

HISTORY PAPER 2

Guidelines for the assessment of 'A' level history essays

For an essay to be categorized as excellent (22-25 marks) or very good (19-21marks), it should be composed of (a)relevant ideas/arguments (b) supportive evidence or specific examples (c) specific periods/dates (d) convincing and clearly flowing ideas from the introduction, through the essay body, up to the conclusion & enough coverage of what is asked (f) readable work. The lower grades of essay i.e good (16-18marks) and fairly good (13-15) are due to the less specific examples and time frame, less average and less accuracy. Then the 'O' level type/generalized essays (10-12marks) are either those without examples and time frame or those with sketchy statements/points. The lowest categories of essays are the poor ones (06-09 marks) and the very poor ones (00-05marks) with largely irrelevant material.

While marking the candidates' work in relation to the above questions, the following notes can be used. It is also important to note that the essays should be marked in consideration of their overall soundness and clear candidates' lines of argument.

1. A) THE PRE COLONIAL KIKUYU SOCIETY

The kikuyu people are believed to have migrated from areas around Meru. By the 1st half of the 19th century, they had already reached the area around Metumi/Gaki border. Their settlements gradually expanded as moreland was acquired from the neighbouring territories.

SOCIAL ORGANISATION

The social organisation of the kikuyu was mainly based on the clan, age group/age set. Most of the kikuyu belonged to nine clans, which were corresponding to the nine daughters of Gakuyu, their legendary founder. Each clan was composed of age groups or generation sets (Imariika), in turn these were divided into age sets and each set was given a particular name. Young men at the age of about 18 years were initiated into the age set and this even involved circumcision. The male initiation was based on a 'Muhingo', closed period, which lasted for nine 'imera' (seasons) or 'Miaka (years) during which no initiations of boys took place at all. The closed period was followed by annual initiations for the next nine years. These nine initiation sets formed one army contingent or regiment set. On the part of females, they were initiated annually and in some areas, they formed their own age sets with particular names.

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Combating Social Exclusion in University Adult Education Julia Preece, 2018-08-17 Published in 1999 this work suggests that widening participation is not just about changing learner expectations it is also about changing institutional expectations and practices Higher learning for example should include a broader more inclusive range of knowledge and ways of knowing than at present and criteria for learning achievement should include assessment of citizenship as well as linear outcomes

Policies, Politics and the Future of Lifelong Learning Ann Hodgson, 2013-12-16 This text focuses on the political context of lifelong learning It addresses the background European and policy elements of lifelong learning as well as providing a detailed consideration of the linkage of educational and political issues in this subject *Information Technology and Constructivism in Higher Education: Progressive Learning Frameworks* Payne, Carla R., 2009-05-31 This volume is grounded in the thesis that information technology may offer the only viable avenue to the implementation of constructivist and progressive educational principles in higher education and that the numerous efforts now under way to realize these principles deserve examination and evaluation Provided by publisher *British Education Index*, 2000 *Government White Paper on Implementation of the Recommendations of the Report of the Education Policy Review Commission Entitled "Education for National Integration and Development"*. Uganda, 1992 **The Triumph of National Movements and New**

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