



## BARNUM

Le titre de la série Barnum est inspiré de Plores Taylor Barnum. Ce entrepreneur de spectacle américain a été le premier à mettre en place des "Trade Shows", faisant des sites humains des sites de foire, où les scènes humaines à vendre, non au foire, se trouvent elles à la fois sur des humains. Ces derniers généralement en France et Europe des foires du XIX<sup>e</sup> siècle, occupent une place majeure au sein des expositions universelles.

Le titre en outre rappelle de ces représentations, la malice humaine qui elles représentent et le succès qu'elles rencontrent sans riches d'arrangements pour rendre compréhensible des images dont nous avons hérité aujourd'hui. Les œuvres de la série Barnum se réfèrent à des photographes devenus de figures de la colonisation et des premières expositions universelles. Les images nous confrontent sans cesse à ce passé. Il ne s'agit pas de se culpabiliser mais bien de protéger la reconnaissance ou de venir la reconnaître à l'acte.

Confronté à l'urgence de s'identifier lui-même à ces images et à leur une relation avec ce monde de l'histoire. Barnum effectuait un travail dans ces registres de représentations, établissant son propre portrait à ceux des personnages non européens. Comme un spectacle sans compromis, la répétition incessante se refuse de se déconnecter un régime de visibilité dont l'acte justifierait tout. Chez Moustakas, l'acte de représentation se fait ainsi sous forme d'exposition à l'histoire. « Dans le monde réel, explique l'artiste, chaque être correspond à un système d'actes. Quand on parle le langage de l'un de ces actes, d'une personne qui s'écrit, c'est un acte de dévotion ».

Les œuvres de l'artiste se font alors le lieu de la remise en question d'une conception muséale tenue des systèmes de cette humanité et de dénotation qu'on dit l'histoire et la colonisation. Traversant une ligne étroite continue entre une histoire passée et contemporaine. Certains visent de représenter les faits de ces représentations/humanisme et leur culture leur histoire, première acte de construction, non sans tenir, ce genre entre des deux cultures.

Dans ses œuvres, Plores Moustakas met à jour les enjeux de la représentation et partent les systèmes de dénotation et y introduit une critique subtile. Il se confronte avec l'histoire d'une mémoire collective et réparation d'une histoire identitaire personnelle.

# Les Acircmes Du Peuple Noir

**William Edward Burghardt Du Bois**

## **Les Âmes Du Peuple Noir:**

**Les âmes du peuple noir** William Edward Burghardt Du Bois, 2007 Le problème du XXe siècle est le problème de la ligne de partage des couleurs Telle est l'intuition fondamentale de W E B Du Bois dans Les Âmes du peuple noir œuvre majeure de la littérature nord-américaine Dans ce recueil d'essais publié en 1903 Du Bois voque avec une puissance inégalée l'étendue du racisme américain et donne voir au monde la réalité de l'expérience quotidienne afro-américaine dans l'Amérique de la ségrégation Cette nouvelle traduction montre inscrits dans la langue tous les enjeux philosophiques d'un texte qui se veut également littéraire L'écriture engagée et passionnée de Du Bois tisse les souvenirs autobiographiques et les paraboles piquées avec les analyses historiques et sociologiques construisant ainsi l'unité culturelle et politique du peuple noir partir de la multiplicité de ses vies individuelles Les Âmes du peuple noir a inspiré l'essentiel de la conscience collective noire et des mouvements en faveur des droits civiques dans les années 1960 et continue d'avoir un retentissement considérable au sein de la communauté afro-américaine et au dehors

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