

GEOGRAPHY

Maximum Marks: 70

Time Allowed: Three hours

(Candidates are allowed additional 15 minutes for only reading the paper.

They must NOT start writing during this time.)

Answer all questions in Section A, Section B and Section C.

Section A consists of objective / very short answer questions.

Section B consists of short answer questions.

Section C consists of long answer questions.

The intended marks for questions or parts of questions are given in brackets [].

SECTION A – 14 MARKS

Question 1

Refer to the outline Map of India provided and answer the following questions on the Map:

- (i) Mark and label the following on the given map of India: [3]
- (a) The coastal plain that receives rainfall from Northeast monsoons.
 - (b) The oldest mountain range of India.
 - (c) The plateau rich in minerals in India.
- (ii) The angular value of the latitude marked L is: [1]
- (a) $37^{\circ}4' N$
 - (b) $68^{\circ}7' N$
 - (c) $8^{\circ}4' N$
 - (d) $23^{\circ}30' N$
- (iii) The riverine port marked P is: [1]
- (a) Kolkata
 - (b) Kochi
 - (c) Vishakhapatnam
 - (d) Chennai

This Paper consists of 6 printed pages and a map.

Grade Geography Map Work Question Paper

Michal Rosen-Zvi



Grade Geography Map Work Question Paper:

TeacherNI ICSE Predictive Papers 2014 | Grade X. 5 Subjects (Geography, History, English, Maths, Hindi) , ICSE Predictive Question Papers for 2014 as per the ICSE syllabus covering 5 subjects including Geography English Literature Language Hindi Maths History Solutions are available online Instructions provided inside book after purchase TeacherNi experts with over 300 years combined teaching experience have set these papers Unlock Brilliance with Prediction Papers Solutions with Marking Scheme Upload your answer sheet for Correction by Experts Simplified Study Notes Revision MCQ s Past Prelim Papers Board Papers with Solution SUBSCRIBE NOW online *Report of the Committee of Council on Education in Scotland* Great Britain. Scottish Education Dept,1923 **Report of the Committee of Council on Education in Scotland** Great Britain. Scottish Education Department,1929 **Report of the Commissioner of Education Made to the Secretary of the Interior for the Year ... with Accompanying Papers** United States. Bureau of Education,1889 **House documents** ,1895 *Ms. How and Me* Drishti,2019-12-31 This book is an effort at creating a collaborative platform for experts and key stakeholders to share their expertise and experiences with successful practices at creating inclusive environments The objective is to give the readers multiple blueprints of success providing a varied range of perspectives and solutions The underlying thought remains that inclusion can truly happen in one way or another but first starts with the singular belief that it can be done The contributions have been arranged in the following sections Section A Inclusive Education A Global Perspective Section B Stories of Resilience Pre School to University Section C Healing Touch Perspectives from Specialists Section D Creating Inclusive Communities A Blueprint At the end of each story the editors have included key takeaways additional pathways and reflective questions for the reader s reference *Catalogue of the School Bulletin [and New York State Educational Journal] Publications* ,1900 *Popular Educator* ,1923 **The Publishers' Trade List Annual** ,1898 *The Education Gazette of the Province of the Cape of Good Hope* ,1981

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