

**Bernard
Besret**

**Manifeste
pour une
Renaissance**

Albin Michel

Manifeste Pour Une Renaissance

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Rosenberger, Hans Schelkshorn, Lukas
Pokorny, Jakob Helmut Deibl**

Manifeste Pour Une Renaissance:

Manifeste pour une renaissance Bernard Besret, 2015-10-01 Il y a bien tant cinq siècles la Renaissance a été d'abord ressentie par le plus grand nombre comme un chaos culturel et social avant que ne soit perdue l'émergence d'une vision neuve du monde. La fin de cycle dont nous sommes aujourd'hui les acteurs autant que les observateurs nous oblige de même que cette époque remettre en cause notre univers mental trop souvent pris pour la seule représentation possible du réel. La crise n'est pas uniquement économique elle relève d'abord et avant tout du culturel voire du spirituel. Partant de cette interprétation de notre fin de millénaire comme temps de mutation Bernard Besret nous invite à discerner au milieu des turbulences douloureuses qui minent notre monde les signes d'un renouveau. De la écologie aux rapports Nord-Sud de la parité hommes-femmes aux relations entre science et spiritualité de l'exploration des différentes dimensions du corps la réévaluation du travail c'est une nouvelle cohérence qui s'esquisse sous nos yeux dont l'émergence réelle dépend en grande partie de notre aptitude à penser, sentir, aimer autrement. Fort de sa longue et tumultueuse expérience de vie monastique puis de ses années passées au service de la Cité des Sciences l'auteur de *Confiteor* nous appelle à travers ce Manifeste à devenir les philosophes de notre propre vie.

Manifeste pour une renaissance européenne Groupement de Recherche et d'Études pour la Civilisation Européenne, 2000

Rethinking the French New Right Tamir Bar-On, 2013-04-12 This book focuses on the philosophy, politics and impact of the New Right which originated in France and has since influenced activism, ideology and policy in a number of European countries. This book explores the idea that revolutionaries do not necessarily need to come from the left nor use arms in order to overturn liberal democracy. In the post World War Two era the extremists of the revolutionary right took three different paths: 1) parliamentary, 2) extra-parliamentary and 3) metapolitical. The New Right nouvelle droite ND in France took the metapolitical path but that did not mean it abandoned its revolutionary desire to smash liberal democracy throughout Europe. The book examines four interpretations of the New Right. These interpretations include the following: 1) The New Right as a fascist or quasi-fascist movement, 2) The New Right as a challenge to the traditional right-left dichotomy which has structured European political debates for more than 200 years, 3) The New Right as an alternative modernist movement which rejects liberal and socialist narratives of modernity, accepts the technical but not political or cultural effects of modernity and longs for a pan-European political framework abolishing liberal multiculturalism and privileging ethnic dominance of so-called original Europeans, and 4) The New Right as a variant of political religion and conversionary processes. The book concludes by analysing the positions, cultural and political impact and relationship to democracy of the New Right. This work will be of great interest to students and scholars of racism, fascism, extremism, European politics, French politics and contemporary political theory.

Guillaume Faye and the Battle of Europe Michael O'Meara, 2013 Europe is at war and does not know it. She is overrun by invaders from the Global South who seek to replace those who have inhabited her lands for at least the last 30,000 years. She is subject to an American overlord whose world system dictates her de-Europeanization.

and globalization She is mismanaged and betrayed by EU technocrats corrupt politicians and plutocratic elites Without a revolutionary mobilization in her defense the thousand year old civilization that grew out of the medieval Respublica Christiana and that we today associate with Europe along with the unique genetic heritage of her peoples will forever cease to exist Guillaume Faye doctorate from one of France s most prestigious coles social philosopher author of numerous books and articles is the Cassandra warning Europeans of their approaching extinction and the need to prepare for the impending Battle of Europe Michael O Meara Ph D studied social theory at the coles des Hautes Etudes en Sciences Sociales and modern European history at the University of California He is the author of New Culture New Right Anti Liberalism in Postmodern Europe 2004

