Liberalism ANCIENT



# Modenn

LEO STRAUSS

Foreword by Allan Bloom

## **Liberalism Ancient And Modern**

**Leo Strauss** 

#### **Liberalism Ancient And Modern:**

Liberalism Ancient and Modern Leo Strauss, 1995-12 Revered and reviled Leo Strauss has left a rich legacy of work that continues to spark discussion and controversy This volume of essays ranges over critical themes that define Strauss s thought the tension between reason and revelation in the Western tradition the philsophical roots of liberal democracy and especially the conflicting yet complementary relationship between ancient and modern liberalism For those seeking to become acquainted with this provocative thinker one need look no further Liberalism Ancient and Modern Leo Liberalism, Ancient and Modern Leo Strauss, 1989 Liberal democratic thought in the twentieth century is composed of two strands the classical which emphasizes human excellence and the modern which emphasizes individual freedom and social equality In this collection of essays Strauss examines the ambiguous relationship between these tendencies seeking to illuminate the democratic discourse Leo Strauss Kenneth L. Deutsch, Walter Nicgorski, 1994 In this book 19 prominent representatives of each side in the basic division among Strauss's followers explore his contribution to political philosophy and Jewish thought The volume presents the most extensive analysis yet published of Strauss s religious heritage and how it related to his work and includes Strauss s previously unpublished Why We Remain Jews an extraordinary essay concerned with the challenge posed to Judaism by modern secular thought The extensive introduction interrelates the major themes of Strauss s thought Leo Strauss, The Straussians, and the Study of the American **Regime** Kenneth L. Deutsch, John A. Murley, 1999-09-28 Responding to volatile criticisms frequently leveled at Leo Strauss and those he influenced the prominent contributors to this volume demonstrate the profound influence that Strauss and his students have exerted on American liberal democracy and contemporary political thought By stressing the enduring vitality of classic books and by articulating the theoretical and practical flaws of relativism and historicism the contributors argue that Strauss and the Straussians have identified fundamental crises of modernity and liberal democracy This book emphasizes the broad range of Strauss s influence from literary criticism to constitutional thought and it denies the existence of a monolithic Straussian political orthodoxy Both critics and supporters of Strauss thought are included All political theorists interested in Strauss's extraordinary impact on political thought will want to read this book Iames Madison and the Spirit of Republican Self-Government Colleen A. Sheehan, 2009-01-12 In a study that combines an in depth examination of Madison's National Gazette essays of 1791 2 with a study of The Federalist Colleen Sheehan traces the evolution of Madison s conception of the politics of communication and public opinion throughout the Founding period demonstrating how the sovereign public would form and rule in America Contrary to those scholars who claim that Madison dispensed with the need to form an active and virtuous citizenry Sheehan argues that Madison s vision for the new nation was informed by the idea of republican self government whose manifestation he sought to bring about in the spirit and way of life of the American people Madison's story is the story of an idea the idea of America Reconsidering American Liberalism James Young, 2018-02-06

Forty years ago Louis Hartz surveyed American political thought in his classic The Liberal Tradition in America He concluded that American politics was based on a broad liberal consensus made possible by a unique American historical experience a thesis that seemed to minimize the role of political conflict Today with conflict on the rise and with much of liberalism in disarray James P Young revisits these questions to reevaluate Hartz's interpretation of American politics Young's treatment of key movements in our history especially Puritanism and republicanism s early contribution to the Revolution and the Constitution demonstrates in the spirit of Dewey and others that the liberal tradition is richer and more complex than Hartz and most contemporary theorists have allowed The breadth of Young's account is unrivaled Reconsidering American Liberalism gives voice not just to Locke Jefferson Hamilton Madison Lincoln and Dewey but also to Rawls Shklar Kateb Wolin and Walzer In addition to broad discussions of all the major figures in over 300 years of political thought with Lincoln looming particularly large Young touches upon modern feminism and conservatism multiculturalism postmodernism rights based liberalism and social democracy Out of these contemporary materials Young synthesizes a new position a smarter and tougher liberalism not just forged from historical materials but reshaped in the rough and tumble of contemporary thought and politics This exceptionally timely study is both a powerful survey of the whole of U S political thought and a trenchant critique of contemporary political debates At a time of acrimony and confusion in our national politics Young enables us to see that salvaging a viable future depends upon our understanding how we have reached this point Never without his own opinions Young is scrupulously fair to the widest range of thinkers and marvelously clear in getting to the heart of their ideas Although his book is a substantial contribution to political theory and the history of ideas it is always accessible and lively enough for the informed general reader It is essential reading for anyone who cares about the future of U S political thought or indeed about the future of the country itself Jewish Philosophy and the Crisis of Modernity Leo Strauss, 2012-02-01 This is the first book to bring together the major essays and lectures of Leo Strauss in the field of modern Jewish thought It contains some of his most famous published writings as well as significant writings which were previously unpublished Spanning almost 30 years of continuously deepening reflection the book presents the full range of Strauss's contributions as a modern Jewish thinker These essays and lectures also offer Strauss s mature considerations of some of the great figures in modern Jewish thought such as Baruch Spinoza Hermann Cohen Franz Rosenzweig Martin Buber Theodor Herzl and Sigmund Freud They also encompass his incisive analyses and original explorations of modern Judaism which he viewed as caught in the grip of the theological political crisis from German Jewry anti Semitism and the Holocaust to Zionism and the State of Israel from the question of assimilation to the meaning and value of Jewish history In addition Strauss s two sustained interpretations of the Hebrew Bible are also reprinted These essays and lectures cumulatively point toward the postcritical reconstruction of Judaism which Strauss envisioned suggesting it rebuild along Maimonidean lines Thus the book lends credence to the view that Strauss was able to uncover and probe the crisis at the heart of modern Jewish thought and

