



Inde Du Sud Ed

Roland Lardinois



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Jaiminiya Brāhmaṇa I, 1-65 Bodewitz, 2023-07-17 The Fall of Gods Ester Gallo, 2018-02-15 Interrogating the cultural roots of contemporary Malayali middle classes especially the upper caste Nambudiri community The Fall of Gods is based on a decade long ethnography and historico sociological analyses of the interconnections between colonial history family memories and class mobility in twentieth century south India It traces the transformation of normative structures of kinship networks as the community moves from colonial to neo liberal modernity across generations The author demonstrates how past family experiences of class and geographical mobility or immobility are retrieved and reshaped in the present as alternative ways of conceiving kinship transforming the idea of collective suffering and sacrifice and strengthening the felt necessity of territorial caste and religious mingling Rich in anthropological detail and incisive analyses the book makes original contributions to the understanding of connection between gendered family relations and class mobility and foregrounds the complex linkages between political history memory and the private domain of kinship relations in the making of India s middle classes The Bloomsbury Companion to Hindu Studies Jessica Frazier, 2014-01-16 Originally published as The Continuum Companion to Hindu Studies this Companion offers the definitive guide to Hinduism and study in this area Now available in paperback The Bloomsbury Companion to Hindu Studies covers all the most pressing and important themes and categories in the field areas that have continued to attract interest historically as well as topics that have emerged more recently as active areas of research Specially commissioned essays from an international team of experts reveal where important work continues to be done in the field and valuably how the various topics intersect through detailed reading paths Featuring a series of indispensable research tools including a detailed list of resources chronology and diagrams summarizing content this is the essential tool for anyone working in Hindu Studies **The Renewal of the Priesthood** C. J. Fuller, 2021-02-09 Much has changed for the priests at the Minakshi Temple one of the most famous Hindu temples in India In The Renewal of the Priesthood C J Fuller traces their improving fortunes over the past 25 years This fluidly written book is unique in showing that traditionalism and modernity are actually reinforcing each other among these priests a process in which the state has played a crucial role Since the mid 1980s growing urban affluence has seen more people spend more money on rituals in the Minakshi Temple which is in the southern city of Madurai The priests have thus become better off and some have also found new earnings opportunities in temples as far away as America During the same period due partly to growing Hindu nationalism in India the Tamilnadu state government s religious policies have become more favorable toward Hinduism and Brahman temple priests More priests sons now study in religious schools where they learn authoritative Sanskrit ritual texts by heart and overall educational standards have markedly improved Fuller shows that the priests have become more professional and modern minded while also insisting on the legitimacy of tradition He concludes by critiquing the analysis of modernity and tradition in social science In showing how the priests are authentic

representatives of modern India this book tells a story whose significance extends far beyond the confines of the Minakshi Temple itself **Genesis and Development of Tantra** Shingo Einoo, **Scholars and Prophets** Roland Lardinois, 2017-07-14 The book deals with the long and rich scholarship on India in France since the beginning of 19th Century with particular reference to the work of Louis Dumont It considers the works of scholars and the essayists poets or esotericists who published on India and shows that Dumont has been influenced by both groups The book draws on archives and empirical material **Devotional Islam in Contemporary South Asia** Michel Boivin, Remy Delage, 2015-12-22 The Muslim shrine is at the crossroad of many processes involving society and culture It is the place where a saint often a Sufi is buried and it works as a main social factor with the power of integrating or rejecting people and groups and as a mirror reflecting the intricacies of a society The book discusses the role of popular Islam in structuring individual and collective identities in contemporary South Asia It identifies similarities and differences between the worship of saints and the pattern of religious attendance to tombs and mausoleums in South Asian Sufism and Shi'ism Inspired by new advances in the field of ritual and pilgrimage studies the book demonstrates that religious gatherings are spaces of negotiation and redefinitions of religious identity and of the notion of sainthood Drawing from a large corpus of vernacular and colonial sources as well as the register of popular literature and ethnographic observation the authors describe how religious identities are co constructed through the management of rituals and are constantly renegotiated through discourses and religious practices By enabling students researchers and academics to critically understand the complexity of religious places within the world of popular and devotional Islam this geographical re mapping of Muslim religious gatherings in contemporary South Asia contributes to a new understanding of South Asian and Islamic Studies **The Camphor Flame** C. J. Fuller, 2018-06-05 Popular Hinduism is shaped above all by worship of a multitude of powerful divine beings a superabundance indicated by the proverbial total of 330 million gods and goddesses The fluid relationship between these beings and humans is a central theme of this rich and accessible study of popular Hinduism in the context of the society of contemporary India Lucidly organized and skillfully written The Camphor Flame brings clarity to an immensely complicated subject C J Fuller combines ethnographic case studies with comparative anthropological analysis and draws on textual and historical scholarship as well The book's new afterword brings the study up to date by examining the relationship between popular Hinduism and contemporary Hindu nationalism *The Roots of Tantra* Katherine Anne Harper, Robert L. Brown, 2002-05-17 An exploration of the sources of Tantra **The Art of Ancient India** Susan L. Huntington, John C. Huntington, 2014-01-01 To scholars in the field the need for an up to date overview of the art of South Asia has been apparent for decades Although many regional and dynastic genres of Indic art are fairly well understood the broad overall representation of India's centuries of splendor has been lacking The Art of Ancient India is the result of the author's aim to provide such a synthesis Noted expert Sherman E Lee has commented Not since Coomaraswamy's History of Indian and Indonesian Art 1927 has there been a survey of such

