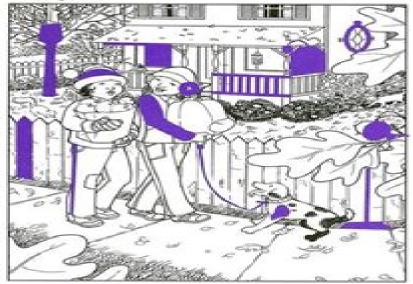
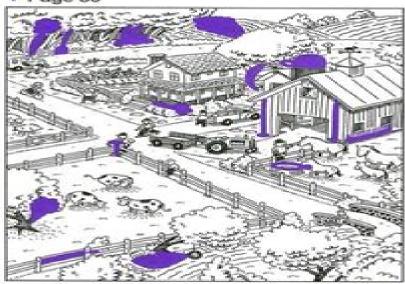
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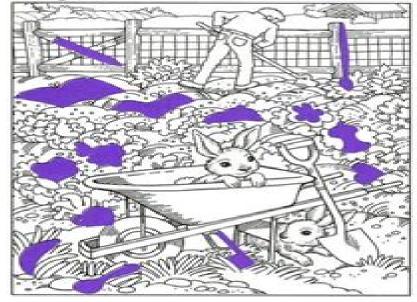
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racial hierarchies Examining race and gender Hordge Freeman illustrates the privileges of whiteness by revealing how those with blacker features often experience material and emotional hardships From parental ties to sibling interactions to extended family and romantic relationships the chapters chart new territory by revealing the connection between proximity to whiteness and the distribution of affection within families Hordge Freeman also explores how black Brazilian families particularly mothers rely on diverse strategies that reproduce negotiate and resist racism She frames efforts to modify racial features as sometimes reflecting internalized racism and at other times as responding to material and emotional considerations Contextualizing their strategies within broader narratives of the African diaspora she examines how Salvador s inhabitants perceive the history of the slave trade itself in a city that is referred to as the blackest in Brazil She argues that racial hierarchies may orchestrate family relationships in ways that reflect and reproduce racial inequality but black Brazilian families actively negotiate these hierarchies to assert their citizenship and humanity **Congressional Record** United States, Congress, 1981 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 **Golden Days for Boys** Resources in Education ,1994-11 Subversive Words Arlette Farge, 1995 From the book Paris was **and Girls** ,1886 fond of stormy weather and emerging toads the thirst for knowledge was supreme and the first to read and reread the news were the first to render it with criticism Authors and readers great and small all shared the impression that they were caught between truth and falsehood and moreover that the probable improbable they relished so much was being manipulated by the complex strategies of the court the police and the petty hordes of the evil minded We cannot understand the curiosity of the Parisian public without realizing that they did at least know one thing the extent they were being made fools of The eighteenth century was awash with rumor and talk The words and opinions of ordinary people filled the streets of Paris But were these simply the isolated grumblings and gossip of the crowd or is it possible to speak of genuine public opinion among the common people This is the subject of Subversive Words the newest book by French historian Arlette Farge Farge begins with J rgen Habermas s notion of a bourgeois public sphere However whereas Habermas was concerned mostly with the cultured classes Farge focuses on the uneducated common people Drawing on chronicles newspapers memoirs police reports and news sheets from the time she finds that by the second half of the eighteenth century ordinary Parisians had come to assert their right to hold and declare clear opinions on what was happening in their city visible real everyday events such as executions price rises and revolts Yet the government preferred to regard ordinary Parisians as unsophisticated impulsive or inept In the years leading up to the Revolution however the administration increasingly feared the mobilization of these people Officially it denied the existence of any distinct popular public opinion but in practice it kept the streets of Paris under regular surveillance through a system of spies inspectors and observers Amid this curious tension between denial and action Farge argues popular rumors arose and gained a life of their own Wise and filled with vivid descriptions of everyday life Subversive Words is cultural and intellectual history at its best **SSAT and ISEE For Dummies** Vince 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