

# **Fairy Tales For Modern Queers**

**Emily Reed** 

## **Fairy Tales For Modern Queers:**

Fairy Tales for Modern Queers Emily Reed, 2015-01-29 Gay teenager Hart could finish his fairy tale for class if his horrible stepsiblings would stop harassing him Talia s depression is like a sleeping curse and may kill her if she doesn t ask for help Independent overweight bisexual Sienna deals with her nice guy neighbor while visiting her grandmother When a mysterious girl climbs up Rachael s fire escape Rachael might finally break free from her overprotective mother Transgender Amelia is bullied regularly for her identity but she ll show everyone exactly who she is Princess Rellyn must face down a dragon since she's seventh in line and battle her father since she's not a boy and she's not sure which one is scarier An adventurous knight whisks away genderfluid Noll when all they want is a quiet life on their farm Mermaid Astrid wants revenge on the man who betrayed her but is confused by her attraction to the one sailor immune to her song Asexual Myka might love Princess Lysandria but Myka must learn to control her inner werewolf before the king marries her off to cure her With the help of a witch blacksmith s apprentice Malcolm must find his missing prince You ve never heard stories like these Fairy Tales for Modern Queers [Library Edition] Emily Reed, 2015-04-29 Library Edition Gay teenager at bedtime Hart could finish his fairy tale for class if his horrible stepsiblings would stop harassing him Talia s depression is like a sleeping curse and may kill her if she doesn t ask for help Independent overweight bisexual Sienna deals with her nice guy neighbor while visiting her grandmother When a mysterious girl climbs up Rachael s fire escape Rachael might finally break free from her overprotective mother Transgender Amelia is bullied regularly for her identity but she ll show everyone exactly who she is Princess Rellyn must face down a dragon since she s seventh in line and battle her father since she s not a boy and she s not sure which one is scarier An adventurous knight whisks away genderfluid Noll when all they want is a quiet life on their farm Mermaid Astrid wants revenge on the man who betrayed her but is confused by her attraction to the one sailor immune to her song Asexual Myka might love Princess Lysandria but Myka must learn to control her inner werewolf before the king marries her off to cure her With the help of a witch blacksmith s apprentice Malcolm must find his missing prince You ve never heard stories like these at bedtime Fairy Tales for Modern Queers Emily Reed, 2014 History of Fairy Tales in the Modern Age Andrew Teverson, 2021-07-15 How have fairy tales from around the world changed over the centuries What do they tell us about different cultures and societies Drawing together contributions from an international range of scholars in history literature and cultural studies this volume uniquely examines creative applications of fairy tales in the twentieth and twenty first centuries It explores how the fairy tale has become a genre that flourishes on film on TV and in digital media as well as in the older technologies of print performance and the visual arts An essential resource for researchers scholars and students of literature history the visual arts and cultural studies this book explores such themes and topics as forms of the marvelous adaptation gender and sexuality humans and non humans monsters and the monstrous spaces socialization and power A Cultural History of Fairy Tales 6 volume set A Cultural History of Fairy Tales

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Fanfiction as Queer Healing Alice M. Chapman-Kelly, 2024-10-31 Exploring the phenomenon of Femslash fanfiction fan narratives that bring together heterosexual female characters from mainstream media and fiction this book analyses fan authored works as forms of literature worthy of studying at length It examines the anti-racist feminist sapplic fan works produced in response to white supremacist heteronormative queerbaiting mainstream fantasy and argues that they represent a significant site of queer healing for marginalised audience members Focusing on the Swan Queen fandom where fans pair the white trash heroine Emma Swan and the villainous Latina Evil Queen Regina Mills from ABC s hit show Once Upon a Time Alice Kelly redresses the widespread academic neglect of queer female fandoms and responds to urgent calls to diversify fan and fantasy scholarship With reference to complex theoretical subjects such as ethnography sociology psychology and decolonial queer film and media studies the book also delves into the alternative timescales on which queer female and genderqueer fan authorship runs offers intriguing insights into fanfiction narrative structures and tackles the issues of broader fandom representation and contextualization Making the case that fan texts deserve attention in the academy Kelly shows how some of the most prolific fan works have the ability to enact colour reparation and a reclamation of memory fantasy romance maternity childhood parenting and magic These fictions serve fan communities as a whole through intersectional challenges to the power dynamics of the source text and within the fandom itself and as the book demonstrates offer attendant validation to fantasy fans who have been repeatedly told that the genre is not for them Oueer **Enchantments** Anne E. Duggan, 2013-10-15 Both film and fairy tale studies scholars will enjoy Duggan s fresh look at the distinctive cinema of Jacques Demy Queer Oz Tison Pugh, 2023-04-21 Regardless of his own sexual orientation L Frank Baum's fictions revel in queer trans and other transgressive themes Baum's life in the late 1800s and early 1900s coincided with the rise of sexology in the Western world as a cascade of studies heightened awareness of the complexity of human sexuality His years of productivity also coincided with the rise of children's literature as a unique field of artistic creation Best known for his Oz series Baum produced a staggering number of children's and juvenile book series under male and female pseudonyms including the Boy Fortune Hunters series the Aunt Jane's Nieces series and the Mary Louise series along with many miscellaneous tales for young readers Baum envisioned his fantasy works as progressive fictions aspiring to create in the Oz series a modernized fairy tale in which the wonderment and joy are retained and the heartaches and nightmares are left out In line with these progressive aspirations his works are often sexually progressive as well with surprisingly queer and trans touches that reject the standard fairy tale narrative path toward love and marriage From Ozma of Oz s backstory as