completeness Indeed this work restudies and reevaluates every frontier of ancient Indic art _ from its prehistoric roots up to the period of Muslim rule from the Himalayan north to the tropical south and from the earliest extant writing through the most modern scholarship on the subject This dynamic survey generously complemented with 775 illustrations including 48 in full color and numerous architectural ground plans and detailed maps and fine drawings and further enhanced by its guide to Sanskrit copious notes extensive bibliography and glossary of South Asian art terms is the most comprehensive and most fully illustrated study of South Asian art available The works and monuments included in this volume have been selected not only for their artistic merit but also in order to both provide general coverage and include transitional works that furnish the key to an all encompassing view of the art An outstanding portrayal of ancient India s highest intellectual and technical achievements this volume is written for many audiences scholars for whom it provides an up to date background against which to examine their own areas of study teachers and students of college level for whom it supplies a complete summary of and a resource for their own deeper investigations into Indic art and curious readers for whom it gives a broad based introduction to this fascinating area of world art

The Variegated Plumage Narendranath B. Patil,2003-01-01 The Variegated Plumage Encounters with Indian Philosophy a commemorative volume dedicated to the memory of Pandit Jankinath Kaul Kamal is a collection of diverse scholarly articles and research papers contributed by the veterans who are specialists in their respective fields The present volume adequately covers different aspects of Indian Philosophy and culture The extensive section will provide impetus to further research in the subject The second section is a collection of papers dealing with a wide range of issues in Indian Philosophy and culture

Awakening a Living World on a Kūṭiyāṭṭam Stage Einat Bar-On Cohen,2024-03-01 K iy am an ancient form of Sanskrit theater from Kerala was traditionally performed only in temples by members of two temple assistant castes Today however it has spread to other castes and to venues outside temples It is a fantastically complex sophisticated layered performance toiling at amassing and perfecting ways of materializing a world where gods demons and mythical heroes live bringing the audience into these other realities Taking an anthropological approach Awakening a Living World on a K iy am Stage explores how K iy am uses cultural dynamics gleaned from temple ritual and theater to remove the distinctions between mundane reality and the mediaeval plays being performed on stage The unique features of K iy am makeup masks enthralling drumming delivering words in mudr gestures a shimmering lamp male and female actors all intertwine to animate stories from the great Indian eposes Analyzing the cultural dynamics at work in K iy am foregrounds a symbolic anthropology in which representation and symbols are shunned while endless repetitions fill the stage with reverberating somatic intensities of profound depth Thus a new kind of living reality emerges that includes the protagonists of the play gods demons humans animals and objects together with the artist the audience and beyond

The Global Lives of Things Anne Gerritsen,Giorgio Riello,2015-11-19 The Global Lives of Things considers the ways in which things ranging from commodities to works of art and precious materials participated in

the shaping of global connections in the period 1400 1800 By focusing on the material exchange between Asia Europe the Americas and Australia this volume traces the movements of objects through human networks of commerce colonialism and consumption It argues that material objects mediated between the forces of global economic exchange and the constantly changing identities of individuals as they were drawn into global circuits It proposes a reconceptualization of early modern global history in the light of its material culture by asking the question what can we learn about the early modern world by studying its objects This exciting new collection draws together the latest scholarship in the study of material culture and offers students a critique and explanation of the notion of commodity and a reinterpretation of the meaning of exchange It engages with the concepts of proto globalization the first global age and commodities consumption Divided into three parts the volume considers in Part One Objects of Global Knowledge in Part Two Objects of Global Connections and finally in Part Three Objects of Global Consumption The collection concludes with afterwords from three of the leading historians in the field Maxine Berg Suraiya Faruqi and Paula Findlen who offer their critical view of the methodologies and themes considered in the book and place its arguments within the wider field of scholarship Extensively illustrated and with chapters examining case studies from Northern Europe to China and Australia this book will be essential reading for students of global history

