

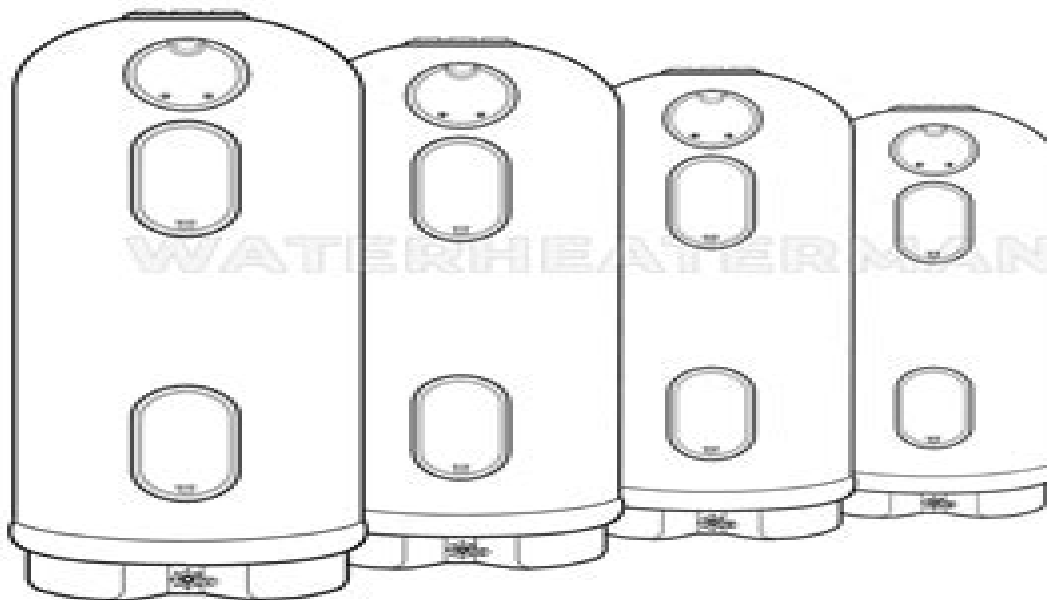
Use & Care Manual

With Installation Instructions for the Installer

Electric

Water Heaters

Single and Double Element Models,
15–50 Gallon



The purpose of this manual is twofold: one, to provide the installer with the basic directions and recommendations for the proper installation and adjustment of the water heater; and two, for the owner-operator, to explain the features, operation, safety precautions, maintenance and troubleshooting of the water heater. This manual also includes a parts list.

It is imperative that all persons who are expected to install, operate or adjust this water heater read the instructions carefully so they may understand how to perform these operations. If you do not understand these instructions or any terms within it, seek professional advice.

Any questions regarding the operation, maintenance, service or warranty of this water heater should be directed to the seller from whom it was purchased. If additional information is required, refer to the warranty.

Do not destroy this manual. Please read carefully and keep in a safe place for future reference.



Recognize this symbol as an indication of Important Safety Information!



California Proposition 65 Warning: This product contains chemicals known to the State of California to cause cancer, birth defects or other reproductive harm.



Marathon Water Heater Manual

CL Gary



Marathon Water Heater Manual:

Technical Manual United States. War Department, 1944 **The Homeowner's Energy Handbook** Paul Scheckel, 2013-04-29 Are you looking for creative ways to lower your energy costs generate more of your own power or become less reliant on the grid Paul Scheckel offers practical advice for taking matters into your own hands Explaining the fundamentals of solar wind water and biofuel energy production Scheckel shows you how to build and maintain a wide variety of energy saving and energy producing equipment ranging from thermosiphon solar hot water collectors to bicycle powered generators Use less energy save money and help preserve the environment *Electrical Installation Record* ,1922
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