

- Pourquoi peut-on parler d'une « guerre des mémoires » ?
- Quelles sont les mémoires de la guerre d'Algérie et leur contexte d'élaboration ?
- Quel est le rôle des historiens dans ces guerres des mémoires ?

Problématique : Comment les mémoires de la Guerre d'Algérie ont-elles évolué depuis la fin du conflit ? Quel est le regard de l'historien

I- Mémoires des vaincus, mémoires des vainqueurs : 1962-1992

A- De l'amnésie française au réveil de la mémoire

- 1) L'oubli dicté par la défaite
- 2) Le réveil à partir des années 1970.

B- " L'hyper-commémoration " algérienne.

- 1) Une mémoire au service des vainqueurs mais...
- 2) ... Des mémoires muselées

Etat instrumentalise une histoire qui sert à la réconciliation. Puis mémoires individuelles étouffées se réveillent et contredisent histoires officielles

II- De 1992 à nos jours : du réveil de la mémoire à la crise des mémoires

A- Le trop plein mémoriel en France

- 1) Réveil et choc des mémoires
- 2) L'inflexion de la mémoire officielle en France

Historiens sont forcés de retravailler et renouveau historiographique.

B- Une mémoire algérienne revisitée.

- 1) Un nouveau contexte politique
- 2) De nouveaux débats mémoriels
- 3) Une Algérie qui se pose en victime?

I- Mémoires des vaincus, mémoires des vainqueurs : 1962-1992.

A- De l'amnésie française au réveil de la mémoire

1. L'oubli dicté par la défaite

La République française organise l'oubli du conflit (pour réconcilier les français) : La République française organise l'oubli du conflit (pour réconcilier les français)

Les accords d'Evian entérinent l'indépendance de l'Algérie le 18 mars 1962 (cessez-le feu le 19 mars entre les troupes françaises et le FLN). Sont prévus des lois d'amnistie :

- 1962, fin des poursuites militaires contre les anciens " rebelles ";
- 1968 libère les derniers prisonniers liés au putsch des généraux et à l'FOAS.

Les conséquences politiques de la défaite :

- Dès la signature des accords, le terme "guerre" disparaît des discours en France, un fait classique lors des défaites. (« Evénements »)
- De plus, au sein de la population il n'y a pas de consensus clair à propos de l'Algérie même si les Français ont ratifié à 90% les accords d'Evian.
- Reste un noyau dur qui n'a jamais admis ce qu'il considère comme un abandon de trois départements français.

L'Etat recherche la cohésion nationale, l'union des Français.

- Absence de commémoration nationale ou amnésie officielle : **besoin de cohésion nationale face à une société traumatisée par la guerre d'Algérie, face à des divisions internes aussi bien du côté français qu'algérien**
- **Censure des médias, archives non consultables** : l'objectif est de ne pas remettre en mémoire les trop nombreuses transgressions de l'Etat de droit (torture...).

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