# Class-XII

| SN  | CODE | SUBJECT NAME                  | MAXIMUM MARKS |           |         |      | Whether External                           | Whether                            | TYPE of A/B for |
|-----|------|-------------------------------|---------------|-----------|---------|------|--|------------------------------------|-----------------|
|     |      |                               | Theory        | Practical | Project | JA.  | Practical<br>Examiner will be<br>appointed | Practical A/Bs<br>will be supplied | Theory          |
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| 3.  | 003  | URDU ELECTIVE                 | 080           | -         | -       | 620  | NO   | NO                                 | 32 PAGES        |
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