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approaches which connect climate change to a call for cultural or systemic change a mitigation and adaption strand which takes the physical reality of climate change as a starting point and focuses on the concerns of climate change affected communities and their participation in political action and finally culture sensitive research which places emphasis on indigenous peoples who contribute the least to the causes of climate change who are affected most by its consequences and who have the least leverage to influence a solution Part I of the book explores interdisciplinarity climate research and the role of the social sciences including the concept of ecological novelty an assessment of progress since the first Rio climate conference and a global village case study from Portugal Part II surveys ethnographic perspectives in the search for social facts of global climate change including climate and mobility in the West African Sahel and human non human interactions and climate change in the Canadian Subarctic Part III shows how collaborative and comparative ethnographies can spin global webs of local knowledge describing case studies of changing seasonality in Labrador and of rising water levels in the Chesapeake Bay These perspectives are subjected to often amusing always incisive analysis in a concluding chapter entitled You Ain t Seen Nothing Yet a death defying look at the future of the climate debate The contributors engage critically with the research subject of climate change itself reflecting on their own practices of knowledge production and epistemological presuppositions Finely detailed and sympathetic to a broad range of viewpoints the book sets out a profile for the social sciences and humanities in the climate change field by systematically exploring methodological and theoretical challenges and approaches

Statistical Analysis of Ecotoxicity Studies John W. Green, Timothy A. Springer, Henrik Holbech, 2018-07-04

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