Further to the Political Manifesto: An Imaginary Interview with Leodala Leonardo Galligani, **Resentment and the Right** Sarah Shurts, 2017-06-05 Resentment and the Right French Intellectual Identity Reimagined 1898 2000 examines a century long struggle between cultural spokesmen on the extreme right and left to dominate and define the concept of the intellectual This struggle began with the introduction of the intellectual during the Dreyfus Affair of 1898 and continues even today among the intellectuals of the Nouvelle Droite This struggle to monopolize the public perception of intellectual identity and the status of moral and political guide the title conferred consumed the intellectual leaders of the extreme right and left and saturated their engagement in political affairs Because the left was the first to claim the title of intellectual in 1898 they defined the concept according to their own values and experiences Hereafter when intellectuals of the extreme right felt called to engage in public affairs they portrayed their struggle for recognition as one of an oppressed and ostracized minority against a hegemonic left Their resentment of this perceived repression became integral to their linguistic tropes professional trajectories cultural practices and their self conceptualization as intellectuals The book is organized around the argument that at each perceived national crisis throughout the century when intellectuals felt called to engage the right wing struggle to define true intellectual identity for the public followed a similar cycle self identification as intellectuals perception of exclusion by the intellectual left resentment of this ostracism and development of linguistic tropes of left wing hegemony and right wing repression differentiation revaluation and reappropriation of cultural values self imposed segregation of social networks and professional trajectories internalization and revaluation of their perceived role as intellectual pariahs and eventual isolation alienation and radicalization from the mainstream intellectual and political world All together this has resulted in a very different experience of intellectual life and a distinctive understanding of what it means to be an intellectual over the century

Neoliberalism, the Security State, and the Quantification of Reality David R. Lea, 2016-12-14 As the security state grows in power and dominance commercial and financial interests increasingly penetrate our social existence Neoliberalism the Security State and the Quantification of Reality addresses the relationship between these two trends in its discussion of neoliberalism financialization and managerialism with a particular focus on the decline of professionalism the restructuring

of tertiary education and the university's abandonment of the humanities. Additionally, David Lea links these developments with the failings of democratic institutions, the growth of the disciplinary society, and the emergence of the security state which relentlessly governs by extraordinary fiat, dividing, disempowering, and excluding. Lea identifies one such linkage in the common form of rationality which underlies contemporary approaches to reality. Others have noted that one of the most notable political developments of the last thirty years or so has been increasing public and governmental demand for the quantification of social phenomena. Moreover, A. W. Crosby has attributed Europe's unprecedented imperial success, which began in early European Modernity, to a paradigmatic shift from a qualitative world view grounded in Platonic and Neo-Platonic idealism to a more quantitative world view. Nevertheless, this quantitative approach towards the natural and social worlds alienates humans from other species and even from ourselves and fails to represent life as we actually experience it. While a quantitative world view may have facilitated imperial success and the interlocking exercise of power and authority by the state, and the economically empowered this instrumental form of thinking, rationales, strategies, and facilitates policies that restrict and vitiate individual autonomy to create a seamless controlled conformity. This form of thinking that relies on the quantification of natural and social phenomena creates a value-free equivalency which at the same time invidiously divides society into the wealthy and the impoverished, the advantaged and the exploited, the politically included and the excluded.

In the Tracks of Breivik Mats Deland, Michael Minkenberg, Christin Mays, 2014. In mid-July 2011, the lone wolf terrorist Anders Behring Breivik placed a bomb at the Norwegian government block, killing eight people. He then traveled to a youth camp on a small island in the Oslo archipelago where another 69 people, mainly teenage social democratic activists, were shot in cold blood. Far-right terrorism aligns its actions against the backdrop of ideological evolution and transnational networks that spread their messages in concerted ways. *In the Tracks of Breivik* addresses the far right by providing both cross-national and country-specific perspectives of transnational networks and dimensions. Series: Politics Research and Science Politik Forschung und Wissenschaft Vol. 37 Subject: Terrorism Politics European Studies. *The Extreme Right in Europe* Uwe Backes, Patrick Moreau, 2011-12-07. The present work deals not only with the well-organized right extremism in modern Europe as well as with its function in proper political parties but equally includes two additional broader approaches: the militant branches and subcultures that exist, including some paramilitary phenomena in Eastern Europe, and the broad realm of their political ideas and cultural trends and the influence they exert on European political culture.

