

**K to 12 BASIC EDUCATION CURRICULUM
BAITANG 3**

PAMANTAYAN NG PROGRAMA	Nagagamit ang wikang Filipino upang madaling maunawaan at mapaliwanag ang mga kaalaman sa araling pangkalahatan, magamit ang arko at walong salita sa pagpapahayag ng sariling kaisipan, damdamin o karamdaman nang may lubos na paggalang sa kultura ng nagbibigay at tumatanggap ng mensahe.
PAMANTAYAN NG BAWAT YUGTO	Sa dulo ng Baitang 3, nakukuha ng mga mag-aaral na ipakita ang karamdaman sa pag-unawa at pag-isip sa mga narinig at nabasang teksto at bahayag nang matibay ang mga big sabihin at nadarama.
PAMANTAYAN NG BAWAT SILANG	Pagkatapos ng Ikatlong Baitang , inaasahan ng mag-aaral na ng mga mag-aaral ang pangunahing diwa ng teklong binasa o napakinig at nakapagbibigay ng kaugnay o katumali sa teksto, nagagamit ang mga kaalaman sa wika, nakababasa nang may walong pulpon ng mga salita at mayors na nakasulat gamit ang iba't ibang bahagi ng pananalita upang mapahayag at maugnay ang sariling ideya, damdamin at karamdaman sa mga narinig at nabasang mga teksto ayon sa kanilang antas o lebel at kaugnay ng kanilang kultura.

UNANG MARKAHAN

LINDOG	Pakikinig (Pag-unawa sa Nagingtingan)	Pagpapaliwa		Pagtutala				Pagpapaliwa		Nakababasa sa Pag-aaral	Pagpapaliwa sa Wika at Pambansa
		Wikang Binibigay	Gramatika (Kanyan ng Wika)	Karamdaman/Pambansa	Karamdaman sa Aklat at Lingap	Pakikinig sa Aklat at Lingap	Pag-unawa sa Aklat at Lingap	Pagpapaliwa sa Aklat at Lingap	Pagpapaliwa sa Aklat at Lingap		
PAMANTAYAN NG PANGKALAHATAN	Nagpapaliwa ang karamdaman sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin
TAAL	PTA-0a-j-1 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-0a-j-2 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-0a-j-3 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-0a-j-4 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-0a-j-5 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-0a-j-6 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-0a-j-7 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-0a-j-8 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-0a-j-9 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-0a-j-10 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-0a-j-11 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin
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