

Fabian

Die Geschichte eines Moralisten

ERICH
KÄSTNER



ATRIUM

Fabian Die Geschichte Eines Moralisten Erich Kastner

Padhraic Smyth



Fabian Die Geschichte Eines Moralisten Erich Kästner:

Fabian Erich Kästner, 1990 First published in German in 1931 the first English edition of this book was published in 1932 by Jonathan Cape in an expurgated edition Set in the crumbling Berlin of the 1920s it is a tale of despair This edition is unexpurgated The author also wrote Emil and the Detectives **Fabian** Erich Kästner, 1965 **Fabian: Die Geschichte eines Moralisten. Ein Fach Deutsch Unterrichtsmodelle** Erich Kästner, Stefan Volk, 2019 *The Art of Taking a Walk* Anke Gleber, 1999 Anke Gleber examines one of the most intriguing and characteristic figures of European urban modernity the observing city stroller or flaneur In an age transformed by industrialism the flaneur drifted through city streets inspired and repelled by the surrounding scenes of splendor and squalor Gleber examines this often elusive figure in the particular contexts of Weimar Germany and the intellectual sphere of Walter Benjamin with whom the concept of flânerie is often associated She sketches the European influences that produced the German flaneur and establishes the figure as a pervasive presence in Weimar culture as well as a profound influence on modern perceptions of public space The book begins by exploring the theory of literary flânerie and the technological changes street lighting public transportation and the emergence of film that gave a new status to the activities of seeing and walking in the modern city Gleber then assesses the place of flânerie in works by Benjamin Siegfried Kracauer and other representatives of Weimar literature arts and theory She draws particular attention to the works of Franz Hessel a Berlin flaneur who argued that flânerie is a reading of the city that perceives passersby streets and fleeting impressions as the transitory signs of modernity Gleber also examines connections between flânerie and Weimar film and discusses female flânerie as a means of asserting female subjectivity in the public realm The book is a deeply original and searching reassessment of the complex intersections among modernity vision and public space **Erich Kästner, Fabian, die Geschichte eines Moralisten** Marja Rauch, 2001 Moral und Unmoral in Erich Kästners Fabian - Die Geschichte eines Moralisten Nicolai Friedrichsen, 2007 Bachelorarbeit aus dem Jahr 2007 im Fachbereich Germanistik Neuere Deutsche Literatur Note 1,9 Universität Mannheim Philosophische Fakultät Sprache Deutsch Abstract Erich Kästner ist gemeinhin als Kinderbuchautor bekannt Vermutlich hat jeder von uns als Kind wenigstens eine seiner großen Geschichten für kleine Leute gelesen oder als Film gesehen Punktchen und Anton Emil und die Detektive und Das fliegende Klassenzimmer gehören dazu Weitaus weniger bekannt ist Kästner als Autor von Erwachsenenliteratur Sein Roman Fabian Die Geschichte eines Moralisten ist Kästners erstes zeitkritisches Prosawerk und mit einer Auflage von 30.000 Exemplaren im Veröffentlichungsjahr heraus erfolgreich Kästner zeichnet darin das distanzierte Bild einer durch politische und ökonomische Misstände verkommenen Gesellschaft Diese Arbeit betrachtet wie Moral und Anstand im großstädtischen Lebenskampf aufgegeben werden Mit dem Angestelltenroman Fabian hat Kästner wichtige stilistische Eigenarten und thematische Schwerpunkte der Neuen Sachlichkeit aufgegriffen Kästners literarisches Werk ist besonders stark von seiner Biografie geprägt Er ist ein Moralist mit einer sehr pessimistischen Einstellung und bleibt seinen Idealvorstellungen treu

obwohl er selbst nicht daran glauben mag dass Menschen zu einer Einsicht gelangen könnten Jede Bemühung die Menschheit zu bessern wird an deren Unverbesserlichkeit scheitern Die literaturwissenschaftliche Bearbeitung des Romans wird belegen wie fortgeschritten Kästner den durch die beschriebenen Rahmenbedingungen hervorgerufenen sittlichen Verfall einstuft und für wie nötig Kästner es hielt an der moralischen Verbesserung der Menschen zu arbeiten Die Unmoral durchzieht alle Gesellschaftsschichten wobei die obere Schicht sich vergnügt und die von der Wirtschaftskrise Gebeutelten sich erniedrigen müssen um nicht zu verhungern Kästner beklagt die Sittenlosigkeit der emanzipierten neuen deutschen Frau die Unmoral in

The National Union Catalogs, 1963-1964 Königs Erläuterungen: Fabian. Die Geschichte eines Moralisten von Erich Kästner Erich Kästner, *Erich Kästners Roman "Fabian. Die Geschichte eines Moralisten"* Volker Ladenthin, 2024

