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its forms local international legal familial affects the collision of global with local concerns over access to land and control over its use In Botswana s struggle to access international economies few resources are as fundamental and fraught as control over land On a local level land and control over its use provides homes livelihoods and the economic security to help lift populations out of impoverishment Yet on the international level global capital concerns compete with strategies for sustainable development and economic empowerment Drawing on extensive archival research legal records fieldwork and interviews with five generations of family members in the village of Molepolole Anne M O Griffiths provides a sweeping consideration of the scale of power from global economy to household experience in Botswana In doing so Griffiths provides a frame through which the connections between legal power and local engagement can provide fresh insight into our understanding of the global Botswana is a darling of international donors and regularly praised as an upwardly mobile prosperous and successful country At the same time it is characterized by poverty and exclusion especially of women In her insightful case study on land politics Anne Griffiths effectively contrasts the image of a coherent state against myriad realities and confusion of competences on the ground Based on decades of ethnographic fieldwork this book masterfully demonstrates how in the realm of land and law international national regional and local domains intersect and overlap and come into conflict with one another Andreas Eckert Humboldt University Berlin Anne Griffiths ambitious and original book reveals how the global is always situated in specific places and times through her insightful analysis of how land in Botswana has figured in practices policy and politics from the standpoints of household family village district national and international levels Griffiths astute use of political and legal history legal documents observation of statutory and customary law settings multi generational life histories and detailed ethnography enable her to provide a rich and informative account that goes well beyond the mantra of the global in the local While insisting on foregrounding the voices perceptions and experiences of people s relationships with land Griffiths shows how these interact with national politics policies laws and legal practice and with the effects of international and global agencies and processes to produce inequality and class differences despite some improvement in gendered patterns of land entitlement Pauline Peters Faculty Associate Harvard Kennedy School and Center for African Studies

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