

Girolamo Ramunni

Les Lieux

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scientifiques



Les Lieux Des Erreurs Scientifiques

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Les Lieux Des Erreurs Scientifiques:

Les lieux des erreurs scientifiques Girolamo Ramunni, 2012 Quoi de mieux que l'erreur pour montrer la mécanique des sciences Non pas la supercherie mais l'erreur ou plutôt ce que l'on juge comme tel la lumière des avancées scientifiques ultérieures Parmi celles détaillées par Girolamo Ramunni dans ce livre Italie Florence Galilée et les marées Angleterre Cambridge Londres Newton et la gravitation Hollande Delft Leewenhoek le microscope et le débat sur la génération des animaux Allemagne Berlin Einstein et l'optique France Paris Couffignal et le refus de l'ordinateur tats Unis Philadelphie Franklin et la foudre Etc Et en guise de conclusion la Suisse Genève Cern Einstein se serait-il trompé Voyage différentes époques et dans différentes disciplines cet ouvrage est un merveilleux condensé de l'histoire des sciences par l'erreur **Sciences et pseudo-sciences** Valéry Rasplus, 2018-03-29 Une affirmation de la scientificité des sciences humaines Dire ce que sont les sciences semble aller de soi pour nombre d'entre nous on termine assez spontanément ce qui en est proche et ce qui en est loigné ce qui est potentiellement redevable d'une approche scientifique ou ce qui ne peut prétendre s'apparenter une telle approche Pourtant des problèmes et des questions surgissent dès lors qu'il s'agit de formaliser des définitions et des marquations entre sciences et pseudo sciences qui a le pouvoir de reconnaître d'identifier et légitimer un propos ou une pratique comme faisant partie de l'espace légitime des sciences et par conséquent d'inclure ou d'exclure les imprudents tels que les mythes religions parasciences pseudo sciences etc Certes si les critères de démarcation sont discutables la nécessité de se parer le bon grain de l'ivraie demeure intangible L'analyse empirique des vaticinations et arguties des irrationalistes permet de raffiner sans cesse ces critères Ce livre en donne maints exemples Les sciences humaines sont souvent l'objet d'intrusions spiritualistes l'instrument d'une raison savante le cheval de Troie des thèses les plus insensées qu'une pléthore de mouvements et courants irrationalistes engendre flots continus en voulant faire main basse sur le phénomène humain Elles doivent donc affirmer la prévalence de leurs méthodes tout aussi scientifiques que celles des sciences de la nature et leur indfectible rationalité afin de se défendre contre ce quimane de ces cloaques de la pensée Telle est l'ambition des neuf auteurs de diverses disciplines anthropologie pistologie mathématiques philosophie psychologie sociologie qui donnent ici une clairante variété d'analyses et de points de vue Dans un monde où les obscurantismes jouent avec l'idée même de pensée rationnelle la bafouant ou la retournant comme un gant un tel livre se veut un humble jalon sur ce chemin rempli de leurres et de nasses Neuf auteurs partageant une ambition identique d'identifier les sciences humaines en affirmant la prévalence de leurs méthodes tout aussi scientifiques que celles des sciences de la nature EXTRAIT Nous montrerons que ces différents champs de savoirs sont peu voire pas du tout compatibles entre eux et qu'entre le domaine des sciences et celui multiforme des pseudo sciences parasciences la question de la distinction franche n'est pas insurmontable Les pseudo sciences ne posent pas seulement des questions liées aux croyances au capital divers et varié de connaissances aux bonnes pratiques ou aux visions du monde du praticien Elles questionnent galement des problèmes liés aux normes aux règles aux valeurs

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