a boy named Tip to the genderless character Chick the Cherub from the homosocial adventures of his Boy Fortune Hunters to the determined rejection of romance for Aunt Jane's Nieces Queer Oz L Frank Baum's Trans Tales and Other Astounding Adventures in Sex and Gender shows how Baum utilized the freedoms of children's literature in its carnivalesque celebration of a world turned upside down to reimagine the meanings of gender and sexuality in early twentieth century America and to re envision them for the future Queer Folk Tales Kevin Walker, 2020-08-05 The prince no longer kisses the princess Cinderella helps her new husband to pick a new dress and the relationship between Mr Wolf and the three little pigs is a bit more complicated than you might have thought In this collection of delightful empowering and often magical tales Kevin Walker creates and adapts a host of stories for the LGBTQ community These sometimes traditional and sometimes modern tales show gueer people that they belong not only in today s world but also in a storytelling tradition going back centuries if not millennia This is a wonderful collection for LGBTQ readers of all ages to enjoy and continue to tell for years to come introducing characters who are romantic brave mysterious or fantastical but always authentic Corbett, 2024-06-17 The first book length work of its kind In Transition Young Adult Literature and Transgender Representation examines the shift in the young adult book market towards increased representation of transgender characters and authors Through a comprehensive exploration of historical conventions genres character diversity and ideologies of trans representation Emily Corbett traces the roots of trans literature from its beginnings in a cisqender dominated publishing world to the recent rise in trans creators characters and implied readers Corbett describes how trans ness was initially perceived as an issue to be overcome by cisgender authors and highlights the ways in which the market has changed Through careful analysis of texts that have until now received little scholarly attention Corbett weaves together different theoretical approaches and fields of study to provide a map of the textual and cultural histories of this twenty first century publishing phenomenon Focusing on trans authorship authentic storytelling and intersectional diversity this book charts changing public attitudes the YA book market and the unique sociocultural moment in which these books are published In Transition contributes new perspectives on the intersections of adolescence and trans ness and sheds light on a dynamic subset of YA literature that has yet to receive sustained analysis Oueer Women in Modern Spanish Literature Ana I. Simón-Alegre, Lou Charnon-Deutsch, 2021-11-29 This original collection of essays explores the work and life choices of Spanish women who through their writings and social activism addressed social justice religious dogmatism the educational system gender inequality and tensions in female subjectivity It brings together writers who are not commonly associated with each other but whose voices overlap allowing us to foreground their unconventionality their relationships to each other and their relation to modernity The objective of this volume is to explore how the idea of queerness played an important role in the personal lives and social activism of these writers as well as in the unconventional and nonconformist characters they created in their work Together the essays demonstrate that the concept of queer women is useful for investigating the

