

PART 5 — TRANSMISSIONS

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*IMPORTANT:

This reference is a separate component service publication which contains disassembly, inspection and reassembly instructions after transmission has been removed. These instructions are filed under this divider ... and are identified by their CS number printed in the lower right-hand corner on each odd numbered page (beginning with a Page 1).

SERVICE INFORMATION

Many of the service procedures may be performed WITHOUT complete removal of transmission assembly from Tractor. It will require good judgment by the serviceman as to necessity for complete removal of transmission while considering the extent of servicing to be performed.

1. The following information pertains to 8-Speed Transmissions:

a. Although reference service publication CS-17 shows a regulating valve installed on input shaft retainer ... this valve is not used in this Tractor application. Also the supply line shown routed through transmission case is not installed. The brake cross shaft shown through front of case

member (beneath clutch release bearing) is not installed in this location for this Tractor model. However, these minor variations will not affect BASIC servicing.

b. Main input shaft retainer and PTO input shaft (with their related seals and bearings) may be serviced by separating Tractor between engine and transmission ... this "split" will also allow servicing engine clutch release bearing.

c. Dual range planetary may be serviced by separating between transmission and center housing. If shift cover is removed after this "split" ... shift rails and forks may be removed then main shaft and related gears.

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Perpetual Trouble Shooter's Manual John Francis Rider,1951 *Operator and Organizational Maintenance Manual for TOW 2 Weapon System Training Set, Guided Missile System M70E2, (TOW 2 Heavy Antitank Assault Weapon System).*
,1983 The Publishers' Trade List Annual ,1904 *The Publishers Weekly* ,1910 **Monthly Catalog of United States Government Publications** ,1998 **Scientific and Technical Aerospace Reports** ,1992 **The American Catalogue** ,1908 American national trade bibliography **Monthly Catalogue, United States Public Documents** ,1994-10 **The Monthly Cumulative Book Index** ,1898 *Government Reports Annual Index: Keyword A-L* ,1975 **The United States Catalog** Mary Burnham,Carol Hurd,1928 *The Annual American Catalogue ...* ,1899 **Index of Technical Publications** United States. Department of the Army,1977 Short Wave Craft ,1936 **The Cumulative Book Index** ,1922 Mill and Factory ,1954 **Air Trails Pictorial** ,1963 **The American Catalogue** ,1941 **Short Wave & Television** ,1936 Solar Energy Update ,1980

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