JANUARY ... DOES IT BRING YOU JOY?

- January is the time for renewal on many fronts. It's the time of the year to re-evaluate everything. If something or someone doesn't bring you joy, it's pretty pointless carrying on with it. If we want the best, we must do our best. We must keep our family space safe and secure so that we are thriving as a people and as a nation.
- In order to live their best lives, people are spreading themselves thinner and thinner with multiple streams of income. In the process we earn more but live less, we lose our focus of what is important.
- With social media, keeping up with other Instagrammers are having a devastating effect on self-perception. Everything appears to be real perfect, but 10 the fabric of our society is frazzled. Use January to take stock and start navigating new ways of doing things. Instead of multiple streams of sole sessions, travel more, and connect with people and places that bring you joy.

[Adapted from The Juice, January 2020]

(1)

QUESTIONS: TEXT F

- 5.1 Refer to line 1.
 - Provide a synonymous phrase for 'on many fronts'. (1)
- 5.2 What is the function of the hyphen in 're-evaluate' (line 2)? (1)
- 5.3 Rewrite the following sentence in the passive voice.
 - 'If something or someone doesn't bring you joy, it's pretty pointless carrying on with it' (lines 2-3).
- 5.4 Remove the redundancy in paragraph 1. (1)

English Paper June 2013

YCT Expert Team

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important actor in the process of memory production and along with conservative legislators and the grass root revisionist movement there has been a consistent trend towards denying or undermining the existing acknowledgments of responsibility for Japan s wartime past However to fully comprehend war memory in Japan due attention must be paid to competing discourses that demand an alternative view and only then can the complexity of Japanese war memory and attitudes towards the legacies of the Asia Pacific war be understood The Politics of War Memory in Japan examines the involvement of five civil society actors in the struggle over remembering and addressing the wartime past in Japan today In studying progressive war memory activists it quickly becomes clear that the apologia by conservative politicians cannot be treated as representative of the opinion of the majority of the Japanese public Indeed this book seeks to remedy the disparity between studies devoted to the official level of addressing the history issue and the grass root historical revisionist movement on the one side and progressive activism on the other Furthermore it contributes to scholarly debates on the state of civil society in Japan challenging the characterisation of Japanese civil society as a depoliticised space by demonstrating a more contentious side of civil society activism Drawing important new empirical research this book will be of huge interest to students and scholars of Japanese civil society Japanese politics Japanese history and memory in Japan Focus On: 100 Most Popular 21St-century English Actresses Wikipedia contributors,

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