



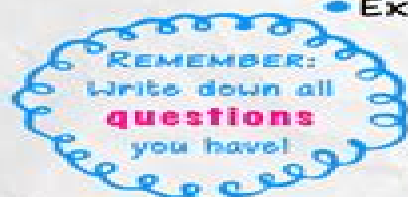
STUDYING 101



HOW TO STUDY MORE EFFECTIVELY!

#1 BEFORE CLASS

- Read your assigned readings **BEFORE** you get to class!



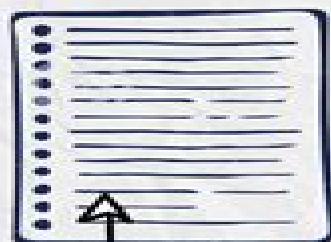
- Explain concepts and ideas in your **own words**.



- **HIGHLIGHT IMPORTANT** information, definitions, and ideas! (don't forget to **COLOR CODE!**)

#3 AFTER CLASS

- Make a new **STUDY GUIDE**



- **Condense** your notes in your own words!

- **TRANSFORM** important info into easier forms for review.



- **STUDY YOUR STUDY GUIDE!**



#2 IN CLASS

- Take **GOOD Notes!** (short hand abbreviations can help you write faster!)



- If you don't get it **ASK QUESTIONS!!!**

- If you made yourself a **STUDY GUIDE** add comments from class discussion!

#4 REVIEW!



- The weekend after class, spend **30 mins** a day reviewing your **STUDY GUIDE**.

- Quiz yourself! Make it **FUN!**

#5 PREP 4 EXAMS

- Schedule your test dates on a **CALENDAR**:
- Decide **what, when, & how** you will study each day and **ADD IT** to your calendar.



- **STICK TO YOUR PLAN!**

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The challenges that Western culture keeps posing to the Christian faith are ever new The goal posts keep changing This study guide will equip theology students to understand the culture shaping beliefs that are driving the kinds of questions it brings to faith It will be an historical overview of the key stages in the history of Western philosophy with each section carefully tracing the genealogical line of ideas and the Christian responses to them right up to the present day For most theology students learning abstract philosophical concepts involves literally learning a new language a language that the initiated converse in with ease but which leaves the uninitiated baffled Thus each chapter in this study guide opens with a glossary of terms Throughout the studyguide students are encouraged to reflect on the ways in which what has been learned might be applied in both explicitly theological and wider cultural contexts for example they might be asked to think of a film or book that seems to express elements of existentialism or postmodernism or to describe how something very like the extreme subjectivity of idealism can sometimes shows itself in Sunday morning worship

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