

Expository Education Essay

To begin with, while traditional education considers the main value of educational process to be the knowledge transferred to the student, Botkin's innovative education presents the knowledge as a means rather than an end, at the same time orienting at the development of the student's personality through knowledge. It is less concerned with controlling the educational process, trying to create circumstances in which the student would establish his or her own goals and achieve them, while transforming his or her own self and self-regulating the studying process.

Traditional education represents in itself more or less stable structure, without undergoing dramatic differences in the course of years. The accumulation of knowledge goes on, of course, but only in the subjects where it is impossible to avoid, for example, history and literature, which are being expanded all the time. Curriculum for exact sciences, like physics or mathematics may not change for decades. Botkin offers another decision, which presupposes that educational system is dynamic, ever-changing structure that is being regrouped and renewed constantly, with new programs and educational disciplines appearing all the time.

As opposed to reproductive nature of traditional education (the student perceives information and reproduces it), innovative education is supposed to be only and specifically creative process. It should teach students to create text irrespectively of its subject, understand information even if it has never been perceived by the student yet, solve any problems by means of independent thinking rather than applying pre-existing, memorized solutions.

It also cancels the long-lasting tradition of relationship "teacher-student" as "superior-inferior", making both the teacher and the student equal participants of educational process, who work on one and the same task in cooperation, rather than submission. Any kind of outside control is supposed to be harmful for the process and, therefore, abolished, with its place taken by self-control, mutual control and coordination.

Of course, the self-sufficient system of education based on equality of teacher and student may look really alluring, but all the same, it is more of a utopia than reality. Botkin idealizes children and thinks that it is possible to create such system; reality would most likely say "no".

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M Carnoy



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Table of Contents Expository Paragraph Examples Middle School

1. Understanding the eBook Expository Paragraph Examples Middle School
 - The Rise of Digital Reading Expository Paragraph Examples Middle School
 - Advantages of eBooks Over Traditional Books
2. Identifying Expository Paragraph Examples Middle School
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Expository Paragraph Examples Middle School
 - User-Friendly Interface
4. Exploring eBook Recommendations from Expository Paragraph Examples Middle School

- Personalized Recommendations
 - Expository Paragraph Examples Middle School User Reviews and Ratings
 - Expository Paragraph Examples Middle School and Bestseller Lists
5. Accessing Expository Paragraph Examples Middle School Free and Paid eBooks
 - Expository Paragraph Examples Middle School Public Domain eBooks
 - Expository Paragraph Examples Middle School eBook Subscription Services
 - Expository Paragraph Examples Middle School Budget-Friendly Options
 6. Navigating Expository Paragraph Examples Middle School eBook Formats
 - ePub, PDF, MOBI, and More
 - Expository Paragraph Examples Middle School Compatibility with Devices
 - Expository Paragraph Examples Middle School Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Expository Paragraph Examples Middle School
 - Highlighting and Note-Taking Expository Paragraph Examples Middle School
 - Interactive Elements Expository Paragraph Examples Middle School
 8. Staying Engaged with Expository Paragraph Examples Middle School
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Expository Paragraph Examples Middle School
 9. Balancing eBooks and Physical Books Expository Paragraph Examples Middle School
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Expository Paragraph Examples Middle School
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Expository Paragraph Examples Middle School
 - Setting Reading Goals Expository Paragraph Examples Middle School
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Expository Paragraph Examples Middle School

- Fact-Checking eBook Content of Expository Paragraph Examples Middle School
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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