Gesammelte Schriften Erich Kästner, 1959 The National Union Catalog, Pre-1956 Imprints Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1973 **Untersuchung Zu Erich Kästners Fabian - Die Geschichte eines Moralisten** Nanni Peters, 2012 Studienarbeit aus dem Jahr 2010 im Fachbereich Germanistik Neuere Deutsche Literatur Note 1,3 Universität Siegen Fakultät I Sprache Deutsch Abstract Im Fokus der Betrachtung steht die werkimmanente Analyse des Frauenbildes unter Berücksichtigung neusachlicher Motive im Roman Fabian die Geschichte eines Moralisten verfasst von Erich Kästner Zahlreiche Werke dieser Zeit 1918 bis 1933 zeichnen sich als sogenannte Zeitromane aus Sie orientieren sich an Zeitlichkeit und Faktizität der existenten Realität und deren realistische literarische Spiegelung 1 Die Autoren der Neuen Sachlichkeit versuchten sich an journalistischer Berichterstattung Sujets wie expandierende Urbanisierung das Aufkommen der Entertainment Branche Kino Revue etc die konträren politischen Strömungen der Weimarer Republik und das Selbstverständnis der Frau welches in dieser Arbeit anhand des ausgewählten Romans gesondert betrachtet werden soll Zu Beginn wird ein kurzer inhaltlicher Überblick über den Roman Fabian Die Geschichte eines Moralisten gegeben Im zweiten Schritt findet eine Untersuchung statt welche Erich Kästners Frauenbild spiegeln soll Erich Kästners Satire der Neuen Sachlichkeit in "Fabian - Die Geschichte eines Moralisten" Corinna Kühn, 2008-03-04 Studienarbeit aus dem Jahr 2007 im Fachbereich Germanistik Neuere Deutsche Literatur Note 1,0 Technische Universität Dortmund Veranstaltung Erich Kästner Literarische Spurensuche Sprache Deutsch Abstract Entsprechend dem Vorbild Kästner soll diese Hausarbeit mit einem Vorwort beginnen wenn auch in der Literatur zum wissenschaftlichen Arbeiten tunlichst davon abgeraten wird den Begriff des Vorwortes an die Stelle einer Einleitung zu setzen Die Vorworte zu Beginn eines literarischen Werkes sind kennzeichnend für Erich Kästner Im Unterschied zu dem Vorwort dieser Hausarbeit stellen sie jedoch einen integralen Bestandteil seiner Poetik dar Auch dem Roman Fabian Die Geschichte eines Moralisten um den es in dieser Hausarbeit gehen wird ist ein Vorwort vorangesetzt Im ersten Kapitel dieser Hausarbeit wird eine epochale Einordnung in die Zeit vorgenommen in dem der hier zu behandelnde Roman Kästners erstellt und veröffentlicht wurde nämlich in die Neue

Sachlichkeit welche die Hauptströmung der Weimarer Republik darstellt Strukturelle und stilistische Merkmale der Literatur dieser Strömung werden herausgestellt und mit dem Roman Fabian in Verbindung gesetzt Entsprechend dem Terminus der Neuen Sachlichkeit wird der Roman darauffolgend schwerpunktmäßig auf die Gesellschaftsanalyse untersucht So sind Ausführungen zu dem im Fabian dargestellten Leben in der Krisengesellschaft vorzufinden Dabei wird vornehmlich der Verlust der Moral die Wartesaal Stimmung sowie das Scheitern der Personen bzw Personengruppen aus dem Fabian thematisiert Das vierte Kapitel widmet sich dem satirischen Schreiben das den grundlegenden Charakter des Fabian prägt und damit Kästners Ziel das er mit seinem Roman verfolgte hervortreten lässt Die Hausarbeit endet gemäß dem Vorbild Kästner mit einem Nachwort

Transcending Boundaries Sandra L. Beckett, 2013-10-11 Transcending Boundaries Writing for a Dual Audience of Children and Adults is a collection of essays on twentieth century authors who cross the borders between adult and children's literature and appeal to both audiences This collection of fourteen essays by scholars from eight countries constitutes the first book devoted to the art of crosswriting the child and adult in twentieth century international literature Sandra Beckett explores the multifaceted nature of crossover literature and the diverse ways in which writers cross the borders to address a dual readership of children and adults It considers classics such as Alice's Adventures in Wonderland and Pinocchio with particular emphasis on post World War II literature The essays in Transcending Boundaries clearly suggest that crossover literature is a major widespread trend that appears to be sharply on the rise *National Union Catalog*, 1983

Gesammelte Schriften Erich Kästner, 1959 **Königs Erläuterungen: Fabian. Die Geschichte eines Moralisten von Erich Kästner.** Erich Kästner, 2015-01-20 National Union Catalog, 1982, 1983 Guide to Microforms in Print K G Saur Books, K. G. Saur Verlag GmbH & Company, 2006 **White-Collar Workers, Mass Culture and Neue**

Sachlichkeit in Weimar Berlin Vol. 16 Deborah Smail, 1999 This book concentrates on three novels set in the rapidly changing white collar milieu of Berlin during the Weimar Republic All three novels are concerned with the disarray anguish and tension of commercial Angestellten figures who are involved in selling advertising and other growing consumer orientated industries Focusing on the socially critical import of the narrative and characterization it is argued that much of the everyday experiences of the protagonists is shaped by commercial influences which penetrate their jobs their places of entertainment and their private and public relationships in very subtle but nonetheless powerful and often damaging ways The study not only emphasizes connections and parallels between the novels which have frequently been overlooked By examining contemporary developments in the Berlin entertainment world the commercialist ethos and the architecture of Neue Sachlichkeit it also sets them in several interrelated contexts yielding new perspectives on the relationship between the novels and the society and culture of Weimar Berlin

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