



Les Mots Face à l'histoire

Sabine Zange

Les Mots Face À l'histoire:

Les Mots de l'histoire : Dictionnaire historique universel des mots, des mœurs et des mentalités Jacques Boudet, 1990-01-01T00:00:00+01:00 Dictionnaire historique des mots des mœurs et des mentalités ou mode pour acquérir ou développer une culture historique en connaissant les éléments les mots les mentalités les opinions les paroles mémorables de tous les temps et de tous les pays rapportés par des moins et commentés par les historiens. On y trouvera partis dans l'ordre alphabétique les mots suggestifs par l'histoire sous plus de 60 formes INTRODUCTION AUX OBSERVATIONS SUR LA PHYSIQUE, SUR L'HISTOIRE NATURELLE ET SUR LES ARTS, AVEC DES PLANCHES EN TAILLE-DOUCE, DÉDIÉES À MONSEIGNEUR LE COMTE D'ARDOIS François Rozier, 1777 **Antiquités nationales, ou: Recueil de monumens pour servir à l'histoire générale et particulière de l'Empire** François ... domaines nationaux Aubin-Louis Millin, 1792

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François Rozier, 1777 Antiquités nationales ou recueil de monuments pour servir l'histoire de l'Empire, tels que tombeaux, inscription Aubin-Louis Millin, 1792 Collection de documents inédits sur l'histoire de France, 1860

*Observations sur la physique, sur l'histoire naturelle et sur les arts ... par m. l'abbé Rozier ... Tome premier [-neuvième]. - A Paris : chez Le Jay ; Barrois, 1777. - 9 v. : ill. ; 4o. ((Riferimento: BN, v. 158, col. 590, 1777) **Observations sur la physique, sur l'histoire naturelle et sur les arts** Jean-André Mongez, Jean-Claude de La Métherie, 1777 Les Magnificences de la religion, recueil de ce qui a été écrit de plus remarquable sur le dogme, sur la morale, sur le culte divin, etc. ou, Répertoire de la prédication Augustin Henry, 1868 L'amour et l'esprit gaulois à travers l'histoire du XVe au XXe siècle, 1927 Oeuvres du comte de Lacépède, comprenant: L'histoire naturelle des quadrupèdes ovipares, des serpents, des poissons et des cétacés, avec la synonymie des auteurs modernes les plus célèbres de la Cépède (Graaf), 1834

Harmonie universelle et omniverselle ou l'absolu dans la création, dans l'histoire, dans les cultes religieux, dans la littérature classique, dans les arts, etc Louis Delbeke (artiste-peintre), 1880 **Tableau annuel des progrès de la physique, de l'histoire naturelle et des arts. Année 1772. Contenant, 1. Les observations astronomiques les plus essentielles à faire pendant le cours de 1772. ... par m. Dubois** Jean Baptiste Dubois de Jancigny, 1772 Le Tournant du siècle des Lumières 1760-1820 György M. Vajda, 1982-01-01 Ce volume fait partie d'une série de quatre volumes consacrés aux phénomènes littéraires de la période tendant des Lumières à l'avènement des mouvements romantiques. Les volumes suivants traiteront de la prose et du théâtre. Sont présentés ici les genres en vers compte tenu en particulier des changements majeurs qui ont pris place à la Renaissance et l'épanouissement de la poésie lyrique dans le romantisme européen. En

quelques grands chapitres synthétiques la première partie brosse un tableau des phénomènes marquant l'ensemble de la littérature européenne tandis que la seconde passe en revue les genres en vers dans différentes zones géographiques ou aires linguistiques L'évolution littéraire qui s'oppose à la poésie tant dans les Amériques qu'en Europe est analysée dans ce volume sous l'aspect du développement des formes versifiées avec un luxe de détails inédits et sous des angles particulièrement originaux

Harmonie universelle & omniverselle ou l'absolu dans la création, dans l'histoire, dans les cultes religieux ... Louis Delbeke, 1865 *Le Grand Dictionnaire Historique Ou Le Mélange Curieux De L'Histoire Sacrée Et Profane* Louis Moréri, 1732 Tableau annuel des progrès de la physique, de l'histoire naturelle et des arts Jean-Baptiste Dubois de Jancigny, 1772 Les Imbéciles sont le Carburant de l'Histoire Tomás Morales y Durán, 2025-06-08 Le samsara forme autour de ses errants quatre couches d'ignorance qui les isolent de la réalité. Chaque couche s'appuie sur la précédente assumant l'ignorance de la couche sous-jacente et ajoutant un niveau d'ignorance supplémentaire. Ainsi quatre fois Chacun a devant lui quatre murs qui l'entourent et qui sont en eux-mêmes impénétrables aux forces et aux capacités de chaque personne. Ces murs sont dans son esprit et où il pense aller ils l'accompagnent comme la plus fertile et la plus hermétique des prisons. Le niveau supérieur où vit la victime est le niveau du mensonge. Ce niveau repose sur le niveau des concepts qui reposent sur le niveau du codage et enfin sur le niveau de l'lectromagnétisme. Tous ces niveaux mettent en œuvre et sont mis en œuvre par l'interface Nam Rpa les deux premiers tant Nam et les deux suivants Rpa. Comme l'interface Nam Rpa est ce qui est expérimenté par la conscience ils constituent en eux-mêmes le monde du perceptible de l'expérience. Chacun de ces niveaux fonctionne comme un monde partenaire avec ses propres règles. Le niveau le plus élevé celui de l'ignorance maximale est le niveau du mensonge où vit la grande majorité des humains. Les objets qu'il manipule sont des concepts complexes qui ne respectent pas les règles de la conditionnalité. Ce niveau où trouve les éléments de base de toute la culture humaine, religion, politique, économie, argent, mythes, rites, croyances, éducation, droit, philosophie. Chacun de ces éléments ne respecte pas la conditionnalité. Ils sont basés sur des relations non conditionnelles ou sur de fausses conditions. L'individu qui l'habite se déplace travers ces éléments dont la seule valeur intrinsèque est leur capacité de réplication. C'est un faux monde d'ensembles mathématiques complexes ou méta-complexes qui se concurrencent entre eux emparant de l'esprit de la victime qui agira de manière aliénée en favorisant la diffusion des éléments les plus performants. La victime n'est pas une condition du succès des éléments de sorte qu'à ce niveau lorsqu'elle est trouvée elle est identifiée par des réseaux de mensonges faisant en sorte que ces victimes servent de support aux mensonges qui en ont ponctuellement besoin pour leur réplication. Le profil de l'habitant de ce niveau est celui du croyant qui assume par la foi ces éléments et leurs relations de conditionnement qui est toujours dans un état d'attente éternelle avec un pied dans un passé et un futur imaginaires trop occupé pour voir travers eux. C'est le niveau des objets permanents, le niveau du Moi en tant que méta-complexe supérieur au niveau de l'essentiel de ce qui est par lui-même inconditionnellement et le niveau où l'on trouve des éléments agréables qui ensorcellent la victime comme des sirènes.