evolution of women's writing and sexual identity during the period of Spain's fitful transition to modernity in the nineteenth century The concept of queerness in its many meanings points to the idea of non normativity and gender dissidence that encompasses how women intellectuals experienced friendship religion sex sexuality and gender The works examined include autobiography poetry memoir salon chronicles short and long fiction pedagogical essays newspaper articles theater and letters In addition to exploring the significant presence of gueer women in nineteenth and twentieth century Spanish literature and culture the essays examine the reasons why the voices of Spanish women authors have been culturally silenced One thrust in this collection explores generational transitions of Spanish writers from the romantics and their hermandad l rica lyrical sisterhood through to las Sinsombrero Women Without Hats and finally current Spanish writers linked to the LGBTO community Gender and the Male Character in 21st Century Fairy Tale Narratives Natalie Le Clue, 2024-09-16 Putting Prince Charming in the academic spotlight this collection examines the evolution of male fairy tale characters across modern series and films to bridge a gap that afflicts multiple disciplines **Queer Books of Late Victorian Print Culture** Frederick D. King, 2024-05-31 Queer books like LGBTQ people adapt heteronormative structures and institutions to introduce space for discourses of gueer desire Queer Books of Late Victorian Print Culture explores print culture adaptations of the material book examining the works of Aubrey Beardsley Michael Field John Gray Charles Ricketts Charles Shannon and Oscar Wilde It closely analyses the material book including the elements of binding typography paper ink and illustration and brings textual studies and queer theory into conversation with literary experiments in free verse fairy tales and symbolist drama King argues that gueer authors and artists revised the Revival of Printing's ideals for their own diverse and unique desires adapting new technological innovations in print culture Their books created a community of like minded aesthetes who challenged legal and representational discourses of same sex desire with one of aesthetic sensuality **Spiritual Violence in the Queer Community** Jeff Sapp, Paul Chamness Iida, 2019-05-01 This volume is an attempt to serve as a venue for giving a voice to gueer people from all faiths and no faiths to describe how they negotiate or have negotiated spiritual violence in their lives as well as the voices of heterosexual allies who strive for the inclusion of queer people as a counter narrative to spiritual violence of full inclusion and embracement and demonstrate that some communities of faith do not operate from paradigms of violence but instead operate with love affirmation and inclusion These counter narratives are important This volume is a collection of narratives that describe a variety of experiences stories of pain and rejection joy and overcoming and transformation The voices of the authors in this collection are a mixture of personal narratives theoretical or academic thought and because art and spirituality often go hand in hand some of the authors offer the reader more creative writing that reflects their ideas Performing Queer Latinidad Ramon H. Rivera-Servera, 2012-10-26 Performing Queer Latinidad highlights the critical role that performance played in the development of Latina o gueer public culture in the United States during the 1990s and early 2000s a period when the size and influence of the Latina o population was

increasing alongside a growing scrutiny of the public spaces where latinidad could circulate Performances from concert dance and street protest to the choreographic strategies deployed by dancers at nightclubs served as critical meeting points and practices through which LGBT and other nonnormative sex practitioners of Latin American descent individuals with greatly differing cultures histories of migration or annexation to the United States and contemporary living conditions encountered each other and forged social cultural and political bonds At a time when latinidad ascended to the national public sphere in mainstream commercial and political venues and Latina o public space was increasingly threatened by the redevelopment of urban centers and a revived anti immigrant campaign gueer Latinas os in places such as the Bronx San Antonio Austin Phoenix and Rochester NY returned to performance to claim spaces and ways of being that allowed their queerness and latinidad to coexist These social events of performance and their attendant aesthetic communication strategies served as critical sites and tactics for creating and sustaining queer latinidad Oueer as Folklore Sacha Coward, 2024-08-22 THE SUNDAY TIMES BESTSELLER Queer as Folklore takes readers across centuries and continents to reveal the unsung heroes and villains of storytelling magic and fantasy Featuring images from archives galleries and museums around the world each chapter investigates the queer history of different mythic and folkloric characters both old and new Leaving no headstone unturned Sacha Coward will take you on a wild ride through the night from ancient Greece to the main stage of RuPaul's Drag Race visiting cross dressing pirates radical fairies and the graves of the queerly departed along the way Queer communities have often sought refuge in the shadows found kinship in the in between and created safe spaces in underworlds but these forgotten narratives tell stories of remarkable resilience that deserve to be heard Join any Pride march and you are likely to see a glorious display of papier m ch unicorn heads trailing sequins drag queens wearing mermaid tails and more fairy wings than you can shake a trident at But these are not just accessories they are queer symbols with historic roots To truly understand who queer people are today we must confront the twisted tales of the past and Queer as Folklore is a celebration of queer history like you ve never seen it before One delight after another Told with an open heart a questing curiosity and a healthy sense of mischief Queer as Folklore is essential for every seeker of hidden histories PATRICK NESS author of the Chaos Walking series Living with the Fall Hannah Thompson, 2015-08-06 In a dystopian future ravaged by a zombie virus teenaged Flo dreams of becoming a hunter Instead he becomes infected and while plagued by hunger he is able to control his urges Hoping his life can still hold some meaning Flo agrees to travel with hunters Hulme and Dihr and he discovers a world unlike anything he imagined On the continent people are struggling to hold back the apocalypse by finding a cure to the disease and Flo might be the key But friendships and trust are tested as the trio crosses hostile territory and faces dangers beyond the zombie infestation In the end only Flo can decide if he can live with what he s become Traditions and Difference in Contemporary Irish Short Fiction Tsung Chi (Hawk) Chang, 2020-12-17 This book focuses on traditions and transformations in contemporary Irish short fiction covering pivotal issues such as gender