history perhaps with greater profundity than any other contemporary Jewish thinker **Studies in Platonic Political Philosophy** Leo Strauss, 2024-05-31 The award winning philosopher explores the conflict between philosophy and political society through a series of essays One of the outstanding thinkers of our time offers in this book his final words to posterity Studies in Platonic Political Philosophy was well underway at the time of Leo Strauss's death in 1973 Having chosen the title for the book he selected the most important writings of his later years and arranged them to clarify the issues in political philosophy that occupied his attention throughout his life As his choice of title indicates the heart of Strauss s work is Platonism a Platonism that is altogether unorthodox and highly controversial These essays consider among others Heidegger Husserl Nietzsche Marx Moses Maimonides Machiavelli and of course Plato himself to test the Platonic understanding of the conflict between philosophy and political society Strauss argues that an awesome spiritual impoverishment has engulfed modernity because of our dimming awareness of that conflict Thomas Pangle's Introduction places the work within the context of the entire Straussian corpus and focuses especially on Strauss's late Socratic writings as a key to his mature thought For those already familiar with Strauss Pangle's essay will provoke thought and debate for beginning readers of Strauss it provides a fine introduction A complete bibliography of Strauss's writings is included The Crisis of Liberal **Democracy** Kenneth L. Deutsch, Walter Soffer, 1987-01-01 Explores Strauss s teaching on natural right and the tradition of political philosophy and how his perspectives have influenced European and American liberal theory The Dilemmas of American Conservatism Kenneth L. Deutsch, Ethan Fishman, 2010-09-24 In the second half of the twentieth century American conservatism emerged from the shadow of New Deal liberalism and developed into a movement exerting considerable influence on the formulation and execution of public policy in the United States During that period the political philosophers who provided the intellectual foundations for the American conservative movement were John H Hallowell Eric Voegelin Leo Strauss Richard Weaver Russell Kirk Robert Nisbet John Courtney Murray Friedrich Hayek and Willmoore Kendall By offering a comprehensive analysis of their thoughts and beliefs The Dilemmas of American Conservatism both illuminates the American conservative imagination and reveals its most serious contradictions. The contributing authors question whether a core set of conservative principles can be determined based on the frequently diverging perspectives of these key philosophers The Political Theory of the American Founding Thomas G. West, 2017-04-03 This book provides a complete overview of the Founders natural rights theory and its policy implications Leo Strauss and Anglo-American Democracy Grant N. Havers, 2013-10-15 Leo Strauss and Anglo American Democracy critically interprets Strauss's political philosophy from a conservative perspective Most mainstream readers of Strauss have either condemned him from the Left as an extreme right wing opponent of liberal democracy or celebrated him from the Right as a traditional defender of Western civilization Rejecting both portrayals Grant N Havers shifts the debate beyond the conventional parameters stating that Strauss was neither a man of the Far Right nor a conservative but in fact a secular Cold War liberal

In Leo Strauss and Anglo American Democracy Havers contends that the most troubling implication of Straussianism is that it provides an ideological rationale for the aggressive spread of democratic values on a global basis while ignoring the preconditions that make these values possible Concepts such as the rule of law constitutional government Christian morality and the separation of church and state are not easily transplanted beyond the historic confines of Anglo American civilization as recent wars to spread democracy have demonstrated

The Morals of Modernity Charles Larmore,1996-03-29 Arguing against recent attempts to return to the virtue centered perspective of ancient Greek ethics these essays explore the problem of the relation between moral philosophy and modernity by studying the differences between ancient and modern ethics