Si la première barrière est franchie en utilisant intensivement la conditionnalité et en rejetant tout ce qui ne se conforme pas en rejetant la magie de l'imaginaire l'absurde dans chaque moment la personne entre dans la prison du niveau des concepts. Puisque les concepts sont des mots et que les mots sont les composants du langage nous pouvons dire que pour les quelques humains jusqu'à ce niveau au niveau de la véritable des concepts c'est dire au niveau de la véritable des mensonges la limite de ce monde est la limite du langage. Les relations sont basées sur la véritable c'est dire sur la conditionnalité ou kamma. Cependant les moments sont des constructions subjectives appelées concepts qui sont utilisés par l'individu comme si ils étaient réels. Les concepts apparaissent également comme permanents même si l'on rationalise le fait qu'ils ne le sont pas. Les normes sociales sont rejetées à ce niveau ainsi que tous les mensonges qui construisent l'ordre social et la culture générale. Le rejet du nomos par Diogène la perspicacité de Wittgenstein ou le pessimisme de Schopenhauer sont la preuve qu'ils sont arrivés jusqu'ici. Il faut comprendre que les meilleurs philosophes n'ont fait que franchir une barrière pour tomber dans une autre prison. Il est évident que le niveau des mensonges est bas sur le niveau des concepts et en reprenant les moments de sorte que toute l'ignorance de ce niveau passe au niveau supérieur qui est chargé de la multiplier. Le niveau des concepts est bas sur le niveau de l'encodage ainsi appelé parce qu'il est vérifiable expérimentable par la conscience puisque c'est le Réel qui le lui donne. Cependant ce niveau est aussi une autre identification créée par l'interface. Au niveau de la matière nous avons des formes, des couleurs, des goûts, des sons, des odeurs, des sensations tactiles, du froid et de la chaleur, de la douleur ou de la proprioception, de l'équilibre ou de l'orientation. En fait chaque moment est un type de codage. Tous ces moments en raison de leur abondance bordent la conscience qui a immédiatement recours à la mise en relation de ces expériences avec d'autres expériences antérieures appelées qualia afin de leur attribuer un pointeur ou concept et avec cette poigne d'attraper le qualia et de l'utiliser comme une indirection vers lui. Comme tous leurs moments sont recréés par l'individu ils sont absolument subjectifs et ne sont ni communicables ni transportables. En d'autres termes ce que vous voyez et entendez ce que vous ressentez ce que vous goûtez et sentez sont des sensations que vous créez pour vous même par le biais de la codification et de la graduation et ne sont pas des vérités mais de pures identifications. Puisque les qualia sont constitués par des encodages ils sont faux et ce sont ces qualia qui sont abordés par les concepts c'est dire qu'ils sont des indirections vers des moments faux. Comme nous pouvons le constater l'ignorance aux niveaux les plus bas s'étend aux niveaux les plus élevés. Ce niveau est accessible par une conceptualisation totale qui se obtient par l'arrêt absolu de toute pensée pendant au moins une heure un extrême inconnu de la grande majorité des gens. Au-dessous de ce niveau se trouve le niveau électromagnétique qui active les capteurs que nous avons comme base des sens. C'est le niveau de l'entrée et sortie de l'interface Réel mais il n'est pas expérimentable en tant que tel mais retrait sous forme de codes. Ce niveau constitue la base de l'établissement des codes. Mais ce niveau est aussi celui de l'ignorance. L'énergie et donc l'énergie électromagnétique ainsi que la matière ne sont pas en elles-mêmes telles mais de l'information pure et les dimensions dans lesquelles l'énergie et la matière se meuvent l'espace et le temps sont des idées erronées utiles pour expliquer

les propri t s qui nous sont pr sent es mais seulement cela Le temps n existe pas et l espace est co d pendant du temps donc si l un n existe pas l autre non plus En fin de compte derri re tout il n y a que de l information sous forme de conditions inamovibles invisibles mais ins cables et les habitants du Samsara errent travers elles les cr ant et les subissant dans une d rive entropique continue vers le d sordre ultime le plus bas de tous les enfers Quatre niveaux qui vous bloquent la vue vers le d sastre Heureux ou malheureux dans une succession de capsules temporelles recyclables vous allez irr m diablement au fond Qu importe que le film dans votre capsule soit int ressant dr le intrigant ou mouvant L ignorance fait quelque chose de pire que de tuer elle vous fait revivre pour vous tuer nouveau Vous ne pouvez pas chapper la mort vous tes l esclave du M ra

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