New Culture, New Right Michael O'Meara, 2013. *New Culture, New Right* is the first English language study of the identitarian movements presently reshaping the contours of European politics. The study's focus is Alain de Benoist's GRECE (Groupement de Recherche et d'Etude pour la Civilisation Européenne) which Paul Piccone of Telos described as the most interesting group of continental thinkers since the existentialists of the 1950s and which elsewhere is seen as the leading school of contemporary Right-wing thought. Made up of veterans from various nationalist, traditionalist, far-right, and regionalist movements, the

GRECE began as an association of French intellectuals committed to restoring the crumbling cultural foundations of European life and identity. Due to the quality of its publications and its philosophically persuasive reformulation of the Right project it attracted an immediate audience. By the late 1970s it had recruited an impressive array of Continental thinkers to its ranks. In Italy, Germany, Belgium and a number of other European countries there have since emerged organizations and publishing concerns either directly linked to the Paris based GRECE or involved in analogous endeavors. As a result of these diffusions GRECE style identitarianism has come to form the chief ideological alternative to the regnant liberalism. The European New Right to which the GRECE gave birth is new however not in the modernist sense of being novel but in the traditionalist sense of reappropriating an origin whose meaningful possibilities remain open for realization. Such a revolutionary return to Europe's roots has never seemed so urgent. After a half century under the liberal democratic regimes imposed by the United States in 1945 Europeans now face extinction as a race and a culture. In opposition to the ethnocidal forces of the American Occupation and its European collaborators New Rightists appeal to the primordial in their people's heritage aiming to awake a spirit of resistance and renaissance in them. The result as documented in this introduction to their ideas is one of the most formidable critiques ever made of the liberal project. Michael O Meara Ph D studied social theory at the cole des Hautes Etudes en Sciences Sociales and modern European history at the University of California. He is the author of *Guillaume Faye and the Battle of Europe* 2013 also published by Arktos.

Traditionalism Mark Sedgwick, 2023. Traditionalism is a shadowy philosophy that has influenced much of the twentieth century and beyond. It is a worldview that rejects modernity and instead turns to mystical truth, perennialism and tradition as its guide. Mark Sedgwick, one of the world's leading scholars of Traditionalism, presents a major new intellectual history pulling back the curtain on the foundations of Traditionalist philosophy and its major proponents. Traditionalism provides an expansive guide to this important school of thought, one that is little known and even less understood, and shows how pervasive these ideas have become.

Eurasianism and the European Far Right Marlene Laruelle, 2015-07-01. The 2014 Ukrainian crisis has highlighted the pro Russia stances of some European countries such as Hungary and Greece and of some European parties mostly on the far right of the political spectrum. They see themselves as victims of the EU technocracy and liberal moral values and look for new allies to denounce the current mainstream and its austerity measures. These groups found new and unexpected allies in Russia. As seen from the Kremlin those who denounce Brussels and its submission to U.S. interests are potential allies of a newly reassertive Russia that sees itself as the torchbearer of conservative values. Predating the Kremlin's networks, the European connections of Alexander Dugin, the fascist geopolitician and proponent of neo Eurasianism, paved the way for a new pan European illiberal ideology based on an updated reinterpretation of fascism. Although Dugin and the European far right belong to the same ideological world and can be seen as two sides of the same coin, the alliance between Putin's regime and the European far right is more a marriage of convenience than one of true love. This unique book examines the European far right's

connections with Russia and untangles this puzzle by tracing the ideological origins and individual paths that have materialized in this permanent dialogue between Russia and Europe

Key Thinkers of the Radical Right Mark Sedgwick, 2019-01-04 Since the start of the twenty first century the political mainstream has been shifting to the right The liberal orthodoxy that took hold in the West as a reaction to the Second World War is breaking down In Europe populist political parties have pulled the mainstream in their direction in America a series of challenges to the Republican mainstream culminated in the 2016 election of Donald Trump In *Key Thinkers of the Radical Right* sixteen expert scholars explain sixteen thinkers providing an introduction to their life and work a guide to their thought and an explanation of their work s reception The chapters focus on thinkers who are widely read across the political right in both Europe and America such as Julius Evola Alain de Benoist and Richard B Spencer Featuring classic modern and emerging thinkers this selection provides a good representation of the intellectual right and avoids making political or value judgments In an increasingly polarized political environment *Key Thinkers of the Radical Right* offers a comprehensive and unbiased introduction to the thinkers who form the foundation of the radical right

