the Army text.

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Operator's Manual ,1960 *Technical Manual* United States Department of the Army,1958 **Technical Manual** United States. War Department,1944 *Air Force Manual* United States. Department of the Air Force,1953 *Wildlife Management Techniques Manual* Sanford D. Schemnitz,1980 Basic reasearch techniques Working with wild animals Studying wildlife populations Studying thenvironment Management Administration and policy Specializer techniques **The Complete Guide to Sony's RX-100 MK2 (B&W Edition)** Gary Friedman,2013-09-08 Love your new 20 megapixel wonder but having a hard time configuring it or understanding all of its functions Then this book is for you Written for the advanced user with tutorials and easy explanations in case you re not so advanced this easy to understand yet thorough guide provides a complete instruction manual which explains each feature in plain English and provides hundreds of visual examples as well There is no better way to learn about and get the most out of your camera More info at <http://friedmanarchives.com/RX100MK2> Organizational, DS, GS, and Depot Maintenance Manual Including Repair Parts ,1992 Manual of Electrical Undertakings and Directory of Officials ,1920 **Direct Support and General Support Maintenance Repair Parts and Special Tools Lists (including Depot Maintenance Repair Parts and Special Tools) for Carrier, Personnel, Full Tracked, Armored, M113A1 2350-00-968-6321, M113A2, 2350-01-068 4077, Carrier, Command Post, Light Tracked, M577A1 2350-00-056-6808, M577A2, 2350-01-068-4089** ,1983 **Operator, Organizational, Direct and General Support, and Depot Maintenance Manual (including Repair Parts)** ,1991 *NSA/CSS supply catalog descriptive data listing* United States. National Security Agency/Central Security Service,1978 **Perpetual Trouble Shooter's Manual** John Francis Rider,1936 The Friedman Archives Guide to Sony's A6300 (B&W Edition) Gary L. Friedman,2016-05-06 The Sony Alpha 6300 camera builds upon the company s best selling Alpha 6000 and adds a significant amount of new features Stock photographer Gary Friedman explains the myriad of features in an approachable and easy to understand way explaining not only the what but also the why and in what situations you d want to use which feature In this 625 page full color e book you will learn What every mode button and function does in plain easy to understand language My personal camera configuration Unique features of the A6300 including why you ll never know just how distorted your kit lens is Shooting in 4K and how to choose the best mode for YOU NFC Wi Fi and step by step instructions on using them Which of the new downloadable apps are actually useful A tutorial to get the benefits of shooting RAW and a condensed guide to the basics A set of Cliffs Notes cards Instantly downlodable pdf file also available from the author s website **The Friedman Archives Guide to Sony's Alpha 6500 (B&W Edition)** Gary L. Friedman,2017-03-09 The Sony Alpha 6500 camera builds upon the company s best selling Alpha 6000 and adds a significant amount of new features Professional photographer Gary Friedman explains the myriad of features in an approachable and easy to understand way explaining not only the what but also the why and in what situations you d want to use which feature In this 657 page book you will learn What every mode

button and function does in plain easy to understand language Gary s personal camera configuration Unique features of the A6500 including why you ll never know just how distorted your kit lens is Shooting in 4K and how to choose the best mode for YOU NFC Wi Fi and step by step instructions on using them Which of the new downloadable apps are actually useful A tutorial to get the benefits of shooting RAW and a condensed guide to the basics A set of Cliffs Notes cards Instantly downloadable pdf file also available from the author s website **XB-70 Valkerie Pilot's Flight Operating Instructions**

Air Force,2008-04-01 The XB 70 Valkyrie was an aircraft ahead of its time that challenged the known concepts of the flight envelope Originally printed by NASA and the Air Force this handbook taught pilots everything they needed to know before entering the cockpit Engineering Psychology and Cognitive Ergonomics. Understanding Human Cognition Don Harris,2013-07-03 This two volume set LNAI 8019 and LNAI 8020 constitutes the refereed proceedings of the 10th International Conference on Engineering Psychology and Cognitive Ergonomics EPCE 2013 held as part of the 15th International Conference on Human Computer Interaction HCII 2013 held in Las Vegas USA in July 2013 jointly with 12 other thematically similar conferences The total of 1666 papers and 303 posters presented at the HCII 2013 conferences was carefully reviewed and selected from 5210 submissions These papers address the latest research and development efforts and highlight the human aspects of design and use of computing systems The papers accepted for presentation thoroughly cover the entire field of human computer interaction addressing major advances in knowledge and effective use of computers in a variety of application areas The total of 81 contributions included in the EPCE proceedings were carefully reviewed and selected for inclusion in this two volume set The papers included in this volume are organized in the following topical sections cognitive issues in HCI measuring and monitoring cognition cognitive issues in complex environments productivity creativity learning and collaboration **Operator, Organizational, Direct and General Support, and Depot**

Maintenance Manual ,1988 American Light Trucks and Utility Vehicles, 1967-1989 J. “Kelly” Flory, Jr.,2019-10-31 The truck s role in American society changed dramatically from the 1960s through the 1980s with the rise of off roaders the van craze of the 1970s and minivan revolution of the 1980s the popularization of the SUV as family car and the diversification of the pickup truck into multiple forms and sizes This comprehensive reference book follows the form of the author s popular volumes on American cars For each year it provides an industry overview and for each manufacturer an update on new models and other news followed by a wealth of data available powertrains popular options paint colors and more Finally each truck is detailed fully with specifications and measurements prices production figures standard equipment and more

Popular Photography ,1992-02 Bureau of Ships Journal ,1955

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