

PHILIPPE BOUVARD



Gaston & Gontran

roman



Deux vies valent mieux qu'une
Le nouveau roman
de Philippe Bouvard

Flammarion

Gaston Et Gontran

André Maurois



Gaston Et Gontran:

The Dative William Van Belle, Willy Van Langendonck, 1996-03-20 Since antiquity scholars have been fascinated by the phenomena of case. The explanation for this fascination is as Hjelmslev already pointed out over fifty years ago the fact that he who can unravel the meaning of case relations has the key to language structure as a whole. For over three years a team of twenty scholars affiliated with the Linguistics Department of Leuven University in Belgium has concentrated on case phenomena in different languages both Indo and non Indo European. It is the first time that such a large scale investigation into case has been undertaken. Noteworthy is also its reliance on computer stored corpora of authentic material. The results are published as a series *Case and Grammatical Relations across Languages* of which the first volume a bibliography appeared in 1994. The first volume on the dative case contains 13 articles each of which gives a detailed syntactic semantic description of the dative or its counterparts in a particular language. In addition to the lexico syntactic frames in which they occur a number of textual and extra linguistic factors are taken into account. Languages investigated are English K Davidse German L Draye Dutch W Van Belle W Van Langendonck Afrikaans L G de Stadler Latin W Van Hoecke French L Melis Spanish N Delbecque B Lamiroy Portuguese R de Andrade Polish B Rudzka Ostyn Hungarian G T th Pashto W Skalmowski Hebrew P Swiggers and Orizaba Nahuatl D Tuggy

Rethinking Négritude through Léon-Gontran Damas F. Bart Miller, 2014-04-10 Rethinking Négritude through Léon-Gontran Damas analyses four cases in which Damasian Négritude shifted through generic experimentation. *Pigments* 1937 *Retour de Guyane* 1938 *Veilles noires* 1943 and *Black Label* 1956. In doing so it also advances scholarship on Damas 1912-1978 in two ways. On the one hand it undertakes the crucial and in depth research needed to challenge the understanding of Négritude as a bipartite Césaire and Senghor phenomenon. On the other hand it offers an innovative reading of Damas whose work deserves more complete consideration than it has received thus far. Reading this essay will illuminate Damas's works and their relationship to one another thus demonstrating the continuity of Damasian Négritude. F. Bart Miller holds a PhD in French Studies from the University of Liverpool. He is a specialist in French Caribbean Literature and his other publications have appeared in *International Journal of Francophone Studies*, *Romance Studies* and in the volume *Adaptation Studies in French and Francophone Culture* in the series *Modern French Identities* with Peter Lang publishers.

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