The Crisis of Representation Kurt Appel, Isabella Guanzini, Christian Danz, Hans Gerald Hödl, Rudolf Langthaler, Rüdiger Lohker, Sigrid Müller, Richard Potz, Sieglinde Rosenberger, Hans Schelkshorn, Lukas Pokorny, Jakob Helmut Deibl, 2019-01-21 The term Crisis of Representation rose to fame through Michel Foucault The crisis in the context of this issue has not only a political and economic dimension but a cultural aesthetic and religious one as well Thus a serious inquiry into this complex and multidimensional phenomenon requires an interdisciplinary approach The issue targets the phenomena at hand through 15 contributions all with unique and innovative approaches to the topic One common aim that holds the issue together is the analysis of the nature of the crisis which helps to find suitable theoretical frameworks On the other hand the term itself functions as a tool that enables the analysis of specific societal developments Contributing authors brought with them expertise from their respective fields including philosophy political sciences theology Islamic studies and religious studies This allowed for a cross disciplinary approach on the phenomenon with special foci on politics religions societies and finance as well as theoretical developments on current philosophical and post colonial discourses

Le musée belge ,1909 ***Bulletin bibliographique et pédagogique du Musée belge*** ,1909 *Bulletin bibliographique et pédagogique du Musée belge* Jean Pierred Waltzing, Pierre Gaspard Hubert Willems, Collard Francois Louis Ghislaind, Edmond Remy, 1909 *Africa Yearbook Volume 3* Andreas Mehler, 2007-11-01 The *Africa Yearbook* covers major domestic political developments the foreign policy and socio economic trends in sub Sahara Africa all related to developments in one calendar year The *Yearbook* contains articles on all sub Saharan states each of the four sub regions West Central Eastern Southern Africa focusing on major cross border developments and sub regional organizations as well as one article on continental developments and one on European African relations While the articles have thorough academic quality the *Yearbook* is mainly oriented to the requirements of a large range of target groups students politicians diplomats

administrators journalists teachers practitioners in the field of development aid as well as business people

Correspondance allemande d'Eugène Müntz Eugène Müntz, Michela Passini, 2012-12-05 Professeur d'esthétique et d'histoire de l'art à l'école des Beaux Arts de Paris Eugène Müntz 1845-1902 est l'auteur d'une œuvre monumentale qui porte essentiellement sur la Renaissance italienne c'est de ses travaux historiques sa correspondance représente une source essentielle pour la recherche en histoire des sciences humaines mais également pour l'étude des circulations culturelles transnationales Figure centrale d'une histoire de l'art en pleine institutionnalisation Müntz entretient des relations personnelles et professionnelles avec les représentants majeurs de la discipline dans l'espace germanophone Sa correspondance constitue ainsi un observatoire privilégié pour étudier une série de débats fondateurs sur l'iconographie le connoisseurship les tendances nationalistes de l'historiographie de l'époque Ces textes font d'ailleurs ressortir la dimension matérielle de l'élaboration de l'histoire de l'art Ils clarifient la fondation des revues spécialisées la mise en place de sociétés savantes et des premiers congrès internationaux d'histoire de l'art Ils offrent des informations précieuses sur la pratique de la traduction les usages de la critique bibliographique les modalités de constitution de la documentation écrite et visuelle Ils témoignent enfin d'une proximité avec l'historiographie allemande qui fait moins de Müntz un médiateur distant qu'un véritable protagoniste sur la scène germanique Spécialiste de l'historiographie de l'art et de l'histoire du patrimoine et des musées Michela PASSINI est chercheuse au CNRS Institut d'histoire moderne et contemporaine Elle a notamment publié *La fabrique de l'art national Le nationalisme et les origines de l'histoire de l'art en France et en Allemagne 1870-1933* MSH 2012 ainsi qu'une édition commentée de *La grande pitié des églises de France* de Maurice Barrès en collaboration avec Michel Leymarie Presses universitaires du Septentrion 2012 Le labex TransferS s'attache à étudier les déplacements sémantiques liés à la circulation des langues des textes et des modèles culturels *Positions des thèses soutenues par les élèves de la promotion Ecole nationale des chartes, 1920*

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