

Eugène Ionesco, Le roi se meurt, 1962 (Extrait de la première partie de la pièce)

INTRODUCTION

Accroche : XXXX
Auteur (Nom, époque, mouvement, principales œuvres, biographie pertinente) Eugène Ionesco, un des écrivains majeurs du XX ^{ème} siècle, a laissé une œuvre tout entière placée sous le signe du désespoir et de l'absurde, dénonçant de façon véhémence l'insignifiance et la solitude de la condition humaine. Dans ces pièces, de graves questions sont abordées : l'individu opprimé par la masse, l'impossibilité d'atteindre l'absolu, l'homme face à la mort. Avec La Cantatrice chauve ou encore Rhinocéros, Ionesco devient, selon ses propres mots, un « anti-auteur », présentant au public des « anti-pièces » qui s'écartent de l'horizon d'attente de celui-ci. Grande figure du théâtre de l'absurde, Ionesco est un de ces rares auteurs à connaître une renommée internationale fulgurante : ses pièces ont connu un succès populaire jamais démenti sur les grandes scènes parisiennes.
Œuvre (Titre, genre, date, court résumé, thèmes, contexte) Le succès public a été confirmé par une reconnaissance institutionnelle par son entrée à l'Académie française. En 1962, au sortir d'une grave maladie, Ionesco écrit Le Roi se meurt en guère plus de quinze jours, comme pour conjurer le mal. Il porte à la scène ce qu'aucun auteur dramatique n'avait osé faire avant lui : le drame d'une agonie. Cette pièce de Ionesco retrace les derniers instants du roi Béranger 1 ^{er} et met en scène toutes les réactions de cet homme face à l'annonce de sa propre mort, de l'incrédulité à l'acceptation, en passant par le déni et la colère.
Extrait (Place dans l'œuvre, résumé, rôle dans l'œuvre et présentation des personnages si nécessaire) Dans cette tirade, Béranger 1 ^{er} sait que son destin est scellé, mais il ne peut imaginer un monde sans lui.
Problématique En quoi cette tirade qui évoque pourtant un sujet tragique est-elle comique ?

MOUVEMENTS

1. La plainte du Roi (l. 1 à 2) 2. Des souhaits grandioses et obsessionnels qui traduisent un ego démesuré (l.2 à 11) 3. L'élévation à un statut divin (l.11 à la fin)
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CONCLUSION

Mise en relation des idées principales issues des mouvements Cette tirade présente les préoccupations du Roi Béranger face à sa mort imminente. Il se prend pour le centre du monde et montre un ego démesuré, ce qui contribue grandement à créer un comique de caractère. Il veut manquer l'histoire, rester « vivant » après sa mort par les souvenirs, par l'anéantissement de ses concurrents, rois, guerriers par l'anéantissement de tout savoir qui ne se rapporte pas à lui. Il déroule une liste de souhaits tous plus grandioses les uns que les autres. Il va jusqu'à se comparer à Dieu atteignant ainsi l'absurdité la plus totale. En effet, quoi de plus paradoxal que de se comparer à Dieu qui est éternel au moment de mourir.
Réponse à la problématique Bien que la situation soit tragique, celle d'un roi qui sait sa mort imminente, cette tirade est comique par sa vanité, l'exagération ridicule des souhaits, l'absurdité de la comparaison divine.
Ouverture Le roi se meurt peut être rapproché du malade imaginaire de Molière. En effet, l'angoisse de la mort et la difficulté à accepter la finitude de la vie sont des thèmes de ces pièces de théâtre. Dans les deux pièces, la médecine est présentée comme impuissante, inutile face au caractère inéluctable de la mort. Les deux pièces peuvent être considérées comme des satires de la médecine. Dans Le malade imaginaire, les médecins sont présentés comme des personnages vénaux et incompétents et dans Le Roi se meurt, Ionesco donne des titres et des fonctions douteuses au médecin (astrologue, bourreau).

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Table of Contents Le Roi Se Meurt Analyse Complegravete De Loeliguvre

1. Understanding the eBook Le Roi Se Meurt Analyse Complegravete De Loeliguvre
 - The Rise of Digital Reading Le Roi Se Meurt Analyse Complegravete De Loeliguvre
 - Advantages of eBooks Over Traditional Books
2. Identifying Le Roi Se Meurt Analyse Complegravete De Loeliguvre
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Le Roi Se Meurt Analyse Complegravete De Loeliguvre
 - User-Friendly Interface
4. Exploring eBook Recommendations from Le Roi Se Meurt Analyse Complegravete De Loeliguvre
 - Personalized Recommendations
 - Le Roi Se Meurt Analyse Complegravete De Loeliguvre User Reviews and Ratings
 - Le Roi Se Meurt Analyse Complegravete De Loeliguvre and Bestseller Lists
5. Accessing Le Roi Se Meurt Analyse Complegravete De Loeliguvre Free and Paid eBooks
 - Le Roi Se Meurt Analyse Complegravete De Loeliguvre Public Domain eBooks
 - Le Roi Se Meurt Analyse Complegravete De Loeliguvre eBook Subscription Services
 - Le Roi Se Meurt Analyse Complegravete De Loeliguvre Budget-Friendly Options
6. Navigating Le Roi Se Meurt Analyse Complegravete De Loeliguvre eBook Formats

- ePub, PDF, MOBI, and More
 - Le Roi Se Meurt Analyse Complegravete De Loeliguvre Compatibility with Devices
 - Le Roi Se Meurt Analyse Complegravete De Loeliguvre Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Le Roi Se Meurt Analyse Complegravete De Loeliguvre
 - Highlighting and Note-Taking Le Roi Se Meurt Analyse Complegravete De Loeliguvre
 - Interactive Elements Le Roi Se Meurt Analyse Complegravete De Loeliguvre
 8. Staying Engaged with Le Roi Se Meurt Analyse Complegravete De Loeliguvre
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Le Roi Se Meurt Analyse Complegravete De Loeliguvre
 9. Balancing eBooks and Physical Books Le Roi Se Meurt Analyse Complegravete De Loeliguvre
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Le Roi Se Meurt Analyse Complegravete De Loeliguvre
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Le Roi Se Meurt Analyse Complegravete De Loeliguvre
 - Setting Reading Goals Le Roi Se Meurt Analyse Complegravete De Loeliguvre
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Le Roi Se Meurt Analyse Complegravete De Loeliguvre
 - Fact-Checking eBook Content of Le Roi Se Meurt Analyse Complegravete De Loeliguvre
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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