Images of the Body in India Axel Michaels, Christoph Wulf, 2012-03-12 This intriguing book engages with the concept of the body in its cultural context by acknowledging and demonstrating that the human body is understood differently in Western and Indian cultures The contributors go on to show that any attempt to put forward a single concept of the body within Indian culture would be misleading Divided into three parts the book examines the considerable and often conflicting variations in body images and body concepts In Part One the contributors focus on the representation of the body in religious and philosophical texts representations that emerged from reading translating and interpreting classical writings from diverse historical and anthropological approaches Through predominantly ethnographic studies Part Two explores the role of the body in narratives and ritual performance from dance to ritualistic ceremonies Visualisation processes of the body are examined in Part Three focusing on developments in modern and contemporary periods from visual practices at the Mughal court to the multiple bodies of the bride and the influence of new media This volume is a fascinating collection of articles for those in the fields of sociology and anthropology history religion cultural studies and South Asian studies

Visions of Power Bernard Faure, 2020-10-06 Bernard Faure's previous works are well known as guides to some of the more elusive aspects of the Chinese tradition of Chan Buddhism and its outgrowth Japanese Zen Continuing his efforts to look at Chan Zen with a full array of postmodernist critical techniques Faure now probes the imaginaire or mental universe of the Buddhist Soto Zen master Keizan Jokin 1268 1325 Although Faure's new book may be read at one level as an intellectual biography Keizan is portrayed here less as an original thinker than as a representative of his culture and an example of the paradoxes of the Soto school The Chan Zen doctrine that he avowed was allegedly reasonable and

demythologizing but he lived in a psychological world that was just as imbued with the marvelous as was that of his contemporary Dante Alighieri Drawing on his own dreams to demonstrate that he possessed the magical authority that he felt to reside also in icons and relics Keizan strove to use these visions of power to buttress his influence as a patriarch To reveal the historical institutional ritual and visionary elements in Keizan's life and thought and to compare these to Soto doctrine Faure draws on largely neglected texts particularly the Record of Tokoku a chronicle that begins with Keizan's account of the origins of the first of the monasteries that he established and the kirigami or secret initiation documents

The Oxford History of Hinduism: Hindu Practice Gavin Flood, 2020-08-20 Traditions of asceticism yoga and devotion bhakti including dance and music developed in Hinduism over long periods of time Some of these practices notably those denoted by the term yoga are orientated towards salvation from the cycle of reincarnation and go back several thousand years These practices borne witness to in ancient texts called Upaniads as well as in other traditions notably early Buddhism and Jainism are the subject of this volume in the Oxford History of Hinduism Practices of meditation are also linked to asceticism tapas and its institutional articulation in renunciation sannyasa There is a range of practices or disciplines from ascetic fasting to taking a vow vrata for a deity in return for a favour There are also devotional practices that might involve ritual making an offering to a deity and receiving a blessing dancing or visualization of the master guru The overall theme the history of religious practices might even be seen as being within a broader intellectual trajectory of cultural history In the substantial introduction by the editor this broad history is sketched paying particular attention to what we might call the medieval period post Gupta through to modernity when traditions had significantly developed in relation to each other The chapters in the book chart the history of Hindu practice paying particular attention to indigenous terms and recognizing indigenous distinctions such as between the ritual life of the householder and the renouncer seeking liberation between inner practices of and external practices of ritual and between those desirous of liberation mumukshu and those desirous of pleasure and worldly success bhubhukshu This whole range of meditative and devotional practices that have developed in the history of Hinduism are represented in this book *The System of Five Cakras in Kujikamatatantra 14-16* Dory H.

Heilijgers-Seelen, 2023-11-27 The Kujikamatatantra in its Kulikmanya version represents the primary literary source for the cult of the Hindu goddess Kujik Three out of its twenty-five chapters that is chapters 14-16 are devoted to a discussion of five cakras forming a system hitherto unknown These five cakras are the seat of a great number of goddesses called the Devatas the Matris the Yoginis and the Khecaris respectively and to a lesser degree of male deities as well Heilijgers study presents a detailed examination of the esoteric doctrine concerning these cakras After an introduction and a chapter on some general features of the five cakras each of the next five chapters deals with one separate cakra discussing its presiding deities its location in the human body and its symbolism The second part contains the Sanskrit text of chapters 14-16 of the Kujikamatatantra the annotated translation of these chapters and some appendices The book offers a valuable contribution

to a more thorough understanding of and insight into the Kubbik doctrine which occupies an important position within the akta oriented Hindu Tantric tradition *The Cambridge Companion to the Violin* Robin Stowell,1992-12-10 Enth S 1 29 The violin and bow origins and development John Dilworth Elsevier's Dictionary of Mammals Murray Wrobel,2006-11-18 This authoritative dictionary has been compiled with the aim of giving an overview of the English German French and Italian names of mammals The Basic Table contains in alphabetical order the scientific names of families genera species and sub species and synonyms with the identified names detailed in all four languages These are given in the singular for species and sub species and in the plural for other terms The synonyms and subspecies are offered in detail The editor offers numerous alternative spellings of vernacular names This dictionary is an outstanding guide for every researcher in mammalogy

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