Progressive Minds, Conservative Politics Aryeh Tepper, 2013-12-01 Compelling account of Strauss s mature Maimonidean writings Leo Strauss 1899 1973 one of the preeminent political philosophers of the twentieth century was an astute interpreter of Maimonides s medieval masterpiece The Guide of the Perplexed In Progressive Minds Conservative Politics Aryeh Tepper overturns the conventional view of Strauss's interpretation and of Strauss's own mature thought According to the scholarly consensus Strauss traced the well known contradictions in the Guide to the fundamental tension in Maimonides s mind between reason and revelation going so far as to suggest that while the Jewish philosopher's overt position was religiously pious i e on the side of Jerusalem secretly he was on the side of reason or Athens In Tepper's analysis Strauss's judgments emerge as much more complex than this and also more open to revision In his later writings Tepper shows Strauss pointed to contradictions in Maimonides s thought not only between but also within both Jerusalem and Athens Moreover Strauss identified and identified himself with an esoteric Maimonidean teaching on progress progress within the Bible beyond the Bible and even beyond the rabbinic sages Politically a conservative thinker Strauss like Maimonides located man s deepest satisfaction in progressing in the discernment of the truth In the fullness of his career Strauss thus pointed to a third way beyond the modern alternatives of conservatism and progressivism Neo-Liberal Globalism and Social Sustainable Globalisation, 2006-06-01 According to mainstream economic thinking inspired by the ideas of Smith Ricardo and others globalisation of the world economy is profitable But unlike these classic writers neoliberal economists pay little attention to the moral and social consequences of economic policies Despite the fact that present social circumstances differ a great deal from those in the time of Smith and Ricardo they keep maintaining that an invisible hand will further social ends In doing so they ignore growing poverty worldwide and the exclusion of countries from the international legal order and of people from the right to social participation and freedom This book pays attention to economic aspects of globalisation and also to philosophical legal social cultural ethical and ecological aspects Its aim is to contribute to possible solutions for worldwide problems that accompany the globalisation process A New Politics for Philosophy George A. Dunn, Mango Telli, 2022-11-16 A New Politics for Philosophy Perspectives on Plato Nietzsche and Strauss presents meticulous readings of key philosophical works of towering figures from both the classical and modern intellectual traditions Protagoras Aeschylus

Xenophon Plato Nietzsche and Leo Strauss Inspired by the scholarship of Laurence Lampert this international group of scholars explores questions of the nature or identity of the philosopher The chapters touch on topics ranging from Plato s Charmides Aeschylus Prometheia Trilogy Xenophon s Hiero or Tyrannicus Nietzsche s Thus Spoke Zarathustra and Ecce Homo Nietzsche s Plato whether Nietzsche thought of himself as a modern day Socrates philosophy s relationship to science the function of the noontide image in the center of Part IV of Nietzsche's Zarathustra a re evaluation of the young Nietzsche's break from the spell of Schopenhauer the dramatic date of the conversation presented in Plato's Republic Leo Strauss's account of the modern break with classical political philosophy and Nietzschean environmentalism The book also includes an interview with Laurence Lampert Writing, the Political Test Claude Lefort, 2000 One of the preeminient political philosophers of the 20th century makes a compelling argument for the political cogency of literary writing in this book which among to his intellectual autobiography and an introduction to his work Lucretius as Theorist of Political Life J. Colman, 2012-12-05 John Colman has presented us with a profound and scrupulously detailed inquiry into how Lucretius understood the tensions between the philosophic life and the requirements and characteristics of the life of political action tensions with which Lucretius had to deal in his endeavor to bring philosophy into Rome James H Nichols Jr Professor of Government Claremont McKenna College USA Lucretius has been drawing renewed attention for both the depth of his message and the beauty of his poem Nevertheless only a few commentators are attentive to the paradox of a philosophic teaching that reduces everything to matter in motion in the form of a beautiful poem John Colman represents the even more rare case of someone who sees this paradox and explains it intelligently He is able to show the way Lucretius addresses those interested in beauty and those interested in politics in a work that appears to reject both Christopher Kelly Professorof Political Science Boston College USA A careful study of Lucretius by a notable young scholar showing not just assuming that he had a politics. The result is to reveal how his politics compares with that in the Socratic tradition and how he was distorted by his modern students and interpreters Harvey C Mansfield Professor of Government at Harvard Senior Fellow at the Hoover Institution Stanford USA Lucretius as Theorist of Political Life is an interpretation of Lucretius poem On the Nature of Things as a defense of philosophy given the irremediable tension between the competing claims of the philosophic and political life The central issue is the need for and attempt by philosophy to justify and defend its way of life to the political community This work uncovers how Lucretius conception of the philosophic life and the reaction to the human religious and political implications of the discovery of nature distinguish his intention from the anti theological animus that drives the politically and scientifically ambitious project of his modern appropriators **History of Political Philosophy** Leo Strauss, Joseph Cropsey, 2012-06-15 Designed for undergraduate students a historical survey of the most important political philosophers in the Western tradition This volume provides an unequaled introduction to the thought of chief contributors to the Western tradition of political philosophy from classical Greek antiquity to the twentieth century Written by specialists on

the various philosophers this third edition has been	expanded significantly to include both new and revised essays

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