

Toward a New Vision: Race, Class, and Gender as Categories of Analysis

Summary- The author writes about oppression in society and how it is full of contradictions. She states that there are no pure victims or oppressors, but rather everyone experiences a different amount of penalty and privilege based on their race and social status. She believes that if women and people of colour could find that they have common grounds in regards to class, it will eliminate racism and sexism.

Thesis is in bold.

She asks 2 questions:

1. How can we reconceptualise race, class and gender as categories of analysis?
 - analysis of oppression are based on either/or **dichotomous thinking** (ex. Black/white, man/woman) and these dichotomous differences are usually ranked. Therefore, men are seen as superior to women, whites to blacks, etc. (Collins, 1993/2008, p. 3)
 - **this is problematic because it assumes that "oppression can be quantified, and that some groups are more oppressed more than others"** (Collins, 1993/2008, p. 3)
 - she states that "we must be careful not to confuse the issue of saliency of one type of oppression in people's lives with a theoretical stance positing the interlocking nature of oppression (Collins, 1993/2008, p. 3)

Three Dimensions of Oppression: (Sandra Harding)

Institutional Dimension of Oppression- systemic relationships of domination and subordination structured through social institutions such as schools, businesses, hospitals, the workplace and government agencies.

Symbolic Dimension of Oppression- ideologies or stereotypes of race, class and gender groups

Ex.	<u>Masculine</u>	<u>Feminine</u>
	- aggressive	-passive
	- leader	- follower
	- strong	- weak

-we must realize that everyone is affected differently by their race, class and gender, and therefore the description of masculine pertaining to a black male may be different than that pertaining to a white male.

Individual Dimension of Oppression- the ways in which race, class and gender frame ourselves individually.

Kinesiology Revision Guide

Peipei Pang



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Table of Contents Kinesiology Revision Guide

1. Understanding the eBook Kinesiology Revision Guide
 - The Rise of Digital Reading Kinesiology Revision Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Kinesiology Revision Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Kinesiology Revision Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Kinesiology Revision Guide
 - Personalized Recommendations
 - Kinesiology Revision Guide User Reviews and Ratings
 - Kinesiology Revision Guide and Bestseller Lists
5. Accessing Kinesiology Revision Guide Free and Paid eBooks
 - Kinesiology Revision Guide Public Domain eBooks
 - Kinesiology Revision Guide eBook Subscription Services
 - Kinesiology Revision Guide Budget-Friendly Options

6. Navigating Kinesiology Revision Guide eBook Formats
 - ePub, PDF, MOBI, and More
 - Kinesiology Revision Guide Compatibility with Devices
 - Kinesiology Revision Guide Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Kinesiology Revision Guide
 - Highlighting and Note-Taking Kinesiology Revision Guide
 - Interactive Elements Kinesiology Revision Guide
8. Staying Engaged with Kinesiology Revision Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Kinesiology Revision Guide
9. Balancing eBooks and Physical Books Kinesiology Revision Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Kinesiology Revision Guide
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Kinesiology Revision Guide
 - Setting Reading Goals Kinesiology Revision Guide
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Kinesiology Revision Guide
 - Fact-Checking eBook Content of Kinesiology Revision Guide
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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