sexuality abortion the body nostalgia identity and migration In separate chapters it introduces readers to important writers such as Maeve Binchy Colm T ib n Edna O Brien Emma Donoghue Gish Jen and Donal Ryan Given its focus the book benefits researchers and students who are interested in Irish literature and culture especially those who want to learn about important traditions in Irish literature the changing face of these conventions and the implications The book which received the First Book Prize 2019 awarded by The Hong Kong Academy of the Humanities offers a unique window on Irish culture and a good read for fans of these acclaimed writers who want to learn about interesting issues concerning their short fiction

Henry James and Queer Modernity Eric Haralson, 2003-03-27 In Henry James and Queer Modernity first published in 2003 Eric Haralson examines far reaching changes in gender politics and the emergence of modern male homosexuality as depicted in the writings of Henry James and three authors who were greatly influenced by him Willa Cather Gertrude Stein and Ernest Hemingway Haralson places emphasis on American masculinity as portrayed in fiction between 1875 and 1935 but the book also treats events in England such as the Oscar Wilde trials that had a major effect on American literature He traces James's engagement with sexual politics from his first novels of the 1870s to his major phase at the turn of the century The second section of this study measures James s extraordinary impact on Cather's representation of queer characters Stein s theories of writing and authorship as a mode of resistance to modern sexual regulation and Hemingway's very self constitution as a manly American author **Representing the Rainbow in Young Adult Literature** Christine A. Jenkins, Michael Cart, 2018-03-20 Discussions of gender and sexuality have become part of mainstream conversations and are being reflected in the work of more and more writers of fiction particularly in literature aimed at young adult audiences But young readers regardless of their sexual orientation don t always know what books offer well rounded portrayals of queer characters and situations Fortunately finding positive role models in fiction that features LGBTQ themes has become less problematic though not without its challenges In Representing the Rainbow in Young Adult Literature LGBTQ Content since 1969 Christine Jenkins and Michael Cart provide an overview of the literary landscape An expanded version of The Heart Has Its Reasons this volume charts the evolution of YA literature that features characters and themes which resonate not only with LGBTQ readers but with their allies as well In this resource Jenkins and Cart identify titles that are notable either for their excellence accurate thoughtful and tactful depictions or deficiencies books that are wrongheaded stereotypical or outdated Each chapter has been significantly updated and this edition also includes new chapters on bisexual transgender and intersex issues and characters as well as chapters on comics graphic novels and works of nonfiction This book also features an annotated bibliography and a number of author title lists of books discussed in the text that will aid teachers librarians parents and teen readers Encompassing a wider array of sexual identities Representing the Rainbow in Young Adult Literature is an invaluable resource for young people eager to read about books relevant to them and their lives Queer Indigenous Studies Qwo-Li Driskill, Chris Finley, Brian Joseph Gilley, Scott Lauria Morgensen, 2011-03-05 This book

is an imagining So begins this collection examining critical Indigenous centered approaches to understanding gay lesbian bisexual transgender queer and Two Spirit GLBTQ2 lives and communities and the creative implications of queer theory in Native studies This book is not so much a manifesto as it is a dialogue a writing in conversation among a luminous group of scholar activists revisiting the history of gay and lesbian studies in Indigenous communities while forging a path for Indigenous centered theories and methodologies The bold opening to Queer Indigenous Studies invites new dialogues in Native American and Indigenous studies about the directions and implications of queer Indigenous studies The collection notably engages Indigenous GLBTQ2 movements as alliances that also call for allies beyond their bounds which the co editors and contributors model by crossing their varied identities including Native trans straight non Native feminist Two Spirit mixed blood and gueer to name just a few Rooted in the Indigenous Americas and the Pacific and drawing on disciplines ranging from literature to anthropology contributors to Queer Indigenous Studies call Indigenous GLBTQ2 movements and allies to center an analysis that critiques the relationship between colonialism and heteropatriarchy By answering critical turns in Indigenous scholarship that center Indigenous epistemologies and methodologies contributors join in reshaping Native studies gueer studies transgender studies and Indigenous feminisms Based on the reality that gueer Indigenous people experience multilayered oppression that profoundly impacts our safety health and survival this book is at once an imagining and an invitation to the reader to join in the discussion of decolonizing queer Indigenous research and theory and by doing so to partake in allied resistance working toward positive change

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