

The background is a complex, abstract collage. It features several interlocking gears in shades of blue, green, and red. A yellow gear is visible on the left, and a large red gear is on the right. A black ladder-like structure runs diagonally across the center. Dashed lines connect various points, some of which are musical notes (treble clef, eighth notes). There are also silhouettes of human heads in profile, facing each other, with dots on their foreheads. The overall color palette is dominated by blues and greens, with accents of red, yellow, and black.

Maximes et Réflexions morales

François de La Rochefoucauld

Maximes Et Reacuteflexions

E. Aimé-Martin, François VI (duke de La Rochefoucauld)

Maximes Et Reacuteflexions:

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well he deliberately chose to cater to his English readers by emphasizing English parallels and classical sources In his introduction Dr Primer reviews the translation history of the duke s maxims and finds that some of the main characteristics of this translation were borrowed from the posthumously published French edition prepared by the Sieur Abraham Nicholas Amelot de la Houssaye whose presence in this edition is visible from time to time The anonymous translator of selections from Amelot s edition adopted a more colloquial style than is generally associated with La Rochefoucauld s maxims he also turns out to be significant not only as a translator but also as a reinterpreter of the central moral issue in the entire book Most readers including Jonathan Swift had taken the duke s position on human nature to be the same as Hobbes s stressing the human being s selfishness or natural egoism but the translator annotator finds that the duke s message is not inconsistent with the more positive view of human nature found in Lord Shaftesbury and in the poetry of Pope BOOK JACKET

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