

## 1. What is History?

- ❖ History is a branch of social science that deals with all that had been done by people who lived in the past.

## 2. What are the key elements to study history?

- ❖ Primary source;- direct relation Example coins & letters
- ❖ Secondary source;- Indirect relation Example Plays & History books.

## 3. Who studied the Ethiopian History and what part of Ethiopia was well studied?

- ❖ German historian Job Ludolf studied & the N part because
  - \*The N had long time contact with outside world
  - \* The N had written language
  - \* Archaeological findings.

## 4. Why the S part was not studied well?

- ❖ Had no written language & lack of source of history.

# History Grade 1question Paper23november

**Léo Pomar**



## History Grade 1question Paper23november:

*Resources in Education* ,2001-04    *Chicago Schools Journal* ,1919    *School Education* ,1894    **California History** ,1996    **The Chautauquan** Theodore L. Flood, Frank Chapin Bray, 1888    *New England Journal of Education* Thomas Williams Bicknell, Albert Edward Winship, Anson Wood Belding, 1901    *Mining and Engineering World* ,1907    **The Mining World** ,1907    **Current History and Forum ...** ,1924    **Illinois History** ,1997    *Musical Magazine and Musical Courier* ,1891    **School** ,1927    *Engineering* ,1894    *Illinois Schools Journal* ,1920    **Historical Outlook** ,1922    **The Outlook** Lyman Abbott, Hamilton Wright Mabie, Ernest Hamlin Abbott, Francis Rufus Bellamy, 1895    **The Chicago Schools Journal** ,1920    *Bulletin* ,1922    *Normal Instructor and Teachers World* ,1928    *The Invention of Childhood Creativity* Cat Martins, 2024-11-15 This text offers a comprehensive analysis of the concept of the modern creative and imaginative child in Western education Drawing on archived sources and historical works it reframes childhood creativity as a social cultural and scientific construction asking how our thinking and acting toward the creative child have been produced historically The text dissects the discursive construction of creativity as a natural and developmental attribute of the child It argues that the idea of the White creative child constructed through comparative reasoning shaped by primitivism and illustrated through botanical metaphors as close to nature and the senses is a notion embedded with colonialities forming part of a Western civilizing project and entrenched power knowledge relations A compelling and original account of childhood creativity this text will appeal to researchers in arts education early childhood education curriculum studies and the history of education

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